Marshall County Treasurer's Certification

| | | | | | 1 | | | T | | | | |
|---------------------------|---|-----------------------------------|--|-----------------------|--------|---|-------------------------|----|--------------------------------------|-------------------------------------|-----------|-------------|
| Date | Training/Event | Hours | Balance Hours | Years as Treasurer | 100000 | Training Incentive per ars of Service | Step# | | Annual Certification Incentive | Date of Fiscal Court Approval | Date Paid | Amount Paid |
| TO THE ROOM OF THE PARTY. | | No. (All Sold Services Services) | Control of the Contro | | _ | CONTRACTOR CONTRACTOR | Mindredges, and control | _ | meentive | Approval | Date Faid | Amounteralu |
| 1/1/2017 | 2016 Carryover Maximum | 20.00 | 20.00 | 6 | > | 1,012.99 | 4 | \$ | - | | | |
| 2/22/2017 | 2017 County Budget Workshop | 2.50 | 22.50 | 6 | \$ | 1,012.99 | 4 | \$ | - | | | |
| 2/23/2017 | 2017 KACO Insurance Forum | 2.50 | 25.00 | 6 | \$ | 1,012.99 | 4 | \$ | - | | | |
| 3/24/2017 | 2017 KACTFO Spring Conference | 12.50 | 37.50 | 6 | \$ | 1,012.99 | 4 | \$ | | | | |
| 5/11/2017 | 2017 KOLA Spring Conference | 4.00 | 41.50 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 7/27/2017 | KACo Leadership Institute | 6.50 | 48.00 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 2017 | UNIT COMPLETED | 0.00 | 48.00 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | 8/2/2017 | 8/7/2017 | \$ 4,051.96 |
| 9/28/2017 | 2017 County Audit Conference | 5.50 | 53.50 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 9/13/2017 | 2017 Fall KOLA Conference | 8.50 | 62.00 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 8/23/2017 | 2017 KACTFO - GLIC Workshops | 3.00 | 65.00 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 8/25/2017 | 2017 Governor's Local Issues Conference | 3.75 | 68.75 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 11/8/2017 | KACTFO - KACO Workshops | 2.00 | 70.75 | 6 | \$ | 1,012.99 | 4 | \$ | 4,051.96 | | | |
| 1/1/2018 | 2017 Carryover Maximum | 20.00 | 20.00 | 7 | Ś | 1,034.26 | 4 | ¢ | | | | |
| 2/22/2018 | 2018 County Budget Workshop | 3.00 | 23.00 | 7 | ć | 1,034.26 | | ć | | | | |
| | | | | _ | > | | 4 | > | - | | | |
| 3/30/2018 | 2018 KACTFO Spring Conference | 12.00 | 35.00 | 7 | \$ | 1,034.26 | 4 | \$ | 5 | | | |
| 5/16/2018 | 2018 KOLA Spring Conference | 3.25 | 38.25 | 7 | \$ | 1,034.26 | 4 | \$ | - | | | |
| 8/14/2018 | 2018 KACTFO - GLIC Workshop | 3.25 | 41.50 | 7 | \$ | 1,034.26 | 4 | \$ | 4,137.04 | | | |
| 8/16/2018 | 2018 Governor's Local Issues Conference | 7.75 | 49.25 | 7 | \$ | 1,034.26 | 4 | \$ | 4,137.04 | | | |

Emily Martin, Treasurer

8 27/18

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| 8/2//2018 MC Fiscal Court 1:58 PM Earning's Register | <u></u> |
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| | Dept | Check Date | Amount | Hours |
|---------------------------------------|-----------------|---------------|----------|-------|
| arning: Year Inc Yearly Incentive Pay | | | | |
| mployee: 1TMAREM EMILY S. MARTIN | 01 | 08/07/17 | 4,051.96 | 4.00 |
| | Employee Total: | 1TMAREM | 4,051.96 | 4.00 |
| | Earnings Total: | | 4,051.96 | 4.00 |

*** Report Options ***

Check Date: 1/1/2017 to 12/22/2017 Earnings: Year Inc To Year Inc

Employee Code: 1TMAREM To 1TMAREM

Department: All

Marshall County Fiscal Court August 2, 2017

The Marshall County Fiscal Court met in regular session on Wednesday, August 2, 2017 in the Fiscal Courtroom, Marshall County Courthouse, Benton, Kentucky. Elected Commissioners: Dr. Rick Cocke, Johnny Bowlin and Bob Gold; County Attorney Jeff Edwards were present. Kevin Neal, County Judge/Executive presided.

I. GUESTS:

- A. Chad McCann with Rivercrest Engineering gave an update on lift station improvements at Sanitation District #1. A bid advertisement has already been placed for the project and they hope to start after Labor Day. The project will use DRA funds and they have also submitted an application to the Rural Water Association for funding. Mr. McCann also gave an update on Sanitation District #2's Waste Water Treatment Plant improvements and the future sewer expansion. Mr. McCann also spoke about the importance of the FOG ordinance which is scheduled for a second reading today. A motion was made by Com. Gold and seconded by Com. Cocke to proceed with the engineering work for Sanitation District #2. All yoted aye. Motion carried.
- B. ABC Administrator Scott Brown presented his quarterly report and discussed newly changed ABC laws.
- C. Juli Conner, MC Health Department Environmental Services, stated the health department will be spraying for mosquitos at campgrounds and designated viewing areas for the upcoming eclipse. She also stated if you have high populations of mosquitos and would like to request your area be sprayed to please call the Health Department to put your name on the list.

II. CORRESPONDENCE:

- A. Judge Neal stated he appointed Jeremy Teague to the Workforce Development Board.
- B. Judge Neal read a letter from the Kentucky Office of Homeland Security regarding a grant award of \$17,290.00 for body armor vests.
- C. Judge Neal announced there will be a Purple Heart Monument dedication on Monday, August 7th at 6:00 p.m. at the Veterans Plaza at Mike Miller Park.

III. OLD BUSINESS:

- A. A motion was made by Com. Bowlin and seconded by Com. Cocke to approve the minutes of the July 18th meeting. All voted aye. Motion carried.
- B. Deputy Judge Brad Warning read the bid advertisement for two 3/4 ton trucks and a one ton truck for the Road Department which was advertised in the July 25th edition of the <u>Tribune Courier</u>. Two bids were received for each as follows:

Leon Riley Ford, Benton, KY 2017 F250 4x4 crew \$934.69

Benton, KY 2017 F250 4x4 crew \$934.69

Purchase Option \$31,250.00

David Taylor Chrysler, Murray, KY 2018 2500 4x4 crew Dodge Ram Flat

36 month lease \$543.33
Purchase Option (state contract)\$27,923.00

Marshall County Fiscal Court August 2, 2017 Page three

- E. A motion was made by Com. Cocke and seconded by Com. Gold to accept the Marshall County Hospital Financial Statements Years Ended December 31, 2016 and 2015. All voted aye. Motion carried.
- F. A motion was made by Com. Gold and seconded by Com. Bowlin to approve the Treasurer's Certification hours. All voted aye. Motion carried.
- G. A motion was made by Com. Gold and seconded by Com. Bowlin to approve the Appropriation Transfer. All voted aye. Motion carried.
- H. A motion was made by Com. Gold and seconded by Com. Bowlin to approve payment of the bills. All voted aye. Motion carried.
- County Attorney Jeff Edwards presented a lease agreement between Marshall County
 Fiscal Court and Benton AA Group. A motion was made by Com. Gold and seconded by Com. Bowlin for
 Judge Neal to sign the lease agreement. All voted aye. Motion carried.
 - J. Com. Cocke gave an update on the Calvert City Wellhead Protection Area.
- K. A motion was made by Corn. Gold and seconded by Corn. Bowlin to adjourn. All voted age. Motion carried.

Respectfully submitted by,

Desiree' Hermosillo Fiscal Court Clerk