

BEANIE BABIE Hot Line, Betsy's Hallmark, 502-527-1081.

Give us a chance! No cost to see what we can do for you. 502-753-4316.

By appointment only. We also help with internet problems. Hourly rates. Call us for help. (502)527-5536

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22, 1997

accepting applications. needed to solving your employment needs.

# The Marshall County Market

The Place To Reach Over 22,000

Wednesday, October 22, 1997

**2 AUCTION** **2 AUCTION** **2 AUCTION**

Reserving for All persons advertised are

## REAL ESTATE AUCTION INDEX

### House & Farm Mobile Home & Equipment

**Saturday • October 25, 9:00 A.M.**

**LOCATION:** Exit 43 Purchase Parkway take Hwy. 348 West toward Symons watch for Auction signs.

**REAL ESTATE**

House has 2500 sq. feet, 4 bedroom Equipment and 16 acres of land. Land w/ misc. and offered in combination.

Couch, Stereo Set, Desk, Mattress, 12 Volt Elec.

20. Wanted To Rent  
21. For Rent  
22. Mobile Homes  
23. Homes For Sale  
24. Farms For Sale  
25. Real Estate  
26. Business Property  
27. Sporting Goods  
28. Campers For Sale  
29. Boats  
30. Cycles & Accessories  
31. Autos For Sale  
32. Trucks For Sale  
33. Farm Animals  
34. Horses  
35. Personal  
36. Food  
37. Clothing

17. Yard Sale  
18. Wanted To Buy  
19. Wanted To Trade

235 Massey Ferry Trailer, 16 Foot Box, Wheel Parts, Gills & Radial A Tools, Tilly 42025

Bank of Benton is now accepting bids on the following:

**1994 FLAGSTAFF POP UP CAMPER**  
SN#1CATC21C6RF009964

**1972 LARSON RUNABOUT**  
SN#UNKNOWN

**1993 MERCURY COUGAR**  
SN#1MEPM6249PH668671

Bids will be accepted through October 23, 1997. All items will be sold "AS IS" without warranty, for cash. The bank reserves the right to bid. For further information please call 527-4630.

## MARSHALL COUNTY FISCAL COURT PUBLIC HEARING NOTICE

The Marshall County Fiscal Court will hold a public hearing at approximately 11:00 a.m. on Tuesday, November 4, 1997, in the Fiscal Courtroom, Marshall County Courthouse, Benton, Kentucky. The purpose of the hearing is to receive comments, either for or against, the County closing a portion of Bo Road, located off of Wadesboro Road.

All interested persons are urged to attend, or written comments may be sent prior to the hearing to: County Judge/Executive's Office, Marshall County Courthouse, 1101 Main Street, Benton, KY 42025.

Mike Miller, County Judge/Executive

TWIN Lakes Antique Mall. Open 7 days a week. Two miles South of KY Dam Village on Hwy 641.

## READ THE TRIB!

### PUBLIC

In accordance with the Family Education Rights and Privacy Act, which describe the Marshall County School District's required information. Stated in this notice is a summary of your right to request information. For the purpose of this notice, the student referred to as the "emancipated" or "eligible" student. Parent education records relating to that student by making a request.

The MSCD will presume that the parent has the authority to request information if the district has been advised in writing that the parent does not object to the release of information as guardianship, separation, and divorce.

Personally identifiable information is not released to another person without written permission of the parent or guardian. A current list of employees' names and positions who work for each school. The MSCD has described in its policies and procedures how information is released to another person without written permission.

"Directory Information" is information contained in an educational record that would not be an invasion of privacy if disclosed. This information includes, but is not limited to the following: name, address, telephone number, date of birth, major field of study, participation in officially recognized activities and sports, dates of attendance, degrees and awards received, and the number of credits earned. The parent, guardian, or eligible student may request that this information be withheld. The request must be in writing to the Principal of the school. The written request must be received by the Principal no later than 30 days before the first day of school.

## TELEVISION

October 25, 1997  
10 A.M.  
ESTATE AND PERSONAL

**Support Your Local Volunteer Fire**

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