## Memorandum of Agreement Title IIIC2 and Homecare Home Delivered Meals

This document is a memorandum of agreement between the Purchase Area Development District, located at 1002 Medical Drive, Mayfield, KY 42066, herein referred to as PADD, and the Paducah-McCracken County Senior Citizens, Inc., located at 1400 H.C. Mathis Drive, Paducah, KY 42001, herein referred to as (Senior Center).

This MOA is an agreement for the Senior Center to provide and deliver Title IIIC2 and Homecare Home Delivered Meals for Marshall County clients. This program is to be administered as the Senior Center Title IIIC2 and Homecare Home Delivered Meals programs, including adherence to all applicable Federal and State Regulations, contract stipulations, Department for Independent Living (DAIL) Standard Operating Procedures, etc. This program is subject to PADD, DAIL and Cabinet for Health and Family Services monitoring. All paperwork, record keeping, data entry into SAMS and monthly reporting are required as for the Senior Center.

The unit rate established for a Hot Home Delivered Meal and for Emergency Meals is \$7.50 per meal delivered in Marshall County. Meals in Marshall County will be delivered in Marshall County on all days the McCracken County Senior Citizens Center enter is open and deliversing meals to McCracken County. The exception would be during inclement weather. The McCracken County Senior Citizens will follow the Marshall County School closures and not deliver on those days.

The vehicle for meals delivery will be owned, licensed, insured, maintained and made available to the Senior Center by the Marshall County Fiscal Court. The fuel cost is calculated in the \$7.50 per meal cost.

The Term of this Agreement shall be for a period of one (1) year beginning on July 1, 2019 through June 30, 2020. The Terms and Conditions of this agreement may be extended or amended with written agreement by both parties.

Neither party to this Agreement shall assign or transfer this Agreement without a minimum of a thirty (30) day express written consent of the other party.

This Agreement is subject to the terms and conditions stated herein. By affixing signatures below, the parties verify that they are authorized to enter into this Agreement and that they accept the consent to be bound by the terms and conditions stated herein.

1<sup>st</sup> Party: Purchase Area Development District 1002 Medical Drive P.O. Box 588 Mayfield, KY 42066

|           | Executive Director |
|-----------|--------------------|
| Signature | Title              |

| Jennifer Beck Walker                           |                                       |
|--|---------------------------------------|
| Printed Name                                   | Date                                  |
|  |                                       |
|  | Chair, Board of Directors             |
| Signature                                      |                                       |
|  |                                       |
|  |                                       |
| Arthur Boykin                                  |                                       |
| Printed Name                                   | Date                                  |
| Timed Name                                     | Date                                  |
|  |                                       |
|  |                                       |
| 2 <sup>nd</sup> Party                          |                                       |
| Paducah-McCracken County Senior Citizens, Inc. |                                       |
| 1400 H.C. Mathis Drive                         |                                       |
| Paducah, KY 42001                              |                                       |
|  |                                       |
|  |                                       |
|  | Executive Director                    |
| Signature                                      | Title                                 |
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|  |                                       |
| a 11 w 11 11                                   |                                       |
| Guelda Wooldridge Printed Name                 |                                       |
| Printed Name                                   | Date                                  |
|  |                                       |
|  |                                       |
|  | Chair, Board of Directors             |
| Signature                                      |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| Printed Name                                   | Date                                  |
|  | Bute                                  |
|  |                                       |
| 3rd Party                                      |                                       |
| Marshall County Judge Executive                |                                       |
| 1101 Main St #7                                |                                       |
| Benton, KY 42025                               |                                       |
|  |                                       |
|  |                                       |
|  | Marchall County Judge Essenting       |
| Signature                                      | Marshall County Judge Executive Title |
|  |                                       |

| Judge Kevin Neal |    |     |
|------------------|----|-----|
| Printed Name     | Da | ate |