

**LEGAL DESCRIPTION**

**Road Right of Way off**

**Lot 82 of Jonathan Creek Subdivision**

A certain tract of land containing 0.0399 Acres as surveyed by Ricky A. Tosh, PLS 2900 of the firm of Dummer Surveying & Engineering Services, Inc. of Paducah, Kentucky on June 20, 2019, located on the west side of Shoemaker Road (aka Jeff Davis Road) and 0.75 miles north of Cedar Point Road in Marshall County, Kentucky and being more particularly described as follows:

Bearings described herein are based on a magnetic north observation taken at the time of this survey.

All rebars and caps (set) are 1/2" diameter by 18" long rebar with a plastic cap stamped "R. TOSH KYPLS 2900" unless stated otherwise.

Beginning at a point in the centerline of Shoemaker Road at the southeast corner of the herein described tract of land, said point being located North 14 Degrees 11 Minutes 21 Seconds West for a distance of 70.96 feet from a point in the road centerline, being the southeast corner of Lot 82 and the northeast corner of Lot 81 of Jonathan Creek Subdivision recorded in Deed Book 86, Page 95, Slide 703B; said point of beginning also being located North 08 Degrees 05 Minutes 30 Seconds East for a distance of 75.37 feet from a fire hydrant on the east side of Shoemaker Road;

Thence from the point of beginning and severing Lot 82 the following (4) four courses:

1. South 75 Degrees 48 Minutes 39 Seconds West for a distance of 43.50 feet [passing through a rebar and cap stamped "WITNERSS PT KYPLS 2900 (set) at 15.00 feet] to a rebar and cap (set);
2. North 14 Degrees 11 Minutes 21 Seconds West for a distance of 40.00 feet to a rebar and cap (set);
3. North 75 Degrees 48 Minutes 39 Seconds East for a distance of 43.50 feet [passing through a rebar and cap stamped "WITNERSS PT KYPLS 2900 (set) at 28.50 feet] to a point in the centerline of Shoemaker Road;
4. South 14 Degrees 11 Minutes 21 Seconds East for a distance of 40.00 feet along the centerline of Shoemaker Road to the point of beginning, and being a part of the property described in Deed Book 337, Page 76.

Together with and subject to covenants, easements, right of ways and restrictions of record and in existence.

---

Ricky A. Tosh, PLS No. 2900

Date

### QUITCLAIM DEED

BE IT KNOWN that **STEVE L. GLOGOWSKI and KATHY M. GLOGOWSKI, his wife,** having an address of 372 North Blaine Avenue, Bradley, Illinois 60915, "*GRANTORS*" for and in consideration of establishing a **turn-around on Shoemaker Road** and dedicating the same to Marshall County, being the full actual consideration, the receipt of all of which is hereby acknowledged, hereby quitclaim unto **MARSHALL COUNTY FISCAL COURT**, in fee simple title, its successors and assigns, "*GRANTEE*", whose address is Marshall County Courthouse, Benton, Kentucky 42025 the following described land lying in Marshall County, Kentucky, viz,

A certain tract of land containing **0.0399 acre** as surveyed by Ricky A. Tosh, PLS 2900 of the firm of Dummer Surveying & Engineering Services, Inc. of Paducah, Kentucky on June 20, 2019, located on the west side of Shoemaker Road (aka Jeff Davis Road) and 0.75 mile North of Cedar Point Road in Marshall County, Kentucky, as shown on **Slide \_\_\_\_\_** - \_\_\_\_\_, Marshall County Court Clerk's Office, and being more particularly described as follows:

Bearings described herein are based on a magnetic north observation taken at the time of this survey. All rebars and caps (set) are 1/2" diameter by 18" long rebar with a plastic cap stamped "R. TOSH KYPLS 2900" unless stated otherwise.

Beginning at a point in the centerline of Shoemaker Road at the southeast corner of the herein described tract of land, said point being located North 14° 11' 21" West for a distance of 70.96 feet from a point in the road centerline, being the southeast corner of Lot 82 and the northeast corner of Lot 81 of Jonathan Creek Subdivision recorded in Deed Book 86, page 95, Slide 703B; said point of beginning also being located North 08° 05' 30" East for a distance of 75.37 feet from a fire hydrant on the east side of Shoemaker Road;

Thence, from the point of beginning and severing Lot 82 the following (4) four courses:

1. South 75° 48' 39" West for a distance of 43.50 feet [passing through a rebar and cap stamped "WITNESS PT KYPLS 2900 (set) at 15.00 feet] to a rebar and cap (set);
2. North 14° 11' 21" West for a distance of 40.00 feet to a rebar and cap (set);
3. North 75° 48' 39" East for a distance of 43.50 feet [passing through a rebar and cap stamped "WITNESS PT KYPLS 2900 (set) at 28.50 feet] to a point in the centerline of Shoemaker Road;
4. South 14° 11' 21"s East for a distance of 40.00 feet along the centerline of Shoemaker Road to the point of beginning, and being a part of the property described in Deed Book 337, Page 76.

Together with and subject to covenants, easements, right of ways and restrictions of record and in existence.

Being a part of the same property conveyed to Steve L. Glogowski et ux from Delores Zachar by deed dated October 21, 2002, of record in Deed Book 336, page 76, Marshall County Court Clerk's Office.

TO HAVE AND TO HOLD the said property unto the said **MARSHALL COUNTY FISCAL COURT**, in fee simple title, its successors and assigns, forever.

The undersigned Grantors and Grantee under penalties of perjury, pursuant to KRS Chapter 382, do hereby certify that the above stated consideration is the full and actual consideration for the property herein conveyed. The property has an estimated fair cash value of approximately \$500.00.

Given under our hands on this the \_\_\_\_ day of \_\_\_\_\_, 2019.

**"GRANTORS"**

\_\_\_\_\_  
**STEVE L. GLOGOWSKI**

\_\_\_\_\_  
**KATHY M. GLOGOWSKI**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing Deed and Certificate of Consideration were subscribed, sworn to and acknowledged before me this the \_\_\_\_ day of \_\_\_\_\_, 2019, by Steve L. Glogowski and Kathy M. Glogowski, his wife, Grantors.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_



**"GRANTEE"**

**MARSHALL COUNTY FISCAL COURT**

By \_\_\_\_\_  
**KEVIN NEAL, Judge Executive**

STATE OF KENTUCKY

COUNTY OF MARSHALL

The foregoing Certificate of Consideration was subscribed, sworn to and acknowledged before me this the \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Marshall County Fiscal Court, by and through Kevin Neal, Judge Executive, Grantee.

My Commission expires: \_\_\_\_\_  
Notary Public

**This Instrument Prepared By:**  
**JASON DARNALL**  
**MARSHALL COUNTY ATTORNEY**  
**Benton, KY 42025**

**In-Care-Of Address for Tax Bill:**

**Steve L. Glogowski**  
**372 North Blaine Avenue**  
**Bradley, Illinois 60915**

\_\_\_\_\_  
**Jason Darnall**

STATE OF KENTUCKY

COUNTY OF MARSHALL

I, \_\_\_\_\_, Clerk of the aforesaid County Court, do certify that the foregoing Deed was on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, lodged in my office for record. Whereupon the foregoing and this Certificate have been duly recorded in my office in Deed Book \_\_\_\_\_, page \_\_\_\_\_.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
CLERK

cl-as Fiscal2019

By \_\_\_\_\_ D. C.

80-0A-00-082

**DEED**

BE IT KNOWN that **DELORES ZACHAR**, a single widow, having an address of 1701 Shoemaker Road, Benton, Kentucky 42025 "**GRANTOR**" for and in consideration of One Hundred Forty-Nine Thousand Dollars (\$149,000.00) cash in hand paid, being the full actual consideration, the receipt of all of which is hereby acknowledged, has sold and hereby conveys unto **STEVE L. GLOGOWSKI and KATHY M. GLOGOWSKI**, his wife, jointly and equally, with right of remainder in fee simple title to the survivor of them, their heirs and assigns, "**GRANTEES**", whose address is 372 North Blaine Avenue, Bradley, Illinois 60915, the following described land lying in Marshall County, Kentucky, viz,

**TRACT XGIR-564:82**

Lot 82, Jonathan Creek Subdivision, as shown on Sheet 2 of 2 sheets of a plat of the said subdivision which is recorded and on file in Deed Book 86, pages 95 and 97, Slide 703B, Marshall County Court Clerk's Office, the said subdivision being located in the First Magisterial District of Marshall County, Kentucky, on the south shores of the Jonathan Creek Embayment of Kentucky Lake, approximately three miles Northwest of the Egner Bridge. Said lot contains 0.66 acre, more or less.

FURTHERMORE, the right of ingress to and egress from the waters of Kentucky Lake over and upon the adjoining land lying between the 375 foot contour elevation and the waters of the lake.

Subject to the restrictions, reservations, easements, set back lines, covenants and conditions as contained in the deed from USA-TVA to Clarence Gerard et ux dated June 15, 1954, of record in Deed Book 110, page 55, Marshall County Court Clerk's Office.

And being the same property conveyed to Stanley J. Zachar and Delores Zachar, his wife, in survivorship (Stanley J. Zachar being deceased) from Oliver D. Manter et ux by deed dated August 31, 1981, of record in Deed Book 190, page 493, Marshall County Court Clerk's Office.

TO HAVE AND TO HOLD the said property unto the said **STEVE L. GLOGOWSKI and KATHY M. GLOGOWSKI**, his wife, jointly and equally, with right of remainder in fee simple title to the survivor of them, their heirs and assigns, forever with "Covenant of General Warranty".

The undersigned Grantor and Grantees under penalties of perjury, pursuant to KRS Chapter 382, do hereby certify that the above stated consideration is the full and actual consideration for the property herein conveyed.

Given under our hands on this the 21st day of October, 2002.

336  
76

"GRANTOR"

Delores Zachar  
DELORES ZACHAR, single

"GRANTEE"

Steve L. Glogowski  
STEVE L. GLOGOWSKI

Kathy M. Glogowski  
KATHY M. GLOGOWSKI

STATE OF KENTUCKY

COUNTY OF MARSHALL

The foregoing Deed and Certificate of Consideration were subscribed, sworn to and acknowledged before me this the 21st day of October, 2002, by Delores Zachar, a single widow, Grantor.

Anita Stevens  
Notary Public

My Commission expires: 6-8-04

STATE OF KENTUCKY  
COUNTY OF MARSHALL

The foregoing Certificate of Consideration was subscribed, sworn to and acknowledged before me this the 21st day of October, 2002, by Steve L. Glogowski and Kathy M. Glogowski, his wife, Grantees.

Anita Stevens  
Notary Public

My Commission expires: 6-8-04

This Instrument Prepared By:

GEORGE E. LONGHILL LAW OFFICE  
908 Poplar, Benton, KY 42025

[Signature]



STATE OF KENTUCKY

COUNTY OF MARSHALL

I, DAN DUKE, Clerk of the aforesaid County Court, do certify that the foregoing Deed was on the 21 day of OCTOBER, 20 02, lodged in my office for record. Whereupon the foregoing and this Certificate have been duly recorded in my office in Deed Book 337, page 76.

Given under my hand this the 22 day of OCTOBER, 20 02.

PAID \$12.00 RECORDING FEE  
PAID \$149.00 DEED TAX

DAN DUKE CLERK

By Holly Moore D. C.

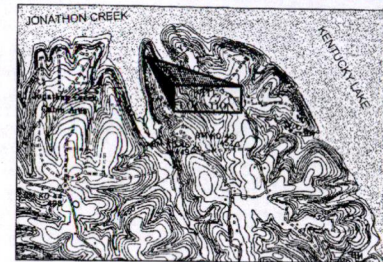
AltOctober2002T10

78

JONATHON CREEK

DODD LAKE HOUSE, LLC  
DEED BOOK 467, PAGE 169  
LOT 83

BEARINGS SHOWN HEREON ARE BASED ON A  
MAGNETIC OBSERVATION TAKEN ON 6/20/19.  
GRAPHIC SCALE  
20' 0' 20' 40'



VICINITY MAP  
SCALE: 1" = 2,000'

**FLOOD INFORMATION:**

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE "X" AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP No. 21157C0198E, DATED 6/2/11.  
ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

**TITLE OPINION:**

THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A TITLE OPINION. A DILIGENT EFFORT WAS MADE AT THE TIME OF THIS SURVEY TO OBTAIN AND SHOW RIGHT-OF-WAYS, EASEMENTS, COVENANTS, AND RESTRICTIONS PERTAINING TO THIS PROPERTY. HOWEVER THIS SURVEY IS SUBJECT TO THE FINDINGS THAT WOULD BE REVEALED IN AN ACCURATE TITLE OPINION.

**SURVEYOR'S CERTIFICATE:**

I DO HEREBY CERTIFY TO MARSHALL COUNTY ROAD DEPARTMENT THAT THE SURVEY SHOWN HEREON WAS PERFORMED UNDER MY DIRECTION BY THE METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION OF RATIO OF THE TRAVERSE WAS 1:42,485. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED. THIS SURVEY IS AN URBAN CLASS SURVEY AND MEETS THE ACCURACY, PRECISION AND SPECIFICATIONS OF THIS CLASS PER STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS IN KENTUCKY (201 KAR 18.150).

RYAN A. TOSH  
P.L.S. No. 2500  
DATE 6/24/19

THIS PROPERTY IS SUBJECT TO ALL RIGHT-OF-WAYS, EASEMENTS, COVENANTS, AND RESTRICTIONS OF RECORD AND IN EXISTENCE. THIS DRAWING IS NOT VALID UNLESS ORIGINAL SIGNATURE AND SEAL ARE ATTACHED ANY REPRODUCTION OR VARIANCE TO THIS SURVEY BY ELECTRONIC OR ANY OTHER MEANS ARE NOT TO BE CONSIDERED ISSUED BY THE LICENSED SURVEYOR.

**BOUNDARY SURVEY:**

THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 18.150.

**CLIENT:**

MARSHALL COUNTY ROAD DEPARTMENT  
160 HOMER LUCAS LANE  
BENTON, KY 42025

**OWNER:**

STEVE AND KATHY GLOGOWSKI  
372 NORTH BLAINE AVENUE  
BRADLEY, IL 60515

**COPYRIGHT:**

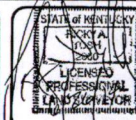
ALL RIGHTS RESERVED - COPYRIGHT © 2019 DUMMER SURVEYING & ENGINEERING SERVICES, INC. Reserve all rights to the information shown hereon. These plans may not be reproduced or copied without the express written consent of DUMMER SURVEYING & ENGINEERING SERVICES, INC. with full penalty of the law.

REVISION NO.	DATE	TYPE	BY	APPROVED/DATE
1	6/24/19	FILED	T. MEADOWS	6/20/19
2	6/24/19	FILED	R. TOSH	6/24/19
3	6/24/19	FILED	R. TOSH	6/24/19
4	6/24/19	FILED	R. TOSH	6/24/19
5	6/24/19	FILED	R. TOSH	6/24/19
6	6/24/19	FILED	R. TOSH	6/24/19
7	6/24/19	FILED	R. TOSH	6/24/19
8	6/24/19	FILED	R. TOSH	6/24/19
9	6/24/19	FILED	R. TOSH	6/24/19
10	6/24/19	FILED	R. TOSH	6/24/19

**DUMMER SURVEYING & ENGINEERING SERVICES, INC.**  
434 South 6th Street  
Paducah, Kentucky 42003  
KY: 270-444-0220  
IL: 618-324-4205  
FAX: 270-444-9452  
www.dummersvc.com

**PLAT OF SURVEY FOR ROAD RIGHT-OF-WAY  
ON LOT 82 OF JONATHON CREEK SUBD.**

1701 SHOEMAKER ROAD  
MARSHALL COUNTY, KENTUCKY



SHEET No.

1

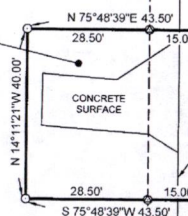
DATE JOB No.

2019073

STEVE L. AND KATHY M.  
GLOGOWSKI  
DEED BOOK 337, PAGE 76  
LOT 82

CATHY AND MICHAEL  
RABER  
DEED BOOK 357, PAGE 428  
LOT 84

RIGHT-OF-WAY AREA:  
1,740 SQUARE FEET  
(0.0399 ACRES)



POINT OF  
BEGINNING

GREGORY H. AND MYRA S.  
SMITH  
DEED BOOK 313, PAGE 633  
LOT 81

FIRE  
HYDRANT

APPARENT  
SOUTHEAST CORNER  
OF THE PARENT TRACT

JONATHON CREEK SUBDIVISION  
DEED BOOK 86, PAGE 95, SLIDE 703B

**LEGEND**

- △ ANGLE POINT (NO MARKER)
- 1/2" x 18" LONG REBAR WITH PLASTIC CAP  
STAMPED "R. TOSH KYPLS 2900" (S&T)
- 1/2" x 18" LONG REBAR WITH PLASTIC CAP  
STAMPED "WITNESS PT. KYPLS 2900" (S&T)
- PROPERTY LINE
- - - ROAD OR HIGHWAY CENTERLINE
- - - ADJOINING PROPERTY LINE
- - - EASEMENT (AS NOTED)