

September 4, 2018

Hon. Kevin Neal – Judge Executive Marshall County Fiscal Court 1101 Main Street Benton, KY 42025

RE: Murtco Utility Services, LLC Application for Payment No. 1

**Recommendation for Payment** 

Draffenville Sewer Expansion Phases 1-3 Draffenville, Marshall County, Kentucky

Judge Neal,

We have received and reviewed the first application for payment from Murtco Utility Services, LLC (Murtco) on the sewer expansion project in Draffenville. Following our review, we concur with the quantities shown and the amount invoiced. We recommend that payment be issued to Murtco in the amount indicated on the application as \$265,330.85, for the work completed and materials stored through August 31, 2018. This includes a 10% retainage that will be withheld until the project is substantially complete.

To date, Murtco has mobilized to the construction site, purchased and stored a majority of the contract piping on the site, and installed approximately 17% of the force main piping. Based upon our review of the work, the contractor is staffing the project appropriately, and the workmanship has been satisfactory.

One copy of Murtco's application for payment is attached to this letter for your reference. Upon your approval, please notify me by initializing both the contractor's and Rivercrest's invoicing, so that we may process these payments through the Division of Water and KIA Loan processes. If you have any questions, or wish to discuss further, please call me at your convenience.

Sincerely,

Rivercrest Engineering, Inc.

Charles D. McCann II, P.E.

Project Manager

cc: Randy Green, Sanitation District Chairman

Rivercrest Job No. 17009-02

APPLICATION AND CERTIFICATION FOR PAYMENT	AIA DOCUMENT G702 PAGE ONE OF 1 OF 1
OWNER: MARSHALL CO. SANITATION DRAFFENVILLE SEWER	APPLICATION NO Distribution to:    Water   Owner
FROM CONTRACTOR: MURTCO UTILITY SERVICES, LLC 815 Abeli Street	PERIOD TO: 944/2018 CONTRACTOR
Paducah, KY 42003	PROJECT NOS: A18-04
CONTRACT FOR:	CONTRACT DATE: 7/26/18
CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connectron with the Contract Continuation Sheet, AIA Document G703, is attached.	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.
ORIGINAL CONTRACT SUM   S   2,107,760.00	State of KY  State of KY  Subscribed and sworn to before the this Od day of AUG  My Commission expires: 9/19/2018  Date: 9/4/18  County of: day of AUG  My Commission expires: 9/19/2018
Total in Column I of G703)  TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)  LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  CURRENT PAYMENT DUE BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.  AMOUNT CERTIFIED
CHANGE ORDER SUMMARY ADDITIONS DEDUCTIONS Total changes approved	(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and unthe Continuation Sheet that are changed to conform with the amount certified.)
In previous months by Owner  Total approved this Month	By Date: 9/4/18
TOTALS \$0.00 \$0.00	This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the
NET CHANGES by Change Order \$0.00	Contractor named herein, issuance, payment and acceptance of payment are without

Note: Items in RED FONT are automatically calculated from the G703 form or from items within this G702 Form. Do NOT hand enter these items on this sheet.

#### MARSHALL COUNTY SANITATION DISTRICT DRAFFENVILLE SEWER EXPANSION PHASES 1-3 EXAMPLE INVOICING SPREADSHEET WITH STORED MATERIALS CALCULATIONS

MURTOD UTILITY SERVICES, LLC, 815 Abell St., Paducah, KY 47003 Phone. 270-444-6

	RTCO UTILITY SERVICES, LLC, 815 Abel 5t., Paducah, KY 42003	Phone. 270-444-									
A	<u>,                                      </u>	c	Q	<u> </u>		G	H	<del></del>		<u> </u>	
ITEM	DESCRIPTION	AJD DTY	UNIT	UNIT PRICE	9iD AM⊺	PREVIOUS QTY	CURRENT QTY	STORED TO DATE	STORED AMT	INST TO DATE	AMOUNT TO DATE
;	10" 50R-26 PVC Gravity Sewer (15"+ Deep)	11	190	\$68.00	S12.970 00	0	G	ļ		0	\$0.00
2	10" SCR-26 PVC Gravity Sewer (10-15' Deep)	<u> </u>	1,000	552.00	\$52,000.00	0	0			0 .	\$0.00
	ID" SDR-15 PVC Gravity Sewer (0-10" Deep!		960	\$43.00	\$41,280.00	0	•	<u> </u>		0	\$0.00
4	10" RI/PVC Gravity Sewer (w/in Encasement)		435	\$42.00	\$18,270 CO		0		# "···· ———	0	\$0.00
5.	B" SDR-26 PVC Gravity Sewer (10-15' Deep!	- i i	1,625	\$46.00	\$74,750.00		Q.	1,625	\$7,767.50	0	\$0.00
5	8" SDR-35 PVC Gravity Sewer (0-10' Deep)	11	6,365	538.00	\$241,870 DO	0	0	6,365	522,914 00	G	SQ 00
7	8" RJ/PVC Grayity Sewer (w/in Encasement)		705	\$35.00	\$24,675.00	Q	ß	<b> </b>		0	\$0.00
9	8" DR-11 HDPE Force Main (Trench)	1 1 1	5,910	536.00	5212.760.00	0	518	5,392	580,880 00	518	\$18.648.00
9	8" DR-11 HDPE Force Main (HDD)	<u> </u>	980	557 00	\$\$5,860,00	0	650	330	\$4,950.00	650	\$37,050.00
10	2º DR-11 HDPE Force Main (Trench)	(f	60	\$12.00	\$720.00	<u>U</u>	0			0	\$0.00
11	6" PVE Service Lateral		760	\$45.00	\$34,960.00	0	<u> </u>	760	\$1,520.00	0	\$0.00
12	20" Steel Encasement (Bore & Jack)	i i	240	\$370.00	00 008.882	. 0	0			0	\$0.00
13	20" Steel Encasement (Stream Crossing)	î <del>ş</del>	100	\$1,00.00	\$10,000.00	0	0			a	\$0.00
14.	16" Steel Encasement (Bore & Jack - 8" Sewer)	1.5	620	\$365.00	\$238,700.00	Ð	0			٥	\$0.00
15.	4' Olemeter Precest Concrete Manhole (15'+ Deep)	each	3	54.875.00	\$4.875.00	0	0	l I		0	\$0.00
16.	4' Diameter Precast Concrete Manhole (10-15' Deep)	each	17	\$4,060.00	\$69,020 00	0	0			0	\$0.00
17	4' Diameter Precest Conc. Drop Marrhole (10-15'+ Deep)	earh	3	\$6,890.00	\$20,670.00	0	0	1		0	\$0.00
2.0	4' Diameter Precast Concrete Menhole (4-10' Deep)	each	33	53,500 00	\$115,500.00	0	0			0	\$0.00
19.	4' Drameter Precart Conc. Drop Manhole (4-10' Deep)	each	1	55,615 00	\$5,615.00	D D	0			a	\$0.00
20.	2" Air Raleasa Valve & Vault	each	6	\$4.370.00	\$26,220.00	0	٥			O	SC 00
21	Cleanout Assembly	each	39	5750.00	\$29,250 OC	0	q			g	\$0.00
22.	Core Drill Existing Wet Wetl/Manhole	1 sum	2	\$1,210.00	52,420 00	0	0			0	\$0.00
23	Reconnect Existing Sewer Service	each	1	\$1,200.00	\$1,200.00	0	0			Ð	\$0.00
24	Tie Existing Sewer to Proposed Manhole	each	1	\$1,150.00	\$1,150.00	0	C			0	\$0.00
25	Class III Channel Lining (w/ Geotextile Fabric)	5 <b>y</b>	330	544 00	\$14,520,0C	0	0			Ď.	\$0.00
26.	Landsciping & Seeding	l sum	1	5110,370 00	\$110,370.00	C	Ð			D	\$0.00
27.	Select Fill	tons	2,355	\$21.00	\$49,455.00	0	49 36			49.36	\$1,036.56
28	Concrete Class & Thrustblocking	C y	- 6	\$150 00	\$900.00	C	TO .			0	\$0.00
29.	Concrete Oriveway Replacement	iv	20	\$64.00	51,280.00	0	0		·	0	\$0.00
30.	Asphalt Driveway/Roadway Replacement	tons	146	\$195.00	\$28,470.00		0			O	\$0.00
31.	Clearing & Grubbing	l, sum	1	533,545.00	\$33,545.00	Ď.	1			1	\$33,545.00
32#	MCHS LS No. 1 - 270gpm Duplex Lift Station	I SLUTTI	ī	5205,890,00	5205.890.00	C)	0			٥	50 00
32b	MCHS LS No. 1 - Electrical (Includes Generator)	l. sum	1	\$69,350.00	\$69,350.00	0	0			0	\$0.00
32¢	MCHS L5 No. 1 - Site Grading, DGA, Culvert & Riprap	l. sum	1	514,910 00	514,910.00	0	0			0	\$0.00
32d	MCHS LS No. 1 - Site Fencing & Gate	i sum	1	\$14.210.00	514,210.00	0	0			0	\$0.00
33a	Steeple Chase LS No. 2 - 50gpm Duplex Lift Station	I. SUTT	_	\$45,925 00	\$45,925.00	0	٥	ļ		0	\$0.00
336	Steeole Chase LS No. 2 - Electrical	l sum	1 1	520,300.00	\$20,300 00	0	O			0	50.00
334	Steeple Chase LS No. 2 - Site Grading & DGA	1 sum	1	\$3,560.00	\$3,560.00	· ·	a			0	\$0.00
33d	Steeple Chase (5 No. 2 - Site Fencing & Gate	1 sum	1	\$8,480.00	\$8,480.00	0	0	1		a	\$0.00
34.	Mobilization/Demobilization	l sum	1	\$7,850,00	\$7,850.00	0	0.5	1		0.5	\$3,925.00
35.	Bonds & Insurance	1. sum	1	\$52,980.00	\$52,900 00	0	1	1	· · · · · · · · · · · · · · · · · · ·	1	\$52,980.00
36	Erosian & Sediment Control	l, sum	1 :	\$42,280.00	\$42,280.00	0 1	0.7			0.7	529,596,00
	JOB TOTALS				52,107,760.00	·		·	\$118,031.50	<del></del>	\$176,780,56

#### SUMMEARY

1	Total Confract Amount	\$2,107,760 00
2	Total Stored to Date (Total of Colomn J)	\$110,031.50
3	Total Completed & Stored to Date (Column ) + Column Ly	\$294,812.06
4	Total Setamage (10%)	529,481.21
5	Amount Paid Previously	50 00
	Current sovoice Amount (them 3 - Items 4 & 5)	\$265,330 85

#### NOTES

COLUMN 1 FHIS VALUE IS CALCULATED USING THE BID AMOUNT LESS THE AMOUNTS INSTALLED.

COLUMN) THIS VALUE IS CALCULATED BASED ON THE STORED AMOUNT SHOWN IN COLUMN EMBETPHER BY THE MATERIAL UNIT PRICE PAID FROM THE NVOICE



a MORSCO company

7025 Northwinds Dr. NW Concord, NC 28027 Payment Inquiries 704-788-9800

SOLD TO

MURTCO, INC. 615 Abell Street Paducah, KY 42003 INVOICE NUMBER: 4371706
BILL OF LADING: 162755
INVOICE DATE: 9/21/18
DUE DATE: 9/21/18

Please Remit Payment To: Fortiline, Inc. PO Box 744053 Atlanta, GA 30384-4053 Federal Tax ID# 67-0819190

Warehouse:

FORTILINE PADUCAH 3209 COOK ST. PADUCAH, KY 42003 Telephone: 270-443-1759

SHIP TO

MURTCO, INC. VARIOUS LOCATIONS IN DRAFFENVILLE 24 HR PRE-CALL TO MUFFIN (270)443-1759 DRAFFENVILLE, KY 42025

BRANCH NO	FROM GRIDARTH CRUCK NO	SHOPING META	HSD	CUS	COMERNO	TERMS
045	4371706	Direct			216948	NET 30 DAYS
PERM) D2692	DRAFFENVILLE	DRAFFEN		žR	9/21/18	8/17/18
PRODUCT NO	DESCRIPTION	UO:M		SIMBDED E	BACK HINT DOICE	EXTENDED PRICE
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					AMOUNT DUL TAX	\$15,993 ( \$959 (
RETURNS ACCEPTE	ED WITHOUT PRIOR AUTHORIZATION AUT	THORIZED RETURNS ARE SUE	NECT TO RE	STOCKING FEE	S. FREIGHT	\$2.00 \$2.00

NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION — AUTHORIZED RETURNS ARE SUBJECT TO RESTOCKING FEES. SPECIAL ORDER ITEMS ARE NOT RETURNABLE. ALL CLAIMS MUST BE FILED WITH THE CARRIER. ALL SALES ARE SUBJECT. TO THE TERMS AND CONDITIONS OF SALE PRINTED ON THIS PAGE AND THE BACK OF PAGE ONE.

AMOUNT DUL	<b>\$15</b> ,993,60
TAX	\$959 62
FREIGHT	\$0.00
right has been a sea	\$0.00
TOTAL DUE	<b>\$16</b> ,953,20



a MORSCO company

7025 Northwinds Dr. NW Concord, NC 28027 Payment Inquiries 704-788-9800

SOLD TO

MURTCO, INC 815 Abell Street Paducah, KY 42003 INVOICE NUMBER: 4372634
BILL OF LADING: 162757
INVOICE DATE: 8/17/18
DUE DATE: 9/21/18

Please Remit Payment To: Fortiline, Inc. PO Box 744053 Atlanta, GA 30384-4053 Federal Tax ID# 67-0619190

Warehouse: FORTILINE PADUCAH 3209 COOK ST. PADUCAH, KY 42003 Telephone: 270-443-1759

SHIP TO

MURTCO, INC. VARIOUS LOCATIONS IN DRAFFENVILLE 24 HR PRE-CALL TO MUFFIN (270)443-1759 DRAFFENVILLE, KY 42025

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D2692         DRAFFENVILLE         DRAFFEN         ZR         9/21/18         8/17/18           PRODUCT ND         0ESCRIPTION         JOM ORDERED SHIPPED SHI	045											
PRODUCT ND         DESCRIPTION         JUM ORDERED SHIPPLD SHIPPLD ORDERED UNIT PRICE         EXTENDED PRICE           835         SM-2         8" SDR35 PVC SEWER PIPE         FT         2940         2940         0         3 4000         9,996.00           820HW         SSDR26 PVC HW SEWER PIPE         FT         1834         1834         0         4.5100         8,271.34												
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NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION — AUTHORIZED RETURNS ARE SUBJECT TO RESTOCKING FEES. SPECIAL ORDER ITEMS ARE NOT RETURNABLE—ALL CLAIMS MUST BE FILED WITH THE CARRIER. ALL SALES ARE SUBJECT TO THE TERMS AND CONDITIONS OF SALE PRINTED ON THIS PAGE AND THE BACK OF PAGE ONE.

AMOUNT DUE	\$21,442,54
TVX	\$21,442,54 \$1,2 <b>8</b> 6, <b>5</b> 5
FREIGH	\$0.00
<ul> <li>4.5 (1) (2) (3)</li> </ul>	<b>\$</b> 0.000
TOTAL DUE	\$22 729.50,



a MORSCO company

7025 Northwinds Dr. NW Concord, NC 28027 Payment Inquiries 704-788-9800

SOLD TO

MURTCO, INC 815 Apell Street Paducah, KY 42003 INVOICE NUMBER: 4374180
BILL OF LADING: 38206
INVOICE DATE: 8/10/18
DUE DATE: 9/22/18

Please Remit Payment To: Fortiline, Inc. PO Box 744053 Atlanta, GA 30384-4053 Federal Tax ID# 57-0819190

Warehouse:

FORTILINE PADUCAH 3209 COOK ST. PADUCAH, KY 42003 Telephone: 270-443-1759

SHIP TO

MURTCO, INC. VARIOUS LOCATIONS IN DRAFFENVILLE 24 HR PRE-CALL TO MUFFIN (270)443-1759 DRAFFENVILLE, KY 42025

F1160         D34 0000         Letter         Sts         LECTE         100000           D2692         DRAFFENVILLE         DRAFFEN         ZR         9/22/18         8/10/18           PRODUCTINO         DESCRIPTION         BOM ORDERED SHIPPED ORDERED ORDERED         UNIT PRICE         EXTENDED	BRANCH NO	FROM CONTRACT	Outlant	Sur-du, Mai	100	·	POP(E DO	16HMS
DRAFFENVILLE   DRAFFEN   ZR   9/22/18   8/10/18		4356869			<u> </u>			NET 30 DAYS
PRODUCT NO DESCRIPTION 90M ORDERED SHIPPED BACK ORDERED UNIT PRICE EXTENDED  R111PS 8" DR11 HDPE PPE IPS 100 FT 6760 4520 2240 14,1600 64, BID LINE # 00690		<u> </u>	·			· · · · · · · · · · · · · · · · · · ·		
R111PS 8" DR11 HDPE PIPE IPS FIRST FT 6760 4520 2240 14,1600 64, BID LINE # 00690	D2692	<u> </u>	RAFFENVILLE	DRAFFEN		<u> </u>		
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RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION. AUTHORIZED RETURNS ARE SUBJECT TO RESTOCKING FEES. CIAL ORDER ITEMS ARE NOT RETURNABLE ALL CLAIMS MUST BE FILED WITH THE CARRIER SALES ARE SUBJECT TO THE TERMS AND CONDITIONS OF SALE PRINTED ON THIS PAGE AND THE BACK OF PAGE ONE  TAK \$3  STEP 1911							TOTAL DUE	\$67 843



a MORSCO company

7025 Northwinds Dr. NW Concord, NC 28027 Payment Inquiries 704-788-9800

SOLD TO

MURTCO, INC. 815 Abelt Street Paducah, KY 42003

INVOICE NUMBER: 4374288 BILL OF LADING: 38207 INVOICE DATE: 8/10/18

DUE DATE: 9/22/18

Please Remit Payment To: Fortiline, Inc. PO Box 744053 Atlanta, GA 30384-4053 Federal Tax ID# 57-0819190

Warehouse:

FORTILINE PADUCAH 3209 COOK ST. PADUCAH, KY 42003 Telephone: 270-443-1759

SHIP TO

MURTCO, INC. VARIOUS LOCATIONS IN DRAFFENVILLE 24 HR PRE-CALL TO MUFFIN (270)443-1759 DRAFFENVILLE, KY 42025

BRANCH (1)	FROM COMPACT	(JRDF5-bc)		No AME 19	1.31	(1	LUTUMER	185	(Lich)
045	4356869	4374288		Direct			216948		NET 30 DAYS
€∪ NO		OB NAME	<del>;                                    </del>	R 10523		St S		CHERTON	5 (44) \$5 (7 E
D2692		RAFFENVILLE	DI	RAFFEN		ZR		9/22/18	8/10/18
PRODUCT NO		DESCRIPTION		uovi	OROERED	SHIPPED	BACK PROERED	UNIT PRICE	EXTENDED PRICE
R11IPS	8" DR11 HDPE I BID LINE # 0069	L. B. L. L. L. L. L. L. L. L. L. L. L. L. L.	Chillip 14	FT	2240	2240	0	14,1600	31,718
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AMOUNT DHE	\$31,718.40
TAX	\$1,903.10
FRENUET	\$0.00
emptor accessor	\$0.00
TOTAL DUE	\$33,621.50



### **Professional Services Invoice**

Service Provider: Rivercrest Engineering Incorporated

Invoice No.

12

3519 State Route 440 Hickory, KY 42051 Phone (270) 519-7675 Invoice Date: REI Project No. September 4, 2018 17009-02

Client:

Marshall County Fiscal Court

Attn: Kevin Neal, Judge/Executive

1101 Main Street Benton, KY 42025 Project Name:

MC San District

Sanitary Sewer Expansion

Phase 1 Draffenville, KY

Service Dates:

8/4/2018

through

8/31/2018

Professional Service Invoice Type:

Lump Sum & Hourly	321,400.00	
Lump Sem - Des thru Proc	165,400.00	- Approved at 8/2/17 MCFC Meeting
Hourly - Const Eng & Obs	141,000.00	Approved at 2/20/18 MCFC Meeting
Lump Sum - CM #1 - LStation	15,000.00	· Contract Mod #1 Approved 6/18/18 by Signed Proposal Letter

Task Item No	Service Description	L.S. Amount	Units This Period	Complete to Date	Amount Subtotal
1	Preliminary Evaluation	9,600.00		100%	\$9,600.00
2	Preliminary Design & Survey Coord.	29,900.00	}	100%	\$29,900.00
3	Final Design & Permitting	42,200.00		100%	\$42,200.00
4	Easement Development & Negotiation	33,900.00		100%	\$33,900.00
5	Procurement Assistance	6,800.00		100%	\$6,800.00
6	Cont Mod #1 - Relocate L Sta and Gravity	15,000.00		100%	\$15,000.00

Subtotal Lump Sum Services	137,400.00		100%	\$137,400.00
L.S. Direct Expenses - Surv/Geo/Elec	43,000.00		100%	\$43,000.00
Construction Phase Services - Hourly T&M		<del>                                     </del>	<u> </u>	<u> </u>
Hourly - Tech. Rate	75.00	34	34	\$2,550.00
Hourly - Des. Rate	90.00	12	12	\$1,080.00
Hourly - PM Rate	115.00	20	20	\$2,300.00
Direct Expense - Mileage	0.59	306	306	\$180.54
Approved HRLY Amt. 141,000.00			4.3%	\$6,110.54
* Initial Fee Est, based on 32 Week Construction Period				
Amount Earned to Date				\$186,510.54
Less Amount Previously Invoiced				\$180,400.00
Amount Due this Invoice				\$6,110.54

Service fees due for professional services rendered in August 2018 =

\$6,110.54

R. Brian Flynn, PE, President

Payment History (see Page 2):

invoice No.	Invoice Date	Amount Due	Amount Paid	Date Received	Invoice Age	Cummulative AR
1	September 12, 2017	\$16,235.00	\$16,235.00	1/4/2018	0	\$0.00
2	November 1, 2017	\$42,925.00	\$42,925.00	1/4/2018	0	\$0.00
3	December 5, 2017	\$33,610.00	\$33,610.00	1/4/2018	0	\$0.00
4	January 3, 2018	\$14,020.00	\$14,020.00	2/8/2018	0	\$0.00
5	February 9, 2018	\$11,870.00	\$11,870.00	3/26/2018	0	\$0.00
6	March 5, 2018	\$12,280.00	\$12,280.00	5/29/2018	0	\$0.00
7	April 5, 2018	\$13,560.00	\$13,560.00	4/13/2018	0	\$0.00
8	May 8, 2018	\$9,800.00	\$9,800.00	6/12/2018	0	\$0.00
9	June 7, 2018	\$7,700.00	\$7,700.00	6/20/2018	0	\$0.00
10	July 9, 2018	\$12,400.00	\$12,400.00	8/10/2018	0	\$0.00
11	August 8, 2018	\$6,000.00	\$6,000.00	8/27/2018	0	\$0.00
12	September 4, 2018	\$6,110.54			0	\$6,110.54



### **Professional Services Invoice**

Service Provider: Rivercrest Engineering Incorporated

3519 State Route 440 Hickory, XY 42051

Phone (270) 519-7675

Client: Marshall County Fiscal Court

Attn: Kevin Neal, Judge/Executive

1101 Main Street Benton, KY 42025 Invoice No.

7

Invoice Date:
REI Project No.

September 4, 2018 17014

Project Name:

Marshall Co. Fiscal Court

Loan Administration Assist. San Dist - Sewer Expansion Draffenville, KY

Service Dates:

8/4/2018

through

8/31/2018

Services Approved at 10/17/17 MCFC Meeting

Professional Service Invoice Type:

Lump Sum 55,000.00

Task item No	Service Description	L.S. Amount	Units This Period	Complete to Date	Amount Subtotal
1	Prefirminary & Design Phase	4,000.00		100%	\$4,000.00
2	Construction Procurement Phase	7,000.00		100%	\$7,000.00
3	Construction Phase	30,000.00	10%	10%	\$3,000.00
4	Project Closeout Phase	12,000.00		0%	\$0.00

Subtotal Lump Sum Services	53,000.00		26%		\$14,000.00
L.S. Direct Expenses - Reprod/Mileage,etc	2,000.00		0%		\$0.00
Hourly Services			1	<del>                                      </del>	· · · · · · · · · · · · · · · · · · ·
Hourly - Tech. Rate	75.00	0	0	\$0.00	
Hourly - Des. Rate	90.00	0	0	\$0.00	
Hourly - PM Rate	115.00	0	0	\$0.00	
Approved HRLY Amt. 0.00					\$0.00
Amount Earned to Date					\$14,000.00
Less Amount Previously Invoiced					\$11,000.00
Amount Due this Invoice					\$3,000.00

Service fees due for professional services rendered August 2018 =

\$3,000.00

R. Brian Flynn, PE, President Payment History (see Page 2):

Invoice No.	<u>Invoice Date</u>	<b>Amount Due</b>	Amount Paid	Date Received	Invoice Age
1	February 9, 2018	\$2,600.00	\$2,600.00	3/26/2018	0
2	March 5, 2018	\$600.00	\$600.00	5/29/2018	0
3	April 5, 2018	\$400.00	\$400.00	4/13/2018	0
4	June 7, 2018	\$750.00	\$750.00	6/20/2018	0
5	July 9, 2018	\$1,050.00	\$1,050.00	8/10/2018	0
6	August 8, 2018	\$5,600.00	\$5,600.00	8/27/2018	0
7	September 4, 2018	\$3,000.00			0

# EXHIBIT B REQUEST FOR PAYMENT AND PROJECT STATUS REPORT

Borrower:	MARSHALL COUNTY FIS	_	
WX/SX Number:	SX21157035	KIA Loan #	A18-014
Draw Number	1	Date:	9/5/18

The above identified Governmental Agency has entered into an Assistance Agreement with the Kentucky Infrastructure Authority (the "Authority") for the acquisition and construction of facilities described in the Assistance Agreement as the "Project."

Pursuant to the Assistance Agreement, we hereby certify that we have incurred the following expenses in connection with the Project and that the Authority's funding share of these expenses is in the amount so denoted in this request.

Documentation supporting the expenses incurred and identified per this request are attached.

Funds Requested:

\$ 265,330.85

#### **Project Budget and Expenses**

Line		Expenses This	Expenses to		
Item	Cost	Request	Date	Project Budget	Balance
1	Administrative	•	-	55,000.00	55,000.00
2	Legal	-	-	•	0.00
3	Land, Appraisals, Easements	-	-	-	0.00
4	Relocation Expense	-	-	•	0.00
5	Planning	-	-	9,600.00	9,600.00
6	Engineering Fees - Design	-	-	78,900.00	78,900.00
7	Engineering Fees - Construction	-	-	45,000.00	45,000.00
8	Engineering Fees - Inspection	-	-	96,000.00	96,000.00
9	Construction	265,330.85	265,330.85	2,107,760.00	1,842,429.15
10	Equipment	-	-	•	0.00
11	Contingency	-	•	597,828.00	597,828.00
12	Other			76,900.00	76,900.00
	Total	265,330.85	265,330.85	3,066,988.00	2,801,657.15

If expenses to date exceed project budget a revised budget must be submitted to and approved by the Authority before funds will be released.

		Project Fund	ing		
		Expenses This	Expenses to		
	Funding Agency	Request	Date	Project Budget	Balance
1	KIA CLEAN WATER SRF - FUND A	265,330.85	265,330.85	3,066,988.00	2,801,657.15
2	-	-	-	-	0.00
3	-	-	-	-	0.00
4	-	•	-	-	0.00
5	-	-	-	-	0.00
6	-	•	-	-	0.00
7	-	-	-	-	0.00
8	•	-	-	-	0.00
9	-	-	-	-	0.00
10	-	•	-	-	0.00
11	-	-	-	•	0.00
12	-		-	-	0.00
	Total	265,330.85	265,330.85	3,066,988.00	2,801,657.15

We certify that the expenses in this draw request were incurred pursuant to local procurement polices which conform to KRS 45A.

Borrower Signature:

Kevin Neal, Judge Executive

Project Administrator:

Charles D. McCann II, Rivercrest Engineering, Inc.

MARSHALL COUR SX21157035	NTY FISCAL COURT	A18-014 9/5/18
Draw #	<u>1</u>	
STATUS REPORT	<u>:</u>	
PROJECT IS:	On schedule	X
	Ahead of schedule	
	Behind schedule	
	If ahead or behind, please explain:	
Mail Request To:	Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, KY40601	
	PROJECT EXPENSES THIS DRAW REQUEST (Include Invoices for Expenses Listed Below)	
Line Item Draw #	Vender	Amount
9	1 Murtco Utility Services, LLC	265,330.85