			OMB APPROVAL	L NO.		PAGE		OF	
REQUEST FOR ADVANCE			0348-0004				1	1	PAGES
			s. "X" one or both bores			2. BASIS OF REQUEST			
OR RI	EIMBURSEN	MENT	1. TYPE OF PAYMENT	ADVANCE	REIMBURSE- MENT		□ CASH		
(See	instructions on bac	sk)	REQUESTED	b. X" the applicable	PARTIAL] [] ACCI	RUAL	
3. FEDERAL SPONSORING AGEN WHICH THIS REPORT IS SUBM		NAL ELEMENT TO	1	NUMBER ASSIGNED			PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST		
Delta	Regional Author	ority	BY FEDERAL	AGENCY KY-10737	EC			12	
6. EMPLOYER IDENTIFICATION	- Is aconsimo	AAANIATIBAININ	8.		RED BY THIS REQUE	0.7			-
NUMBER	1	ACCOUNT NUMBER ING NUMBER	FROM (month, de		RED BY I HIS REQUE		ith, dwy, ya	uer)	
61-6014175				8/11/201	7		9/5	/2017	
9. RECIPIENT ORGANIZATION			10. PAYEE (WA	here check is to be a	ent if different than item i	9)			
Name: Marshall Count	y Fiscal Court		Name:						
Number and Street: 1101 Main S	Street		Number and Street:						
City, State and ZIP Gode: Benton, P	Centucky 42025	5	Gity, State and ZIP Code	ı:					
11.	COMPUTATIO	N OF AMOUNT OF R	I EIMBURSEN	MENTS/ADVAN	CES REQUESTED				
PROGRAMS/FUNCTIONS	ACTIVITIES -	(a)	(b)		(0)			TOTAL	•
a. Total program outlays to date	(As of date)	\$ 123,229.5	52 \$		\$		\$	123,2	29.52
b. Less: Cumulative program	n Income								0.00
c. Net program outleys (Line line b)		123,229.5	52	0.00	(0.00		123.2	29.52
d. Estimated net cash outlay period	s for advance						***************************************		0.00
e. Total (Sum of lines c & d)		123,229.8	52	0.00	(00.0		123,2	29.52
f. Non-Federal share of amo	unt on line e								0.00
g. Federal share of amount o	ın ilne e	123,229.5	52					123,2	29.52
h. Federal payments praviou	sly requested	122,129.8	52					122,1	29.52
I. Federal share now request minus line h)	ed (Line g	1,100.0	00	0.00	(00.0		1,1	00.00
J- Advances required by month, when requested	1st month								0.00
by Federal grantor agency for use in making	2nd month								0.00
prescheduled advances	3rd month								0.00
12.		ALTERNATE COMP	UTATION F	OR ADVANCES	SONLY				
a. Estimated Federal cash o	utlays that will be m	ade during period covered	by the advance				\$		
b. Less: Estimated balance	of Federal cash on	hand as of beginning of ad	ivence period						
c. Amount requested (Line a							\$		0.00
AUTHORIZED FOR LOCAL	. REPRODUCTION	(Cor	ithued on Rev	(9 756)	STANDARD FORM 27 Prescribed by OM	•	•	02 and A-	110

13.	CERTIFICATION	
i certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays	SIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL	CATE REQUEST SUBMITTED September 22, 2017
grant conditions or other agreement and that payment is due and has not been previously requested.	TYPED OR PRINTED NAME AND TITLE Kevin Neal, County Judge/Executive	TELEPHONE (AREA CODE, NUMBER, EXTENSION) 270-527-4750

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

ltem

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are seif-explanatory; specific instructions for other items are as follows:

2 Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.

- 4 Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency, if the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
- 6 Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.
- 7 This space is reserved for an account number or other identifying number that may be assigned by the recipient.
- 8 Enter the month, day, and year for the beginning and ending of the period covered in this request, if the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
- Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
 - 11 The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or

activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be

Entry

shown in the "total" column on the first page.

- 11a Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of inkind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expanditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
- 11b Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis. enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
- 11d Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
- 13 Complete the certification before submitting this request.

STANDARD FORM 270 (Rev. 7-97) Back

DELTA REGIONAL AUTHORITY WORKSHEET FOR REIMBURSEMENT REQUEST

Marshall County SD 1 Wastewater Plant and Lift Station Rehab KY-10737 E.C. Project Title: Marshall County SD 1 Wast DRA Grant/Project Number: KY-10737 E.C Reimbursement Period/This Request. From

9/8/2017

8/11/2017 to

Approved Budget	Approved Budget	Match Non-DRA Expenses This	DRA Expenses This Request	Total Expenses	Total Project Outlays To	Budget Balance
,		Request	•	This Period	Date	Remaining
Per funding sources % of budget		43% share budget	57% share budget			
Engineering Design	106,500.00	0.00	1,100.00	1,100.00	78,391.35	28,108.65
Engineering Inspect	38,000.00	0.00	0.00	0.00	00.00	38,000.00
Construction	500,000.00	0.00	0.00	0.00	44,838.17	455,161.83
Contingencies	47,783.00	0.00	0.00	00.0	00.00	47,783.00
SUBTOTALS						
Less cumulative Program Income						
TOTAL	692,283.00	00'0	1,100.00	1,100.00	123,229.52	569,053.48



Professional Services Invoice

Service Provider: Rivercrest Engineering Incorporated

3519 Stata Rouce 440 Hickory, XY 42051 Phone (270) 519-7675 imaice No. Invoke Date:

September 12, 2017

Clent

REI Project No. Protect Name:

17004-01 MCSD1 Lift Station

Improvements

Marshall Councy Schication District #1 c/o Marchail County Flacal Court Attn: Kevin Neal, Judge/Executive 1101 Main Street

Benton, KY 42025 Service Dates:

\$5/ANY

through

9/8/2017

Professional Service Invoice Type: Lump Sum & Hourly Services

99, 3001.30 Total Contracted Amount

i sak bara ka	Lamp Sym Sandes De-Galgrica			GC Complete	% Complete	
****			LS //// North	U K Period	to Date	Ambani Substatal
1	Preliminary Evaluation	AG-1000-100-100-100-100-100-100-100-100-1	2,000.20		100%	\$2,000.00
2	Prefiminary Design & Surveying Coordination		9,700.00		100%	\$9,700.00
3	Final Design & Permitting		15,530,00		100%	\$15,500.00
*	Procurement		3,200.00	20%	80%	\$2,550.00
5	Utility Easement Devolopment		2,700.00		100%	\$2,700.00
Same and the same						
	Subtotal - Lump Sum Tasks		33,100.00	T	T see	223 603 68

-	dedana and the second and the second		1	11	1	1
	Substitute - Lump Sum Tasks		33,100,00		93%	33,60,60
	LS Direct Expense - Survey, Geo., Electrical, M	deago	15,000.00		100%	\$15,900.00
6 - Hourly 7 - Hourly	Construction Engineering & Closeout Construction Observation (Est. 16 weeks)	Mrky Arms 13,400.00 38,400.00	? ****** Pai.** 135.00 75.00	United Edits Across 4.0	Under to Party 4.0 0.0	Arrount Subtract \$460.09 \$0.00
	Amount Earned to Date			·		\$47,520,00
	Less Amount Previously Involced				***************************************	\$46,830.00
	Amount Due this resoice					\$1,300.00

Service fees due for projessional services rendered in August 2017 =

\$1,100.00

PRYSAME PROCESS

R. Atan Flynn, PE, President Worskog Pip. Amount Palá Date Received Involce Age 56.205.00 9/11/2017 0 Innotation Dates Ameuni Due Compression AR \$0.00 Warch 7, 2017 \$6,205.00 \$16,510.00 2 April 5, 2017 \$16,510.00 9/11/2017 \$0.00 0 3 May 9, 2017 \$11,490.00 \$11,490,00 9/11/2017 0 \$0.00 Aine 6, 2017 \$10,155.00 \$10,155.00 9/11/2017 \$0.00 S July 12, 2017 \$1,820.00 \$1,820,00 9/11/2017 \$0.00 August 9, 2017 \$640.00 \$640.00 9/11/2017 0 \$0.00 September 12, 2017 \$1,100.00 \$1,100.00