I. GUESTS
   A. MARSHALL COUNTY HOSPITAL – LOVE LIGHT TREE DAY PROCLAMATION
   B. BRYAN CUTSINGER, MARSHALL CO. EMS – ADVANCED EMT COURSE

II. CORRESPONDENCE
   A. SHERIFF’S OFFICE NEW HIRE – STEVEN CHIRSTOPHER GLENN $21.44/HR EFFECTIVE 10/02/17
   B. HOMELAND SECURITY GRANT APPLICATION 17-154
   C. MEDICARE PRESCRIPTION PLAN REVIEW WORKSHOP – OCTOBER 24TH

III. OLD BUSINESS
   A. APPROVE THE MINUTES FOR OCTOBER 3RD MEETING
   B. ORDINANCE #2017-11 BUDGET AMENDMENT
   C. ORDINANCE #2017-13 SPEED LIMIT ON OLIVE HAMLETT ROAD – 2ND READING

IV. NEW BUSINESS
   A. ORDINANCE #2017-14 MARSHALL COUNTY SANITATION DISTRICT – 1ST READING
   B. MEMO OF AGREEMENT – GREEN ACRES LANE
   C. MEMO OF AGREEMENTS – WALTON LANE
   D. CEMETERY BOARD RESIGNATION AND APPOINTMENT
   E. COUNTY CLERK’S CLAIM FOR PREPARING TAX BILLS
   F. RIVERCREST ENGINEERING – ADMIN. QUOTE
   G. BID ADVERTISEMENT – GRADALL AT ROAD DEPT.
   H. BENTON SENIOR CITIZENS LEASE AGREEMENT
   I. PEEL AND HOLLAND WELLNESS SERVICE AGREEMENT 2017
   J. E-911 DIRECTOR
   K. COUNTY ATTORNEY INVESTIGATOR POSITION
   L. FY 2017 AUDIT AWARD
   M. TREASURER’S REPORT
   N. TREASURER’S QUARTERLY REPORT
   O. INTRAFUND TRANSFER
   P. APPROVE PAYMENT OF THE BILLS
   Q. EXECUTIVE SESSION – PERSONNEL
   R. ADJOURN

The next fiscal court meeting will be Tuesday, November 7th, 2017.