



Law Enforcement Protection Program

This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide grants for body armor, firearms, ammunition, electronic-control devices, electronic-control weapons, electro-muscular disruption technology, and body-worn cameras to city, county, charter county, unified local government, urban-county and consolidated local government police departments, university safety and security departments organized pursuant to KRS 164.950; school districts that employ special law enforcement officers as defined in KRS 61.900; and sheriff's departments for sworn peace officers and service animals, as defined in KRS 525.010. First priority is given to providing and replacing body armor, second priority to providing firearms and ammunition. Residual funds available for the purchase of electronic control devices, electronic control weapons, electro-muscular disruption technology, and body-worn cameras.

IMPORTANT: LEPP IS A REIMBURSEMENT GRANT, AND LEPP FUNDS CAN'T BE USED FOR PREVIOUSLY PURCHASED EQUIPMENT. DO NOT PURCHASE EQUIPMENT UNTIL A SIGNED CONTRACT IS IN PLACE.

Eligible items and maximum reimbursement rates:

- **Body Armor Vests** Current market rate
(Tote carriers for vests are not reimbursable.)

No police or sheriff's department shall apply for a grant to replace existing body armor unless that body armor has been in actual use for a period of five (5) years or longer.

- **Duty Weapons/Firearms** Determined by quotes received by applicant.
- **Ammunition** Up to 500 rounds per weapon
(Determined by quotes received by applicant.)
- **Taser** Current market rate
(Includes taser and battery only.)
- **Taser Software Unit** Current market rate
(Limit of one unit per agency.)
- **Taser Cartridge** Current market rate
(Maximum of two per taser.)
- **Body Cameras** Current market rate
(Costs related to training, peripheral equipment, video storage, and video retention for body cameras is not reimbursable.)

Accessories, shipping & handling fees, and freight charges for the above equipment are not eligible for reimbursement.



Commonwealth of Kentucky
Office of the Governor
Kentucky Office of Homeland Security



**Law Enforcement Protection Program
Body Armor Application**

Agency/Organization: Marshall County Sheriff's Office County: Marshall

Legal Applicant/Funding Recipient: Marshall County Fiscal Court
(Must apply through a City, County, Public University or SLEO school district)

Mailing Address: 52 Judicial Dr.

City: BENTON Zip Code 42025

Phone: 12705273112 Fax: 12705274759

E-mail Address: kevin.spraggs@marshallcountyky.gov

Official's Name & Title: Kevin Spraggs, Judge Executive
(Mayor, Judge/Executive, University President or School Superintendent)

Designated Project Manager Information – The project manager will be the Kentucky Office of Homeland Security's primary contact for all required grant documentation such as agreements, invoices, reimbursements, etc. If this information changes please notify KOHS immediately.

Project Manager Name Tim Reynolds Title Chief Deputy

Mailing Address: 52 Judicial Dr

City: Benton Zip Code 42025

Phone: 12705273112 Fax: 12705274759

E-mail Address: tim.reynolds@marshallcountyky.gov

Project Information

Total Amount Requested: \$ 33,720.00

Total Project Amount: \$ 33,720.00

How many officers are currently employed? Full-time 38 Part-time 6

Is this request an immediate need for the agency? Yes No

If this is an immediate need, please explain

Vests expired

Is this request for new or replacement body armor? New Replacement

If requesting replacement body armor, what is the age of each vest being replaced?

Over 5 years old, some substantially.

What vendor(s) have been used in the past to purchase body armor for the department?

Siegels uniforms, CMS uniforms

What is the vendor's association and/or relationship with the department other than business?

None

Project Budget

Provide a detailed cost breakdown of the requested items. No police or sheriff's department shall apply for a grant to replace existing body armor unless that body armor has been in actual use for a period of five (5) years or longer.

Type of Equipment	Quantity	Amount
Body Armor	26	\$ 33,720.00

Project Funds

List any federal or local agency funds that will be used for project completion, or any other funds your agency has applied for to complete this project.

Funding Source	Status	Amount
1. Grant	Applied	\$ 33,720.00
2.		

Please explain in detail why your department is not using normal procedures or local government funding to purchase this equipment.

Budget cuts, not built into budget for large amounts of replacement. Jurisdiction also had a school shooting and 10 new school resource officers were added to department.

What is the primary source of funding for the department's equipment, weapons, uniforms, etc.?

Grant's, special requests.

Does your agency/department currently deliver all confiscated weapons and ammunition to the Kentucky State Police? Yes No

If no, please explain why?

Only a few retained for department use but all others are delivered.

Required Documentation:

- Detailed Scope of Work - Provide a description of the project detailing all relevant project information including but not limited to the following: project activities, justification for project, gaps to be addressed by the project, training and certification for firearms and the public benefit to be derived from the project (please submit on an additional page).
- List of officers and their badge numbers who will receive body armor.
- Authorizing Resolution
- 3 quotes for each requested item

LEPP Grant Award Process

Due to the large volume of applicants and the uncertainty of funding received by the confiscated weapons auction, many months may transpire before LEPP grant projects are awarded. KOHS prioritizes funding according to need and/or receipt of applications and funds grants based upon the law's priority: 1) body armor, 2) service weapons/ammunition, 3) electronic-control devices, and 4) body cameras.

Submission of an application for Law Enforcement Protection Program grant funding does not guarantee a grant award. Law Enforcement Protection Program grant award recipients are notified by the Kentucky Office of Homeland Security in writing when a Law Enforcement Protection Program grant has been awarded.

APPLICATIONS THAT DO NOT HAVE ALL REQUIRED DOCUMENTATION ATTACHED TO APPLICATION WILL NOT BE CONSIDERED FOR FUNDING.

Certification & Authorization

I understand that submission of this application **does not** guarantee funding of the requested project. If the requested project is funded, the Kentucky Office of Homeland Security will notify each agency of LEPP grant award in writing with specific grant requirements such as amount funded, items qualified for grant funds, dates, and terms of grant contract.

Please note:

- Any items purchased outside of the LEPP grant contract dates or terms and conditions **do not** qualify for reimbursement.
- Any items not specified in the Law Enforcement Protection Program agreement will not be reimbursed.
- Pre-purchased items cannot be reimbursed.

I am aware of the requirements of KRS16.200 that directs all law enforcement agencies in Kentucky to deliver all firearms and ammunition confiscated by or abandoned by said agency to the Kentucky State Police. I hereby certify that my agency is in compliance with this statute.

The information in the application is true and correct and all required documentation is attached to application.

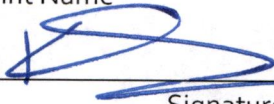
I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

Kevin Spraggs

Judge Executive

Print Name

Title



4-4-23

Signature of Authorizing Official

Date

(County Judge, Mayor, University President or School Superintendent)

Mail complete application and documentation to:

Office of the Governor
Kentucky Office of Homeland Security
Law Enforcement Protection Program
200 Mero Street ▪ Frankfort, KY 40601
Phone: 502-564-2081 ▪ Fax: 502-564-7764
<http://homelandsecurity.ky.gov/Pages/LEPP.aspx>



SHERIFF MATT HILBRECHT

MARSHALL COUNTY SHERIFF'S OFFICE

52 Judicial Dr. Benton, KY 42025
270-527-3112

To: Kentucky Office of Homeland Security

Date: 3/29/2023

Ref: Law Enforcement Protection Program

The Marshall County Sheriff's Office is requesting grant assistance in purchasing 26 vests for units who have expired vests. In January 2023, the Sheriff's Office had a newly elected sheriff, Matt Hilbrecht take office. Review of department equipment after that revealed that most requested vests expired the end of 2022 but several have been expired for well more than 5 years already. The department's budget has been repeatedly cut and current budget has numerous shortfalls and no money set aside to purchase vests. The agency has a total of 44 sworn personnel and over half of the personnel are now functioning with expired vests. The agency currently utilizes the level 3A vests.

Another reason the agency needs grant assistance is due to the agency having grown substantially since adding 10 school resource officers after the January 2018 shooting at our high school putting a further strain on the budget.

In May of 2022 a deputy was shot and killed in the front of the sheriff's office. The deputy was not wearing a vest as he was working in a narcotic detective role; however, the effect of the incident is still ongoing and the realization for vests is urgent as we are also currently working on a mandatory vest requirement for more of our personnel as well.

We are asking for assistance through this program due to over half of our agency needing non-expired vests and the agency having budget shortfalls with nothing built in place prior to the new sheriff taking office. The project amount is the average between the quotes. One quote has outer-carriers listed but that amount was not included in figuring numbers for the vests requested.

Thank you for any consideration on our part.

Sincerely,

A handwritten signature in black ink that reads 'Tim Reynolds'. The signature is written in a cursive style and is positioned above a horizontal line.

Tim Reynolds, Chief Deputy

Marshall County Sheriff's Office
Deputies who will receive body armor.

Name	Unit number
Sammy Myers	65
Eddie Stone	64
Adam Norwood	68
Justin Scott	66
Jim Wilson	67
Winebarger	16
Edwards	118
Spears	18
Rowley	58
Ivey	116
Jerome Hicks	111
Howell	44
Maxlow	57
J Lane	50
Anderson	48
Curtner	14
Peck	20
Johnson	59
Greenfield	13
Fraley	42
Oakley	40
Sirls	52
K mighell	55
Reynolds	7
Hilbrecht	1
Daniel	141

Siegels Uniforms
300 N. Congress Ave
Evansville, IN 47715
(812)425-2268
www.siegelsuniforms.com

Quote

Account No.	Date	Ref No.
153-1	3/28/23	535617-1

e VY2aLtuAe

Sold To 0166
 Marshall Co. Sheriff Dept.
 52 Judicial Drive
 Benton, KY 42025

Clerk	Time	Station	PO Number	Ship Via	Est Delivery	Order Ref No.
Matt Baumeyer	1:40PM	61				
Item	Description	Qty	Ship	Price	Extended	
00609760	AE-RAZOR IIIA-CUSTM-CUSTOM * BK/NV/TN/WH/BN * Razor Iiia with one revolution concealable carrier and 5X8 STP	26	0	1,150.00	29,900.00	
00635378	AE-TRAVERSE-CUSTM-CUSTOM * BK/NV/TN/WH/BN * Traverse Carrier Traverse Dress vest with 3 rows of molle	26	0	325.00 m	8,450.00	
Total Qty		52	0			

Notes

Price includes on site custom fitting and free delivery
 3-4 month lead time

You Saved 649.74	Freight	0.00
	Sub Total	38,350.00
	Tax 7.00%	0.00
	Total	38,350.00
	Received	0.00
	Balance	38,350.00

Quotes are good for 30 days



Sales Quote

KIESLER POLICE SUPPLY
 2802 SABLE MILL RD
 JEFFERSONVILLE, IN 47130

Bill-to Customer

MARSHALL CO SHERIFF'S DEPT.
 52 JUDICIAL DRIVE
 BENTON, KY 42025

Ship-to Address

MARSHALL CO SHERIFF DEPT.
 TIM REYNOLDS 270-527-3112
 52 JUDICIAL DRIVE
 BENTON, KY 42025

Your Reference

Bill-to Customer No. L06742

Tax Registration No.

Salesperson

JOSH

Email

Home Page

Phone No.

No. Q138957

Document Date February 9, 2023

Due Date March 11, 2023

Payment Terms

Payment Method

Tax Identification Type Legal Entity

Shipment Method

No.	Description	Quantity	Unit of Measure	Unit Price Excl. Tax	Line Amount Excl. Tax
SAFA1350430	SAFARILAND SBA-P HW-2019-01-SB PANEL SET, HARDWIRE 68 LVL IIIA BALLISTIC PANELS DOR:CEOEEE	26	EACH	1,350.00	35,100
SAFA1350011	SAFARILAND SBA-G M2 PLUS CARRIER, BLACK W/ TAILS DOR:CEKTE	52	EACH	135.00	7,020
SHIPPING	SAFARILAND SHIPPING	1	EACH	135.00	135
KIESLER FREIGHT NOTE	-----PLEASE BE ADVISED----- FREIGHT CARRIERS AND/OR KIESLER WILL BILL THE AGENCY DIRECT FOR ANY SPECIAL DELIVERY SERVICES. EX: ADDRESS CHANGE, LIFT GATE, CALL AHEAD, INSIDE DELIVERY, ETC... ALSO, NOTE THERE ARE LIMITS ON HOW LONG A DELIVERY IS SUPPOSED TO TAKE PER CARRIER/WEIGHT OF SHIPMENT & A CHARGE MAY OCCUR IF DELIVERY IS DELAYED. ----- PLEASE ALERT YOUR STAFF NOT TO ACCEPT/REQUEST ANY SPECIAL SERVICES UPON DELIVERY OF GOODS, ELSE THESE OR OTHER UNDISCLOSED FEES MAY OCCUR, AND THE AGENCY WILL BE RESPONSIBLE TO PAY OR ADDRESS WITH CARRIER DIRECTLY. -----	1	EACH	0.00	0
FORMAT JOSH	QUOTED BY JOSH LEET KIESLER POLICE SUPPLY 2802 SABLE MILL RD JEFFERSONVILLE, IN 47130 THIS QUOTE IS VALID FOR 30 DAYS JLEET@KIESLER.COM	1	EACH	0.00	0

Amount Subject to Sales Tax 0.00

Amount Exempt from Sales Tax 42,255.00



Quote

Customer: (5157504) MARSHALL CNTY SHERIFF DEPT
 Date: 03/28/2023
 Sales Rep: MA TEAM CENTRAL

Page 1 of 1
 Quote Number: 22915586
 Quote Expiration: 04/27/2023

Sold To:
 MARSHALL CNTY SHERIFFS DEPT
 52 JUDICIAL DR
 BENTON, KY 42025
 TIM REYNOLDS

Ship To:
 MARSHALL CNTY SHERIFFS DEPT
 52 JUDICIAL DR
 BENTON, KY 42025
 TIM REYNOLDS

Line	Item	Description	Qty	Retail	Your Price	Ext Total
1	BF138 BLK CSTM 00	POINT BLANK AXIIIA WITH 2 ALPHA ELITE CARRIERS	26		1,115.50	29,003.00

Quote is valid for 30 days

SUBTOTAL: 29,003.00
 SHIPPING:
 TAX.....
 TOTAL.... 29,003.00

Galls is required to collect sales tax on shipments to certain states. Sales tax will be added where applicable. For tax exempt customers, state laws require us to have signed tax exemption or resale certificates on file at our office. If you are tax exempt, please email or fax this information, (including your Galls account number) to Tax@galls.com or fax 859-268-5946.

Export Restrictions - This may contain commodities restricted in the United States International Trade Regulations.

1340 Russell Cave Rd
 Lexington, KY 40505
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