2003 TAX RATES

AN ORDINANCE Relating to the adoption of 2003 Marshall County Tax Rates.

WHEREAS, the Marshall County Fiscal Court adopted the 2003 - 2004 fiscal year budget on the 3rd day of June, 2003, and

WHEREAS, the Kentucky State Revenue Cabinet has certified the Marshall County property assessments as:

Real Estate	1,184,520,104
Tangible Personal Property	166,064,522
Public Service Companies	90,533,138
Motor Vehicles	179,479,124
Watercraft	19,481,191
Aircraft	938,450

NOW THEREFORE IT IS ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY, KENTUCKY:

SECTION ONE. In accordance with KRS 68.245 through 68.249 there is levied for the year 2003 the general ad valorem tax per \$100 assessed valuation on all taxable property within the jurisdiction for the General Fund and such additional tax rates for each Special District or other fund as indicated:

	R. Estate	Tangible/Personal
General Fund	10.3	13.7
Health District	8.0	8.0
Hospital District	3.8	4.3
Library District	5.2	10.06
Refuse District	9.8	9.8
Extension District	1.80	1.76
Soil Conservation	0.5	
Aurora Fire District	9.6	9.6
Gilbertsville Fire Dist	7.5	7.5
E. Marshall Fire Dist.	9.4	9.4
Possum Trot/ Sharpe Fire Dist	6.8	6.8
B'Burg / D"ville / Palma Fire Dist	10.0	10.0
Elva / New Harm/ O Level Fire Dist	10.0	10.0

Harvey / Brewers Fire Dist.	7.5	7.5
Fairdealing / Olive Fire Dist.	9.0	9.0
Hardin / South Marshall Fire Dist.	10.0	10.0

SECTION TWO. In accordance with KRS. 132.487 there is levied for the year 2003 the tax rate of 13.2 cents per hundred dollars (\$100) of the taxable value of motor vehicles/ watercrafts registered in Marshall County.

SECTION THREE. In accordance with KRS. 136.575 there is levied for the year 2003 the tax rate of twenty-five thousandths of one per cent (0.025%) on bank deposits held by all financial institutions within the County of Marshall.

SECTION FOUR. This ordinance shall be published in the Tribune-Courier newspaper by title and summary within thirty (30) days following adoption.

SECTION FIVE. This ordinance becomes effective upon passage and publication.

The first reading was held on the 30^{th} day of September 2003.

The second reading was held on the 15th day of October 2003.

COMMISSIONER

Members Voting Aye

Hardin / South Marshall Fire Dist.

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HILKS

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Members Voting Nay

MIKE MILLER, COUNTY JUDGE/EXECUTIVE

DAN DUKE, COUNTY CLERK