			OMB APPROVAL	. NO.		PAGE		OF	
DECUEST FOR ABULANCE			0348-0004				1 1 PAGES		
REQUEST FOR ADVANCE				s. 'X' one or both bot	rea	2. BASIS OF REQUEST			
OR RE	MBURSEM	ENT	1. TYPE OF	ADVANCE	REIMBURSE- MENT	☐ CASH			
· · · · · · · · · · · · · · · · · · ·	instructions on bec		PAYMENT REQUESTED	FINAL			ACCRUAL		
3. FEDERAL SPONSORING AGENC WHICH THIS REPORT IS SUBMIT		AL ELEMENT TO	4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY				5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST		
Delta	Regional Autho	rity	KY-10737 EC				13		
8. EMPLOYER IDENTIFICATION	1	ACCOUNT NUMBER	8. PERIOD COVERED BY THIS REQUE FRCM (month, day, year)						
NUMBER 61-6014175	OR IDENTIFY	ng number	FROM (month, de	TO (mon	th, day, year) 10/27/2	:017			
9. RECIPIENT ORGANIZATION			10. PAYEE (Where check is to be sent if different than item 9)						
Name: Marshall County Fiscal Court			Name:						
Number and Street: 1101 Main Street			Number and Street:						
City, State and ZIP Code: Benton, Kentucky 42025			City, State and ZIP Code	ı:					
11.	COMPUTATION	OF AMOUNT OF RI	EIMBURSEN	ENTS/ADVAN	CES REQUESTED)			
PROGRAMS/FUNCTIONS/ACTIVITIES (a)		(b)		(0)		T	DTAL.	•	
a. Total program outlays to date	(As of date)	\$ 130,039.8	52 \$		\$		\$ 1	30,0	39.52
b. Less: Cumulative program	n Income		·						0.00
c. Net program outlays (Line a minus		130,039.	52	0.00		0.00	1	30.0	39.52
d. Estimated net cash outlays for advance									0.00
period		130,039.	52	0.00		0.00	1	30 N	39.52
e. Total (Sum of lines c & d)		100,000		0.00		0.00	•	00,0	0.00
f. Non-Federal share of amount on line e		130,030	52				1	30 O	39.52
g. Federal share of amount on line e		130,039.							29.52
h. Federal payments previously requested 1. Federal share now requested (Line g		123,229.5 6,810.6		0.00		0.00	<u> </u>		10.00
J. Advences required by		0,010.0		0.50					0.00
month, when requested by Federal grantor	1st month								0.00
agency for use in making prescheduled advences	2nd month			<u> </u>					0.00
12.	3rd month	ALTERNATE COMP	PUTATION F	OR ADVANCES	S ONLY				0.00
a. Estimated Federal cash o	utlays that will be ma						\$		
b. Less: Estimated belance	of Federal cash on I	hand as of beginning of a	tvance period						·····
c. Amount requested (Line a minus line b) AUTHORIZED FOR LOCAL REPRODUCTION (Co			alleged on Dec		STANDARD FORM 2	20 (D 7	\$		0.00
AUTHORIZED FOR LOCAL	. REPRODUCTION	(UO	ntinued on Rev	(#1 #1)	Prescribed by Of			and A	-110

13.	CERTIFICATION	
i certify that to the best of my knowledge and belief the date on the reverse are correct and that all outleys	BIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL	DATE REQUEST SUBMITTED November 6, 2017
grant conditions or other agreement and that payment is due and has not been previously requested.	TYPED OR PRINTED NAME AND TITLE Kevin Neal, County Judge/Executive	TELEPHONE (AREA CODE, NUMBER, EXTENSION) 270-527-4750

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other sepect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

Please type or print legibly, items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory; specific instructions for other items are as follows:

Entry

Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.

- 4 Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
- 6 Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.
- 7 This space is reserved for an account number or other identifying number that may be assigned by the recipient.
- 8 Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
- Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
 - 11 The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or

Item Entry

activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.

- Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of inkind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
- 11b Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
- 11d Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
- 13 Complete the certification before submitting this request.

STANDARD FORM 270 (Rev. 7-97) Back

DELTA REGIONAL AUTHORITY WORKSHEET FOR REIMBURSEMENT REQUEST

Project Title: Marshall County SD 1 Wastewater Plant and Lift Station Rehab DRA Grant/Project Number: KY-10737 E.C. 9/9/2017 to 18

10/27/2017

Approved Budget Category	Approved Budget	Match Non-DRA Expenses This Request	DRA Expenses This Request	Total Expenses This Period	Total Project Outlays To Date	Budget Balance Remaining
Per funding sources % of budget		43% share budget	57% share budget			
Engineering Design	106,500.00	0.00	6,810.00	6,810.00	85,201.35	21,298.65
Engineering Inspect	38,000.00	00.0	0.00	00:0	0.00	38,000.00
Construction	500,000.00	00'0	0.00	00:0	44,838.17	455,161.83
Contingencies	47,783.00	00:0	0.00	0.00	00.0	47,783.00
SUBTOTALS						
Less cumulative Program Income						
TOTAL	692,283.00	00:0	6,810.00	6,810.00	130.039.52	562.243.48

Rivercrest

Professional Services Invoice

Service Provider:

Riventrest Engineering Incorporated 3519 State Route 440

invoice No.

Hickory, KY 42051

Phone (270) 519-7575

Invoke Date:

November 1, 2017

Clent

Marshall County Sandation District #1 c/o Marshall County Fiscal Court Attn: Kavin Neal, Judge/Executive

REI Project No.

17004-01 MCSD1 Lift Station

1101 Main Street

Benton, KY 42025

Project Name:

Improvements

Service Dates:

9/9/2017

through

Lump Sum Service Description

10/17/2017

Professional Service Involce Type:

Orig. Lump Sum & Hourly Services	99,500.00 Original Contracted Amount
Added Essement Acquisition Services (Hourly)	2,962.50 (\$75.00 * 28.5 hrs)
	102,462.50 Updated Contract Amount

			1 1			
1	Preliminary Evaluation		2,000.00		100%	\$2,000.00
2	Preliminary Design & Surveying Coordination		9,700.00		100%	\$9,700.00
3	Final Design & Permitting		15,500.00		100%	\$15,500.00
4	Procurement.		3,200.00	20%	100%	\$3,200.00
5	Utility Easement Development		2,700.00		100%	\$2,700.00
		<u></u>	<u> </u>	<u> </u>	<u></u>	
	Subtotal - Lump Sum Tasks		33,100.00		100%	\$33,100.00
	LS Direct Expense - Survey,Geo, Electrical, Mile	:10 0	15,000.00		100%	\$15,000.00
		1		Units side		
		Hely April	Service Date	Period	Limits to Date	Amount Subtotal
6 - Hourty	Construction Engineering & Closeout	13,400.00	115.00	23.0	27.0	\$8,105.00
7 - Hourly	Construction Observation (Est. 16 weeks)	38,000.00	75.00	7.5	7.5	\$562.50
8 - Hourly	Easement Acquisition - Added to Orig. Scope	Hourly	75.00	39.5	39.5	\$2,962.50
	Amount Earned to Date					\$54,750.00
	Less Amount Previously Invoiced					\$47,920.00
	Amount Due this invoice					\$6,810.00

Service fees due for professional services rendered in Sept & Oct 2017 •

\$6,810.00

R. Brian Plynn, PE, President

Payment Heavy (see Page 2):