

# Marshall County Local Emergency Planning Committee

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The Marshall County Emergency Planning Committee met at 2:30 pm on Thursday, August 17, 2017 at the Calvert City Training Center. Curt Curtner called the meeting to order.

Members Present: Curt Curtner EM, Darlene Lynn EM, Jenny Shelton Evonik, Jay Fulton Arkema, Corinne Greenberg Carbide Industries, Duane Hawes Benton Fire Dept., Dustin Davis Westlake, Rebecca Wood 3A Composites, Fred Ross Calvert City Fire Dept., Martin Clapp Marshall County High School, Logan Croft Sekisui, Jeremy Blansett, Area1 EM Manager

Curt Curtner called the meeting to order with introductions being made around the room. Martin Clapp was present from the Marshall County High School. He is at the Board of Education and is involved with School Safety and the Girls Basketball Coach. This was his first time attending the meeting.

Curt Curtner presented the past LEPC meeting minutes report for approval. Minutes were accepted and approved by Duane Hawes and seconded by Rebecca Wood. Jenny Shelton presented the Treasurer's report. Report was approved by Rickie Bearden and seconded by Jay Fulton.

## Old Business:

- a. **By-laws** – have been worked on but have not been finished yet. The committee will be working on them and hopefully will have them done by the November meeting. Darlene Lynn with EM stated that one of the changes for LEPC this year was that the By-laws have to be approved and posted to Sharepoint by December 1<sup>st</sup>.

## New Business:

- a. **Tab Q updates:** Tab Q's will now be known as EHS Plans.

They will have a new name and number. Each one will be the County code and the number of the Tab beginning with a zero. Example: (079-029).

No annex Q, Tab Q or any other referral to a plan can be in the EHS Plan.

We can number the pages however we want.

- b. **An EHS Planner Review** and the new checklists were handed out to the Companies that were present. We will begin working on these plans and get them all updated this year. We do not have to wait for the CERC to have a meeting for the plans to be approved, but they all do need to be updated. A Generic Plan was also given to the companies that were present.
- c. **The Public Notice** how has to be published between January 1<sup>st</sup> and January 31<sup>st</sup> each year.
- d. **LEPC's bank statements** have to be uploaded each month. Jenny will talk to the bank so that we can do this. Prior to this because we do not have much activity, we

did not receive bank statements each month.

**e. Code Red:** The Marshall County Fiscal Court is in the process of getting a CodeRed Alert System for anyone living in the County. Calvert City already has one, so if you live in Calvert, you do not need to sign up again. The new alert system has an App you can download to your phone and the severe weather warnings. At this time, data is being collected but it has not gone live yet. You can go to [www.marshallcountyky.gov](http://www.marshallcountyky.gov) and access a link there to sign up.

**f. Events:**

- The 2017 Solar Eclipse coming up on Monday, August 21<sup>st</sup> was discussed among the group. We feel that transportation issues will be the biggest problem for us.
- Marshall County Emergency Services Day is September 9<sup>th</sup> at Mike Miller Park from 10:00 a.m. to 2:00 p.m. There will be games, emergency response vehicles, food and more for all to enjoy.
- Good Neighbor night is tentatively scheduled for November 2<sup>nd</sup>.

**Training:** LEPC's in Kentucky and Emergency Response Planning will be held on September 26, 2017 at the Benton Armory. Must sign up by September 12<sup>th</sup>.

These classes and more can be found on the KYEM website at <http://kyem.ky.gov/training>.

**Open Forum (Additional New Information):**

Evonik – Shelley Oakley and Rickie Bearden stated that they were in the process of doing some improvements and just trying to work through the transition of becoming a new company.

3A Composites – Rebecca stated that all was going good.

Westlake – Dustin Davis reported that the Coast Guard Drill will be the 1<sup>st</sup> week in December. CIMAP Drill will be hosted by Ashland or Clean Earth in November. Will let us know who is hosting as soon as it is confirmed. They still have some room for people to go to Texas A&M if anyone is interested.

Carbide Industries reported that they had just received a new water permit and that they had doubled their electrician staff.

Jeremy Blansett with KYEM reported that there are a number of HazMat trainings available in our area if anyone is interested. Again, you can go to the KYEM website for information.

No more business so Rickie Bearden made a motion to adjourn the meeting.  
Meeting dismissed at 3:40 p.m.

Next meeting will be in November. Details will be sent as soon as they are known.