



OFFICE OF THE GOVERNOR  
DEPARTMENT FOR LOCAL GOVERNMENT

Matthew G. Bevin  
Governor

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Sandra K. Dunahoo  
Commissioner

December 28, 2017

Marshall County Fiscal Court Clerk  
Marshall County Courthouse  
1101 Main Street  
Benton, KY 42025

**NOTICE OF DECISION OF STATE LOCAL DEBT OFFICER**

I am enclosing a copy of my decision approving the Marshall County Loan with Kentucky Rural Water Association Finance Corporation (Marshall County Sanitation District Improvements) in an aggregate principal amount not to exceed \$625,000.

The net proceeds of the Loan will be used by the County to finance the cost to make extensions, additions and improvements to the Marshall County Sanitation Districts #1 and #2 with funds provided to the County by the Kentucky Rural Water Association Finance Corporation.

Record of this decision should be made in the minutes of the next meeting of the Marshall County Fiscal Court in accordance with KRS 66.310.

Sincerely,

A handwritten signature in cursive script that reads "Sandra K. Dunahoo".

SANDRA K. DUNAHOO  
Commissioner and State Local Debt Officer

Enclosure

cc: The Honorable Kevin Neal, Marshall County Judge Executive  
Mr. Christian Juckett, Rubin & Hays



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RECEIVED  
JAN 02 2018  
MARSHALL CO. JUDGE'S OFFICE

COMMONWEALTH OF KENTUCKY  
OFFICE OF THE GOVERNOR  
DEPARTMENT FOR LOCAL GOVERNMENT  
17 SLDO 022

IN THE MATTER OF:

Marshall County, Kentucky  
Marshall County Loan with Kentucky Rural Water Association Finance  
Corporation

(Marshall County Sanitation District Improvements)

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**DECISION OF STATE LOCAL DEBT OFFICER**

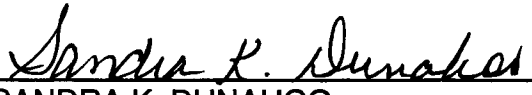
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The State Local Debt Officer having considered the entire record in this matter, including the Findings of Fact, Conclusions of Law and the Recommended Order of the Administrative Hearing Officer dated December 14, 2017 and with the response thereto filed and being otherwise duly advised:

IT IS HEREBY ORDERED THAT the Findings of Fact, Conclusions of Law and Recommended Order of the Hearing Officer be hereby approved, ratified and incorporated herein as part of this decision. The State Local Debt Officer approves and adopts the findings and recommendations of the Hearing Officer as his own.

The Marshall County Fiscal Court's petition to enter into the Marshall County Loan with Kentucky Rural Water Association Finance Corporation (Marshall County Sanitation District Improvements) is approved.

Dated at Frankfort, Kentucky this the 28<sup>th</sup> day of December 2017.


  
\_\_\_\_\_  
SANDRA K. DUNAHOO  
Commissioner and State Local Debt Officer  
Commonwealth of Kentucky

## **APPEAL RIGHTS**

Any decision of the State Local Debt Officer may be appealed in accordance with KRS Chapter 13B. Additionally, a decision by the State Local Debt Officer approving or disapproving a county's proposal to issue bonds may be appealed under KRS 66.310(6) or (7). KRS 66.310(6) states in pertinent part as follows: "Within thirty (30) days after the date of a decision by the state local debt officer approving a county's proposal to issue bonds, any interested party or taxpayer of the county may appeal to the Circuit Court of the county proposing to issue the bonds." KRS 66.310(7) states in pertinent part as follows: "A county proposing to issue bonds may appeal a decision of the state local debt officer disapproving the issuance of the bonds by filing a complaint with the Franklin Circuit Court within thirty (30) days after the date of the decision."

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Decision has been served upon the following by mailing same, postage prepaid, this the 28<sup>th</sup> day of December 2017.

  
SANDRA K. DUNAHOO  
Commissioner and State Local Debt Officer  
Commonwealth of Kentucky

The Honorable Kevin Neal  
Marshall County Judge Executive  
Marshall County Courthouse  
1101 Main Street  
Benton, KY 42025

Marshall County Fiscal Court Clerk  
Marshall County Courthouse  
1101 Main Street  
Benton, KY 42025

Mr. Christian Juckett  
Rubin & Hays  
450 South Third Street  
Louisville, KY 40202

Delivered by Messenger Mail to:

The Honorable Alison Lundergan Grimes  
Secretary of State  
Land Office, Attn: Candi  
The Capitol, Suite 152  
Frankfort, Kentucky 40601