			OMB APPROVA	L NO.		PAGE		OF	
REQUEST FOR ADVANCE			0348-0004				1	1	PAGES
			s. X" one or both boxes			2. BASIS OF REQUEST			
OR R	EIMBURSEN	IENT	1, TYPE OF	ADVANCE	REIMBURSE- MENT	□ CASH			
(See	instructions on bed	* ()	PAYMENT REQUESTED	b. *The applicable FINAL	box PARTIAL				
3. FEDERAL SPONSORING AGEN WHICH THIS REPORT IS SUBM		VAL ELEMENT TO	4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY			5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST			
Delta	Regional Author	ority	BY FEDERAL	AGENCY KY-10737 I	≣C	14			
6. EMPLOYER IDENTIFICATION	7. RECIPIENTS	ACCOUNT NUMBER	8.	PERIOD COVE	RED BY THIS REQUE	ST.			
NU MBER 61-6014175	OR IDENTIFY	ING NUMBER	FROM (month, di	ey, yeer) 10/28/201	7	TO (mon	nth, days, year) 12/5/2	017	
9. RECIPIENT ORGANIZATION	1		10. PAYEE (W	here check is to be a	ent if different then item i))			-
Name: Marshall County Fiscal Court			Name:						
4464 14.1. 611			Number and Street:						
City, State and ZIP Code: Benton, Kentucky 42025			City, State and ZIP Code	9 :					
11.	COMPUTATION	N OF AMOUNT OF RE	IMBURSE	MENTS/ADVAN	CES REQUESTED				
PROGRAMS/FUNCTIONS/ACTIVITIES (a)		(2)	(b)		(6)		T	OTAL	•
a. Total program outlays to data	(As of date)	\$ 139,467.0	02 \$		\$		\$ 1	39,4	67.02
b. Less: Cumulative program	n income								0.00
c. Net program outlays (Line a minus fine b)		139,467.0)2	0.00	(0.00	1	39.4	67.02
d. Estimated net cash outlays for advance period								,	0.00
e. Total (Sum of lines c & d)		139,467.0)2	0.00	(0.00	1	39,4	67.02
f. Non-Federal share of amount on line e									0.00
g. Federal share of amount on line e		139,467.0)2				1	39,4	67.02
h. Federal payments previously requested		130,039.5	52				1	30,0	39.52
i. Federal share now requested (Line g minus line h) 9,427.		50	0.00	(0.00		9,4	27.50	
J. Advances required by month, when requested	1st month								0.00
by Federal granter agency for use in making	2nd month								0.00
prescheduled advances	3rd month								0.00
12.		ALTERNATE COMP	UTATION F	OR ADVANCES	ONLY		_		
a. Estimated Federal cash o	utlays that will be ma	ade during period covered	by the advance	e			\$		
b. Less: Estimated balance	of Federal cash on I	hand se of beginning of ad	vance period						
c. Amount requested (Line a AUTHORIZED FOR LOCAL	tinued on Rev	/erse)	STANDARD FORM 27		\$ 97)		0.00		
		. (041)			Prescribed by OM			and A-	110

13. CERTIFICATION					
I certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays	SIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL	DATE REQUEST SUBMITTED December 12, 2017			
were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested.	TYPED OR PRINTED NAME AND TITLE Kevin Neal, County Judge/Executive	TELEPHONE (AREA CODE, NUMBER, EXTENSION) 270-527-4750			

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

item

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory; specific instructions for other items are as follows:

Entry

2 indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.

- 4 Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
- 6 Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.
- 7 This space is reserved for an account number or other identifying number that may be assigned by the recipient.
- 8 Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
- Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both, item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
 - 11 The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or

activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be

Entry

shown in the "total" column on the first page.

- Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of inkind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
- 11b Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
- 11d Only when making requests for advance payments, enter the total estimated amount of cash outleys that will be made during the period covered by the advance.
- 13 Complete the certification before submitting this request.

DELTA REGIONAL AUTHORITY WORKSHEET FOR REIMBURSEMENT REQUEST

Marshall County SD 1 Wastewater Plant and Lift Station Rehab Project Title: Marshall County SD 1 Wastev DRA Grant/Project Number: KY-10737 E.C. Reimbursement Period/This Request. From

10/28/2017 to

12/5/2017

Approved Budget Category	Approved Budget	Match Non-DRA Expenses This Request	DRA Expenses This Request	Total Expenses This Period	Total Project Outlays To Date	Budget Batance Remaining
Per funding sources % of budget		43% share budget	57% share budget			
Engineering Design	106,500.00	00.0	1,852.50	1,852.50	87,053.85	19,446.15
Engineering Inspect	38,000.00	0.00	7,575.00	7,575.00	7,575.00	30,425.00
Construction	500,000.00	0.00	00:00	0.00	44,838.17	455,161.83
Contingencies	47,783.00	00'0	00'0	00.0	00'0	47,783.00
SUBTOTALS						
Less cumulative Program Income						
TOTAL	692,283.00	00'0	9,427.50	9,427.50	139,467.02	552,815.98

Rivercrest

Professional Services Invoice

Service Providen: Rivercrest Engineering Incorporated 3519 State Route 440 Hickory, KY 42051

Phone (270) 519-7675

Benton, KY 42025

RECEIVED DEC 0 6 2017

Invoice No. 9
Invoice Date: December 5, 2017

Clent:

Marshall County Sanitation District #1 c/o Marshall County Fiscal Court

Atta: Kevin Neal, Judge/Executive 1101 Main Street

MARSHALL CO. JUDGE'S CFFICE

REI Project No. Project Name:

17004-01 MCSD1 Lift Station

improvements

Service Dates:

10/28/2017

through

12/5/2017

Professional Sendos involca Type:

Orig. Lump Sum & Hourly Services	99,560.00 Original Contracted Amount
Added Essement Acquisition Services (Hourly)	2,962.50 (\$75.00 * 39.5 hrs)
	102,462.50 Updated Contract Amount

Tesk hest No	Lung Sum Service Description		L.S. Amunicit	% Complete this Period	% Complete to Eule	Armount Subhetal
1	Preliminary Evaluation		2,000,00		100%	\$2,000.00
2	Preliminary Design & Surveying Coordination		9,700.00		100%	\$9,700.00
3	Final Design & Permitting		15,500.00		100%	\$15,500.00
4	Procurement.		3,200.00		100%	\$3,200.00
5	Utility Easement Development		2,700.00		100%	\$2,700.00
L		L.,	1	· I	<u> </u>	
	Subtotal - Lump Sum Tasks		33,200.00		100%	\$33,200.00
LS Direct Expense - Survey, Geo, Electrical, Mileage			15,000.00		100%	\$15,000.80
		T		Uras this		
		Hely Amt	Fervice Rubs	Period	Units to Date	Associat Subrotal
6 - Hourly	Construction Engineering & Closeout	13,400.00	115.00	21.0	48.0	\$5,520.00
7 - Hourty	Construction Observation (Est. 16 weeks)	36,000.00	75.00	93.5	101.0	\$7,575.00
8 - Hourly	Easement Acquisition - Added to Orig. Scope	Hourly	75.00		39.5	\$2,962.50
	Amount Earned to Date					\$64,157.50
Less Amount Previously Invoiced						\$54,730.00
Amount Due this invoice						\$9,427.50

Service fees due for professional services rendered in November 2017 =

\$9,427.50

R. Brian Flynn, PE, President

Payment History (see Page 2):