

House Bill 1 (FY22-24)  
County Clerks Election Equipment Grant Application  
KY State Board of Elections

**Project Information**

Project Title: Election Equip.  
County: Marshall ☐  
Start Date: 03/01/2023 End Date: 12/31/2023  
Amount Requested: \$ 116,013.00

**Grantee Information**

**Applicant/County Fiscal Court**

Offical's Name/Title: Kevin Spraggs Judge Exec.  
Mailing Address: 1101 Main St  
City, State, Zip: Benton , Ky 42025  
Phone: 270-527-4750 Email: kevin.spraggs@marshallcountyky.gov  
Vendor Account #: 0001756  
Contact Person: Kevin Spraggs  
Phone: 270-527-4750 Email: kevin.spraggs@marshallcountyky.gov

**Scope of Work**

*Provide a brief description of the project detailing all relevant project information; including but not limited to, proposed project activities, justification for project funding, and expected results and public benefit to be derived from the project. Additional pages may be added if needed.*

17 Verity Bundle , 17 Berity Drives and 24 Auto Ballot Kits Print systems will be used to print ballots as needed and cut down on human error while pulling ballots by hand.

### Estimated Project Budget

Provide an **ESTIMATED COST BREAKDOWN** of the amount requested for the project (use and amount).

Use	Amount
1) 17 verity Prints	\$ 101,915.00
2) 17 Verity Drives	\$ 1,122.00
3) 24 Auto Ballot Kits	\$ 11,976.00
4) shipping for these products	\$ 1,000.00
5)	
6)	
7)	
8)	
9)	
10)	
Total Amount Requested	\$ 116,013.00

The following documents must be attached:

☒ Please check the box to acknowledge of ONE of the following:

- I. Bid Quote
- II. Vendor Invoice

☒ Please check the box to acknowledge inclusion of the following:

- I. Fiscal Court Resolution

☐ Serial numbers for equipment purchased OR:

☒ If serial numbers are not available at time of submission,  
must be submitted within sixty (60) days of disbursement

To the best of my knowledge and belief, the information included is true and correct and the proposed use of funds legally complies with HB 1.

Kevin Spraggs

Judge

Printed Name

Title

Signature

Date

KY State Board of Elections

140 Walnut Street, Frankfort, KY 40601

Phone: 502-573-7100 • Toll Free: 800-246-1399 • Fax: 502-573-4369 • [elect.ky.gov](http://elect.ky.gov)





Marshall County, KY  
Verity Print/AutoBallot  
Quote

Item Description	Quantity	Price	Total
Verity Print Bundle w/Printer Bag	17	\$ 5,995.00	\$ 101,915.00
Verity Drives	17	\$ 66.00	\$ 1,122.00
AutoBallot Kit	24	\$ 499.00	\$ 11,976.00
Shipping	1	\$ 1,000.00	\$ 1,000.00

<b>Total</b>	<b>\$ 116,013.00</b>
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Cory Ann Clark 3/22/23  
County Representative Date

**FISCAL YEAR 2022-2024  
HOUSE BILL 1 COUNTY CLERK ELECTION EQUIPMENT GRANT**

**AUTHORIZING RESOLUTION  
COUNTY OF Marshall**

ADOPTION OF A RESOLUTION OF THE Marshall COUNTY FISCAL COURT AUTHORIZING THE FILING OF A KENTUCKY HOUSE BILL (HB) 1 COUNTY CLERKS ELECTION EQUIPMENT GRANT APPLICATION FOR UP TO \$ 161,425.52 IN HB 1 PROJECT FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT (DLG); AUTHORIZING AND DIRECTING THE Marshall COUNTY JUDGE/EXECUTIVE TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO CARRY OUT THIS PROJECT; AND AUTHORIZING THE JUDGE/EXECUTIVE TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

**WHEREAS,** Marshall County ("County") desires to purchase election equipment approved by the State Board of Elections (SBE) on behalf of the residents of Marshall County by supporting the HB 1 Project; and

**WHEREAS,** it is recognized that HB 1 monies available to the County for the purposes stated herein, pursuant to 2022 Kentucky General Assembly HB 1 (Budget Bill), impose certain obligations and responsibilities upon the County and will require among other things:

- (1) Approval of a satisfactory application transmitted to SBE for approval; and,
- (2) Other obligations of the County in connection with receiving the HB 1 grant of monies for the purposes stated herein;

**NOW, THEREFORE,** be it resolved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Marshall County Fiscal Court:

That a HB 1 County Clerk Election Equipment Grant Application on behalf of the County for HB1 monies up to \$ 161,425.52 for \_\_\_\_\_ Election \_\_\_\_\_ Project. Project shall be submitted to DLG; the County shall provide such additional information and furnish such documentation as may be required, and the County Judge/Executive shall act as the authorized correspondent for this Project.

Done this 4<sup>th</sup> day of April, 2023. Motion by Com. Collins and seconded by Com. Barrett, members present voting unanimously in favor.

By: [Signature]

County Judge/Executive

ATTEST:

By: [Signature]

Title: Fiscal Court Clerk



House Bill 1 (FY22-24)  
County Clerks Election Equipment Grant Application  
KY State Board of Elections

**Project Information**

Project Title: Election Equip.  
County: Marshall   
Start Date: 12/01/2022 End Date: 12/31/2023  
Amount Requested: \$ 43,125.60

**Grantee Information**

**Applicant/County Fiscal Court**

Offical's Name/Title: Crissy Greer Clerk  
Mailing Address: 1101 Main St  
City, State, Zip: Benton , Ky 42025  
Phone: 270-527-4737 Email: crissy.greer@ky.gov  
Vendor Account #: 0001756  
Contact Person: Crissy Greer  
Phone: 270-527-4737 Email: crissy.greer@ky.gov

**Scope of Work**

*Provide a brief description of the project detailing all relevant project information; including but not limited to, proposed project activities, justification for project funding, and expected results and public benefit to be derived from the project. Additional pages may be added if needed.*

reimbursement for 5 Verity Prints and 14 Four Station Booths purchased in December 2022 with Clerk's Office Fees. These are used to print ballots on demand and the Booths are used to accomidate Voters at different locations to ensure privacy while voting.



**FISCAL YEAR 2022-2024  
HOUSE BILL 1 COUNTY CLERK ELECTION EQUIPMENT GRANT**

**AUTHORIZING RESOLUTION  
COUNTY OF                      Marshall**

ADOPTION OF A RESOLUTION OF THE                      Marshall                      COUNTY FISCAL COURT  
AUTHORIZING THE FILING OF A KENTUCKY HOUSE BILL (HB) 1 COUNTY CLERKS  
ELECTION EQUIPMENT GRANT APPLICATION FOR UP TO \$ 161,425.52 IN HB 1  
PROJECT FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT (DLG);  
AUTHORIZING AND DIRECTING THE                      Marshall                      COUNTY JUDGE/EXECUTIVE  
TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO  
CARRY OUT THIS PROJECT; AND AUTHORIZING THE JUDGE/EXECUTIVE TO ACT  
AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

**WHEREAS,**                      Marshall                      County ("County") desires to purchase election equipment  
approved by the State Board of Elections (SBE) on behalf of the residents  
of                      Marshall                      County by supporting the HB 1 Project; and

**WHEREAS,** it is recognized that HB 1 monies available to the County for the  
purposes stated herein, pursuant to 2022 Kentucky General Assembly HB 1 (Budget  
Bill), impose certain obligations and responsibilities upon the County and will require  
among other things:

- (1) Approval of a satisfactory application transmitted to SBE for approval;  
and,
- (2) Other obligations of the County in connection with receiving the HB 1  
grant of monies for the purposes stated herein;

**NOW, THEREFORE,** be it resolved this                      day of                      ,20                      ,by  
                    Marshall                      County Fiscal Court:

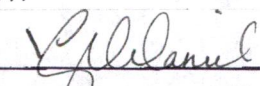
That a HB 1 County Clerk Election Equipment Grant Application on behalf of the County for  
HB1 monies up to \$ 161,425.52 for                      Election                      Project. Project  
shall be submitted to DLG; the County shall provide such additional information  
and furnish such documentation as may be required, and the County Judge/  
Executive shall act as the authorized correspondent for this Project.

Done this 4th day of April, 2023. Motion by Com. Barrett and  
seconded by Com. Collins, members present voting unanimously in favor.

By: 

County Judge/Executive

**ATTEST:**

By: 

Title: Fiscal Court Clerk



Inclusion Solutions, LLC

Evanston, IL 60202  
2000 Greenleaf Street

# Invoice

Date	Invoice #
12/7/2022	143512

<b>Bill To</b>
Marshall Kentucky Clerk Tim York 1101 Main Street Benton, KY 42025-1498

<b>Ship To</b>
Marshall Kentucky Clerk Tim York 23 Homer Lucas Lane Benton, KY 42025-1498

P.O. Number	Terms	Due Date	Rep	Ship	Via	FOB
	Net 30	1.6.2023	JY	12.7.2022	Ground	
Quantity	Item Code	Description			Price Each	Amount
14	44SXFRK1 N 4	Franklin 4 Station Extended Shelf Booth			914.00	12,796.00
	Shipping	Shipping Charges			404.60	404.60
					0.00%	0.00
						</

Phone #	Fax #	E-Mail	Web Site
847.869.2500	847.869.2515	shughes@inclusionsolutions.com	www.InclusionSolutions.com

Please remit payment to: 2000 Greenleaf St., Suite 3 Evanston, IL 60202

HARP ENTERPRISES, INC  
2400 MERCHANT ST  
LEXINGTON, KY 40511-2602

859-253-2601

# Invoice

Date	Invoice #
12 10 2022	45028

<b>Bill To</b>
MARSHALL CO CLERK 1101 MAIN ST STE 4 BENTON KY 42025-1498

<b>Ship To</b>

SO No	PO No	Terms	Due Date	Rep	Ship Date	Ship Via
69019		NET 30	1 9 2023	HERM	1 4 2023	BEST WAY
Description		Qty	Rate	Amount		
VERIFY PRINT		5	5,875.00	29,375.00		
SHIPPING, HANDLING & RECEIVING		1	750.00	750.00		
(DISCOUNT)		1	-200.00	-200.00		
Thank you for your business.				<b>Subtotal</b>		
				\$29,925.00		
				<b>Sales Tax (0.0%)</b>		
				\$0.00		
				<b>Total</b>		
				\$29,925.00		
				<b>Payments/Credits</b>		
				\$0.00		
				<b>Balance Due</b>		
				\$29,925.00		