

CNGP530 VEHICLE ORDER CONFIRMATION 07/31/17 09:36:38
==> Dealer: F23049

2017 F-SERIES SD

Page: 1 of 1

Order No: 0731 Priority: J2 Ord FIN: QL688 Order Type: 5B Price Level: 755
Ord PEP: 640A Cust/Flt Name: MARSHALL PO Number:

	RETAIL		RETAIL	
F3H	F350 4X4 CHAS/C	\$37910	JOB #2 BUILD	
	145" WHEELBASE		14000# GVWR PKG	
Z1	OXFORD WHITE		425 50 STATE EMISS	NC
A	VNYL 40/20/40		473 SNOW PLOW PKG	85
S	MEDIUM EARTH GR		65Z AFT AXLE TANK	NC
640A	PREF EQUIP PKG		67A DUAL ALTERNATOR	NC
	.XL TRIM		SP FLT ACCT CR	
572	.AIR CONDITIONER	NC	FUEL CHARGE	
	.AM/FM STER/CLK		DEST AND DELIV	1295
99T	6.7L V8 DIESEL	8795	TOTAL BASE AND OPTIONS	49360
44W	6-SPEED AUTO	NC	TOTAL	49360
TD8	.LT245 BSW AS 17	NC	*THIS IS NOT AN INVOICE*	
X4N	4.10 LTD SLIP	360		
90L	PWR EQUIP GROUP	915		
	TELE TT MIR-PWR			

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT QC05725
fmcdealr@20503-2VNVCH2
Jul 31, 2017 8:36:42 AM

Your Costs → F350 Chas/Cab
35650

Dump Body → 8548

Total Cost \$ 44,198

Lease Option

July 31, 2017

Todd Solomon/John Solomon
 Leon Riley Ford
 JSolomon@LeonRileyFord.com

RE: **Marshall County, Quote #88459**

Ford Credit Municipal Finance is pleased to present the following financing options for your review and consideration.

Quantity	Description	Price
1	2017 Ford F-350	\$35,600.00
1	Dump Body	\$8,548.00

Total Amount Financed*	Number of	Payment Timing	APR	Payment Factor	Payment Amount
\$44,148.00	36	Monthly in Advance	5.15%	0.02991	\$1,320.47

*\$545.00 underwriting fee included

EXPIRATION DATE: 10/31/2017

This quotation, until credit approved, is not a commitment by Ford Credit Municipal Finance. It has been prepared assuming that the lease qualifies for Federal Income Tax Exempt Status for Ford Credit Company LLC under Section 103 of the IRS Code. Financing is subject to credit review and approval of acceptable documentation by Ford Credit Municipal Finance.

Ford Credit Municipal Finance Program

- There is no security deposit, no prepayment penalty, and no mileage penalty.
- At inception, the new equipment title/registration indicates the municipality as Registered Owner, with Ford Motor Credit Company LLC as first lien holder.
- At term end, the municipality buys the equipment for \$1.

Thank you for allowing Ford Credit Municipal Finance the opportunity to provide this quotation. If you have any questions regarding the option presented, need additional options, or would like to proceed with the approval process, please contact me at (800) 241-4199, option 1.

Sincerely,

Randall Delling

Randall Delling
 Marketing Coordinator
 rdellin1@ford.com



We look forward to assisting you as we have other customers.

Ford Motor Credit Company ("FMCC") is providing the information contained in this document for discussion purposes only in connection with a proposed arm's length commercial leasing transaction between you and FMCC. FMCC is acting for its own interest and has financial and other interests that differ from yours. FMCC is not acting as a municipal advisor or financial advisor to you, and has no fiduciary duty to you. The information provided in this document is not intended to be and should not be construed as "advice" within the meaning of Section 15B of the Securities Exchange Act of 1934 and the municipal advisor rules of the SEC. FMCC is not recommending that you take an action and you should discuss any actions with your own advisors as you deem appropriate.

DAVID TAYLOR CHRYSLER DODGE JEEP RAM
 2052 US HWY 641 N.
 MURRAY, KY 420717870

Configuration Preview

Date Printed: 2017-07-31 9:28 AM VIN:
 Estimated Ship Date: VON:

Quantity: 1
 Status: BA - Pending order
 FAN 1: 00RXN Marshall County KY Fiscal Cour
 FAN 2:
 Client Code:
 Bid Number: TB8066
 PO Number:

Sold to:
 DAVID TAYLOR CHRYSLER DODGE JEEP RAM
 FIAT (60580)
 2052 US HWY 641 N.
 MURRAY, KY 420717870

Ship to:
 DAVID TAYLOR CHRYSLER DODGE JEEP RAM FIAT (60580)
 2052 US HWY 641 N.
 MURRAY, KY 420717870

Vehicle: 2018 3500 REG CHASSIS CAB 4X4 (143.5 in WB - CA of 60 in) (DD8L63)

	Sales Code	Description	MSRP(USD)
Model:	DD8L63	3500 REG CHASSIS CAB 4X4 (143.5 in WB - CA of 60 in)	36,845
Package:	29A	Customer Preferred Package 29A	0
	ETK	6.7L I6 Cummins Turbo Diesel Engine	7,345
	DF2	6-Spd Auto Aisin AS69RC HD Trans	1,600
Paint/Seat/Trim:	PR4	Flame Red Clear Coat	0
	APA	Monotone Paint	0
	*TX	HD Vinyl 40/20/40 Split Bench Seat	0
	-X8	Black/Diesel Gray	0
	Options:	4DH	Prepaid Holdback
	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	AHD	Heavy Duty Snow Plow Prep Group	245
	AJH	Power and Remote Entry Group	850
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	151	Zone 51-Chicago	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB8066	Government Incentives	0
Destination Fees:			1,395

Total Price: 48,280

Order Type: Fleet
 Scheduling Priority: 1-Sold Order
 Customer Name:
 Customer Address: USA

PSP Month/Week:
 Build Priority: 99

STATE CONTRACT Purchase Price

TRAC
 LEASE OPTION
 36 mo x 890.05

10 Dump Bed -
 \$ 34,807
 \$ 8,500
 \$ 43,307

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

CHRYSLER



CHRYSLER CAPITAL
TRAC LEASE PROGRAM GUIDE



Trigg County Lakeview Home for Sale By Owner Fully Furnished 1,000 +/- sq. ft. House on 2 lots near Lake Barkley. 2 Bedroom 2-Baths, Sunroom, 2 Car Garage with Office. 438 Bayview Drive Asking: \$134,500 Call 270-924-1859 or 270-889-9650

TRANSPORTATION

BOATS FOR SALE

2014 LOWE ST175
60 HP ELPT 4-STROKE MERCURY MOTOR
24 Volt Trol Mtr. 3-Bank Charge, Cover \$7,500
270-388-8171

PICKUP TRUCKS FOR SALE

1993 F-150 FORD TRUCK
Red
221,000 miles \$1,000 or Make Offer.
Call: 270-388-0575

FINANCIAL

THE TRIB

MARSHALL COUNTY TRIBUNE-COURIER

**LEGAL NOTICE
MARSHALL DISTRICT COURT
TIFANY FRALICK GRIFFITH, CLERK
80 JUDICIAL DRIVE, UNIT 101
BENTON, KY 42025**

THE FOLLOWIN ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESATES SHOULD BE FILED WITH THE FIDUCIARY WITHIN 6 MONTHS OF DATE OF QUALIFICATION.

7/13/17 K. DAVID HENSON, 672 WADESBORO ROAD N, BENTON, KY 42025 & SHELIA LUTZ, 127 KYABRAM DRIVE, BENTON, KY 42025, CO-EXECUTORS OF THE ESTATE OF JAVA CLENTON HENSON AKA CLINTON HENSON, 1763 DOGTOWN ROAD, BENTON, KY 42025, ERIC LONG, P.O. BOX 447, BENTON, KY 42025, ATTORNEY

7/20/17 THOMAS G. HARMON, 176 WALTON LANE, BENTON, KY 42025, EXECUTOR OF THE ESTATE OF JOHN L. HARMON, 857 REDRIVER ROAD, GILBERTSVILLE, KY 42044, STUART C. PEEK, P.O. BOX 279, SMITHLAND, KY 42081, ATTORNEY

7/20/17 CANDACE MICHELLE KASALLIS, 2400 CUBA MILLINGTON ROAD, MILLINGTON, TN 38053, ADMINISTRATRIX OF THE ESTATE OF BILLY WAYNE HEFNER, 2400 CUBA MILLINGTON ROAD, MILLINGTON, TN 38053, CO-EXECUTOR OF THE ESTATE OF BILLY WAYNE HEFNER, 2400 CUBA MILLINGTON ROAD, MILLINGTON, TN 38053, ATTORNEY

Bid Proposal 2017

The Marshall County Sheriff's Office will accept bids for a Pick Up Truck type of police vehicle for the Marshall County Sheriff's Office for the following year. The Marshall County Sheriff's Office will reserve the right to reject any and all bids.

Vehicle Standards

- 1 - Full Size 2017 or 2018 4X4 Police or Special Service Package rated ½ ton pick up.
- 2 - Engine Police Rated V8 or comparable.
- 3 - Heavy Duty Police rated suspension.
- 4 - Left side spotlight
- 5 - Pre wired - police
- 6 - Speed Rated Tires
- 7 - Tow Package

Bids will be accepted beginning on July 31, 2017 at 0800hrs and continue to be accepted through August 11, 2017 at 1600hrs. Bids will be opened at the regular meeting of the Marshall County Fiscal Court on August 15, 2017.

All bids must be delivered in person or by US mail to the Marshall County Sheriff's Office 52 Judicial Drive Benton, KY 42025. Bids should be in sealed envelopes indicating what is inside. Only winning bids will be notified. Questions or concerns contact Major David Maddox or Sheriff Kevin Byars at the Marshall County Sheriff's Office 270-527-3112.

Bid Proposal 2017

The Marshall County Sheriff's Office will accept bids for a Sedan type of police vehicle for the Marshall County Sheriff's Office for the following year. The Marshall County Sheriff's Office will reserve the right to reject any and all bids.

ordinance amending 52.35 (E) to provide that the fee to turn a water meter on or off at times outside the City's regular business hours or on holiday shall be changed from \$60.00 to \$75.00. This ordinance also amends 52.35(G)(2) to provide that the charge for a service call to determine whether a customer's blockage is in the City's sewer main or the customer's service line shall be changed from \$25.00 to \$50.00, and that service calls after regular business hours shall be a \$100.00 minimum. 52.35 (G)(3) shall be amended to state that the City shall only clean out the City's sewer main, not the customer's service line. A new 52.35(G)(4) shall be added to assess a fee of \$10.00 for replacing sewer clean-out caps.

A complete copy of this ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on July 17, 2017.

ZACHARY D. BRIEN
City Attorney
P.O. Box 466
Benton, KY 42025

Bid Proposal 2017

The Marshall County Sheriff's Office will accept bids for a Ballistic Vests for the Marshall County Sheriff's Office for the following year. The Marshall County Sheriff's Office will reserve the right to reject any and all bids.

Vest Standards

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on July 17, 2017.

ZACHARY D. BRIEN
City Attorney
P.O. Box 466
Benton, KY 42025

BID NOTICE

The Marshall County Fiscal Court will be accepting sealed bids for a 3-5 year leasing option and a purchase option for a 1 Ton 4WD truck with dump bed and two 3/4 Ton Trucks. Sealed bids shall be delivered to the County Judge Executive's office at 1101 Main St., Benton, KY 42025 by 4:00 p.m. on July 31, 2017. Please write "SEALED BID" on the outside of the envelope. For any questions, contact Wendy Greer at the Marshall County Road Department - 270-527-3173.

NOTICE

The Marshall County Sheriff's Office will extend the time for submitting applications for employment until August 14. The position for which the applications are being accepted is for Deputy Sheriff. Applicants must be POPS certified and be eligible for contract employment per KRS Chapter 70 requirements. Applications are available at the Marshall County Sheriff's Office.

Bid Proposal 2017

The Marshall County Sheriff's Office will accept bids for a SUV type of police vehicle for the Marshall County Sheriff's Office for the following year. The Marshall County Sheriff's Office will reserve the right to reject any and all bids.



COME TO RELAX • STAY TO EXPLORE

Road Department

Specifications

1 ton Pickup Truck

Current year model

1 ton

Equipped with a 9' Dump Bed

Single cab

Dual Rear Wheel

60" cab to axle

Diesel engine

Automatic transmission

4 x 4

Air conditioner

AM/FM radio

Electric windows

Limited slip differential

Alternator - Min 100 AMP

Equipped with towing package

Equipped with Snow Plow Prep Package

****Any exceptions to the above specifications must be noted in bid.

Please include a price for a 3-5 yr. leasing option and a purchase option.

***Bids must be submitted to the Judge/Executives office by 4:00pm, July 31st, 2017, and marked "One Ton Truck Bid" on the envelope.**

Bids will be opened on August 1st, 2017 at the Marshall Co. Fiscal Court meeting at 9:30 am.



COME TO RELAX • STAY TO EXPLORE

Road Department

Any questions please contact Jacob Denfip or Wendy Greer at (270) 527-3173.



Desiree Hermosillo <desiree.hermosillo@marshallcountky.gov>

Bid notice

1 message

Desiree Hermosillo <desiree.hermosillo@marshallcountky.gov>
To: Tribune Publications <emcgill@tribunecourier.com>

Thu, Jul 20, 2017 at 8:57 AM

Emily,

Please run in next weeks paper.

Thanks!

Desiree

BID NOTICE

The Marshall County Fiscal Court will be accepting sealed bids for a 3-5 year leasing option and a purchase option for a 1 Ton 4WD truck with dump bed and two 3/4 Ton Trucks. Sealed bids shall be delivered to the County Judge Executive's office at 1101 Main St., Benton, KY 42025 by 4:00 p.m. on July 31, 2017. Please write "SEALED BID" on the outside of the envelope. For any questions, contact Wendy Greer at the Marshall County Road Department – 270-527-3173.

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**Desiree' Hermosillo**

Fiscal Court Clerk/Administrative Assistant

Marshall County Fiscal CourtMarshall County Judge/Executive's Office
1101 Main Street
Benton, KY 42025
270-527-4750