

# ***J.E. Services***

P.O. Box 388 | 5165 Gilbertsville Highway  
Calvert City, Kentucky 42029  
Phone: (270)395-7656  
Fax: (270)395-1975

Date: April 9, 2018  
To: Marshall County Fiscal Court  
Attn: Marshall County Parks Department

**We propose the supply of all labor, supervision and material to:**

The one (1) year contact generally consisting of the mowing and weed-eating of nineteen (19) county properties as described in the bidders' documents provided as attachment.

**Total = \$ 13,500 .00**

Clarifications

- Proposal based upon a straight time schedule of work.
- Proposal based upon information provided at the time of bid.
- Proposal based upon use of owner's utilities on site.

**Thank you,**

**John Carter**  
[john@dkconstructioninc.com](mailto:john@dkconstructioninc.com)  
270-395-7656



Advertisement for Bid  
Marshall County Parks Department

The Marshall County Parks Department on behalf of the Marshall County Fiscal Court will receive bids for the contractual services of mowing and weed-eating of various county owned properties. Bids will be received until 4:00 PM on April, 9 2018 at the Marshall County Parks Department office located within Mike Miller Park at 596 US Highway 68 West, Benton KY 42025.

This bid is for a one (1) year contract and generally consists of the mowing and weed-eating of nineteen (19) county properties. Copies of the required specifications with a list of the properties to be maintained shall be obtained from the Marshall County Parks Department office.

The Marshall County Fiscal Court reserve the right to reject any and all bids.

Successful bidder will be required to submit references and a list of similar project experiences prior to the award of a contract.

Bids shall be submitted in the form of the bidder's choice, in a sealed envelope and properly noted on the exterior, due no later than the time and date specified above.

Bids shall be good for thirty (30) days.

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Calvert City

Haddock Ferry (Day Use Park)  
Hwy 95 Dump Station

Draffenville

Lions Club/Vacant Lot  
Rocky Point (Day Use Park)  
Sledd Creek Boat Ramp (Day Use Park)  
Buckhorn Bay (Day Use Park)  
Big Bear Boat Ramp (Day Use Park)

Benton

Senior Citizens  
Rescue Squad Building  
Marshall County Courthouse (twice per week)  
Animal Shelter

Hardin

Senior Citizens  
Hardin Ballpark

Aurora

Aurora Visitors Center and Parking Area  
Little Jonathan Boat Ramp (Day Use Park)

Jonathan Creek

Harry Lee Waterfield (Day Use Park)  
Jonathan Creek Boat Ramp (Day Use Park)  
Lakeland Wesley Village (Day Use Park)

Fairdealing

Birmingham Point (Day Use Park)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/11/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>BB&amp;T Insurance Services, Inc.</b> 2600 Eastpoint Parkway Louisville, KY 40223 502 489-5900	CONTACT NAME:	
	PHONE (A/C, No, Ext): <b>502 489-5900</b>	FAX (A/C, No): <b>8668812184</b>
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Westfield Insurance Company	24112
INSURED <b>JE Services LLC</b> 588 Bent Creek Dr Benton, KY 42025	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	


**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PD Ded:500 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		CWP5531999	04/07/2018	04/07/2019	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY UMBRELLA LIAB    OCCUR EXCESS LIAB    CLAIMS-MADE DED    RETENTION \$		CWP5531999	04/07/2018	04/07/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  Marshall County Fiscal Court 1101 Main St. Benton, KY 42025	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  

From: Justin [mailto:justin@dkconstructioninc.mygbiz.com]   
Subject: RE: County Mowing - RFI  
Date: April 11, 2018 at 9:24 AM  
To: John Carter [mailto:john@dkconstructioninc.com]  
Cc: Brad Warning [mailto:brad.warning@marshallcountyky.gov]

Brad, here's the list of references. Ill get you the coi sent direct to you also.

Cheryl Everett (Ashland Chemicals)  
270-395-1346  
[ceverett@ashland.com](mailto:ceverett@ashland.com)

JR Reynolds (Evonik Industries)  
270-395-2464  
[James-roberrt.reynolds@evonik.com](mailto:James-roberrt.reynolds@evonik.com)

Matt Howard (United Rentals)  
270-395-0882  
[jhoward6@ur.com](mailto:jhoward6@ur.com)

Thanks

Justin Edwards  
DK Construction  
President  
5165 Gilbertsville Highway  
PO Box 388  
Calvert City, Ky 42029  
Email: [justin@dkconstructioninc.com](mailto:justin@dkconstructioninc.com)  
Office: 270-395-7656  
Fax: 270-395-1975  
Cell: 270-994-5436

**From:** John Carter [mailto:john@dkconstructioninc.com]  
**Sent:** Wednesday, April 11, 2018 9:10 AM  
**To:** Justin Edwards <justin@dkconstructioninc.mygbiz.com>  
**Cc:** Brad Warning (brad.warning@marshallcountyky.gov)  
<brad.warning@marshallcountyky.gov>  
**Subject:** County Mowing - RFI

Justin,

Brad Warning, copied, requested the info mentioned.

Thanks,  
John Carter  
(270) 205-7264  
[john@dkconstructioninc.com](mailto:john@dkconstructioninc.com)