

## OFFICE OF THE GOVERNOR DEPARTMENT FOR LOCAL GOVERNMENT

Matthew G. Bevin Governor

1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601 Phone: (502) 573-2382 Fax: (502) 573-2939 www.kydlgweb.ky.gov Sandra K. Dunahoo Commissioner

November 18, 2019

Marshall County Fiscal Court Clerk Marshall County Courthouse 1101 Main Street Benton, KY 42025

## NOTICE OF DECISION OF STATE LOCAL DEBT OFFICER

Pursuant to KRS 66.310 I am enclosing a copy of my decision approving the issuance of Marshall County, Kentucky General Obligation Bonds Series 2019 (General Obligation Bonds Project) in an aggregate principal amount not to exceed \$7,300,000.00.

The net proceeds of the Bonds will be used by the County to finance improvements to water and sewer lines, improvements to emergency services, and improvements to industrial park infrastructure, including but not limited to roads, turn lanes and utilities.

Record of this decision should be made in the minutes of the next meeting of the Marshall County Fiscal Court in accordance with KRS 66.310.

Sincerely,

SANDRA K. DUNAHOO

Commissioner and State Local Debt Officer

Sandia K. Dunahow

**Enclosure** 

cc: Honorable Kevin Neal, Marshall County Judge Executive

Mr. David Malone, Bond Counsel

Mr. Bryan Skinner, Ross, Sinclair & Associates, LLC



COMMONWEALTH OF KENTUCKY
OFFICE OF THE GOVERNOR
DEPARTMENT FOR LOCAL GOVERNMENT
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IN THE MATTER OF:

Marshall County, Kentucky Marshall County General Obligation Bonds Series 2019

(General Obligation Bond Project)

**DECISION OF STATE LOCAL DEBT OFFICER** 

The State Local Debt Officer having considered the entire record in this matter, including the Findings of Fact, Conclusions of Law and the Recommended Order of the Administrative Hearing Officer dated October 31, 2019 and with the response thereto filed and being otherwise duly advised:

IT IS HEREBY ORDERED THAT the Findings of Fact, Conclusions of Law and Recommended Order of the Hearing Officer be hereby approved, ratified and incorporated herein as part of this decision and any previous order is rescinded. The State Local Debt Officer approves and adopts the findings and recommendations of the Hearing Officer as her own.

The Marshall County Fiscal Court's petition to issue its Marshall County, Kentucky General Obligation Bonds Series 2019 (General Obligation Bond Project) is approved.

Dated at Frankfort, Kentucky this the 18th day of November 2019.

SANDRA K. DUNAHOO

Commissioner and State Local Debt Officer

Commonwealth of Kentucky

## **APPEAL RIGHTS**

Any decision of the State Local Debt Officer may be appealed in accordance with KRS Chapter 13B. Additionally, a decision by the State Local Debt Officer approving or disapproving a county's proposal to issue bonds may be appealed under KRS 66.310(6) or (7). KRS 66.310(6) states in pertinent part as follows: "Within thirty (30) days after the date of a decision by the state local debt officer approving a county's proposal to issue bonds, any interested party or taxpayer of the county may appeal to the Circuit Court of the county proposing to issue the bonds." KRS 66.310(7) states in pertinent part as follows: "A county proposing to issue bonds may appeal a decision of the state local debt officer disapproving the issuance of the bonds by filing a complaint with the Franklin Circuit Court within thirty (30) days after the date of the decision."

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Decision has been served upon the following by mailing same, postage prepaid, this the 18<sup>th</sup> day of November 2019.

Sandia K. Dunahoo

Commissioner and State Local Debt Officer

Commonwealth of Kentucky

Honorable Kevin Neal Marshall County Judge Executive 1101 Main Street Benton, KY 42025

Marshall County Fiscal Court Clerk 1101 Main Street Benton, KY 42025

Mr. David Malone Bond Counsel Steptoe & Johnson, PLLC 700 N Hurstbourne Parkway Suite 115 Louisville, KY 40507

Mr. Bryan Skinner Financial Advisor Ross, Sinclair & Associates, LLC 325 W. Main Street Ste 300 Lexington, KY 40507

Delivered by Messenger Mail to:

The Honorable Alison Lundergan Grimes Secretary of State Land Office, Attn: Candi The Capitol, Suite 152 Frankfort, Kentucky 40601