MARSHALL COUNTY FISCAL COURT MAY 2, 2019 9:30 A.M.

I. GUESTS

A. BRITNEY HEATH, PARKS DIRECTOR

II. CORRESPONDENCE

- A. MARCELLA'S KITCHEN OPEN HOUSE
- B. CHARTER COMMUNICATIONS
- C. KYDA MOSQUITO SPRAYING

III. OLD BUSINESS

- A. APPROVE THE MINUTES APRIL 16TH MEETING
- B. JUDICIAL BUILDING JANITORIAL SERVICES
- C. ORDINANCE #2019-03 BONDS, 2ND READING
- D. BID MULTI PURPOSE BUILDING

IV. NEW BUSINESS

- A. NEW HIRE E911 DIRECTOR
- B. 2019 1ST QUARTER ABC REGULATORY FEE REPORT
- C. RIVERCREST ENGINEERING DRAW DOWN REQUEST
- D. ORDINANCE #2016-07 NUISANCE AMENDED MAY 2, 2019, 1ST READING
- E. COURT FACILITIES LOCAL GOVERNMENT REIMBURSEMENT FOR FY20
- F. LIBRARY BOARD APPOINTMENT
- G. JONATHAN CREEK WATER BOARD MEMBER RE-APPOINTMENT
- H. APPROPRIATION TRANSFER
- I. ENCUMBRANCE REPORT
- J. TREASURER'S QUARTERLY REPORT
- K. PAYMENT OF THE BILLS
- L. ADJOURN