

**ORDINANCE 2019-14**

**AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF:**

WHEREAS the County of Marshall has received additional funds

NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:

**SECTION ONE:** The annual budget for fiscal year 2019 - 2020 is amended to:

**a) Increase/ (Decrease) Revenue Account (s)**

E911 Fund - Cash Balance July 1	754901	\$ (50,121.42)
E911 Fund - Transfers In	754910	\$ 50,121.42
Occ Tax Fund - Cash Balance July 1	764901	\$ 376,222.73
Occ Tax Fund - Transfers Out	764909	\$ (146,971.78)
ABC Fund - Cash Balance July 1	814901	\$ 18,145.65
Building Insp - Cash Balance July 1	834901	\$ 1,143.52
PACRO Grant	014510P	\$ 45,000.00
Court Rental/AOC Reimb.	014532	\$ 19,192.73
Gen Fund - Surplus Equipment Sales	014704	\$ 1,716.00
Gen Fund - Insurance Proceeds	014726	\$ 16,364.01
Gen Fund - Misc	014731	\$ 397,198.90
General Fund - Cash Balance July 1	014901	\$ 1,006,072.66
General Fund - Bond Sale Proceeds	014905	\$ 7,187,140.78
Road Fund - Surplus Equipment	024704	\$ 2,031.10
Road Fund - Insurance Proceeds	024726	\$ 3,600.00
Road Fund - Miscellaneous	024731	\$ 8,073.95
Road Fund - Cash Balance July 1	024901	\$ 15,101.94
Jail Fund - Cash Balance July 1	034901	\$ (96,850.36)
Jail Fund - Transfers In	034910	\$ 96,850.36
Grant Fund - Cash Balance July 1	074901	\$ 192,641.08
Animal Shelter Donation Account- Donations	774728	\$ 32,890.04
General Fund – Insurance Proceeds	014726	\$ 3,948.00
Grant Fund – KIA MCSD2 Expansion	074913	\$ 375,299.99
<b>Total Increased Revenue</b>		<b>\$ 9,554,811.30</b>

**b) Increase Expenditure Account (s)**

General Fund - Capital Projects	01-2025-7410	\$ 393,458.40
Sheriff's Auto Expenses - Vehicle Lease	01-5015-7390	\$ 4,394.85
Coroner Equipment	01-5020-7390	\$ 6,494.00
Maintenance Lease Payment - Fire	01-5085-3150	\$ 4,800.00
Maint. Bldg. & Grounds	01-5087-3330	\$ 19,192.73
O.E.M. Maintenance Repair	01-5135-5850	\$ 2,503.16
Ambulance Service Equipment	01-5140-7390	\$ 1,545.50
Southwest 1	01-7600-6990	\$ 45,000.00
State Auditors	01-9100-3070	\$ 6,072.66
General Fund - Reserves	01-9200-9990	\$ 2083.00
General Fund – Investments	01-9200-9000	\$ 8,187,140.78
Road Fund - Reserves	02-9200-9990	\$ 28,806.99
KIA Project	07-5220-7270	\$ 192,641.08
OTA Investments/Reserves	76-9200-9000	\$ 229,250.95

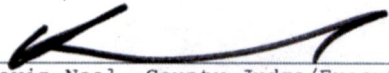




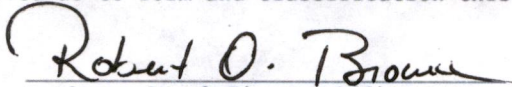
Animal Shelter Donation - Leases	77-5200-6020	\$ 5,992.00
Animal Shelter Donation Reserves	77-5200-9990	\$ 26,898.04
ABC Fund Reserves	81-9200-9990	\$ 18,145.65
Building Inspection Reserves	83-9200-9990	\$ 1,143.52
Sheriff's Auto Expenses – Vehicle Leases	01-5015-7390	\$ 3,948.00
Grant Fund – KIA	07-5220-7270	\$ 375,299.99
<b>Total Increased Expenditure</b>		<b>\$ 9,554,811.30</b>

**SECTION TWO:** The amounts added to the revenue and expenditure accounts in Section One are for governmental purposes.

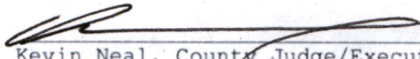
Approved by the MARSHALL COUNTY FISCAL COURT the 16th day of December, 2019.

  
 Kevin Neal, County Judge/Executive

Approved as to form and classification this 7<sup>th</sup> day of January, ~~2019~~ <sup>2020</sup>.

  
 Robert O. Brown  
 State Local Finance Officer

This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the 21<sup>st</sup> day of January, 2020.

  
 Kevin Neal, County Judge/Executive







# CLASSIFIEDS

15 words or less:  
**\$9.50**

# 12

MARSHALL COUNTY TRIBUNE-COURIER

Tuesday, December 24, 2019

1	2	3	4	5	6	7	8
ANNOUNCEMENTS	EMPLOYMENT	FINANCIAL	ANIMALS	GENERAL MERCH.	REAL ESTATE (rent)	REAL ESTATE (sales)	TRANSPORTATION

527-3162:527-4567 (fax)

**Classified Deadline:**  
4 p.m. Friday  
(Garage/Yard Sale ads must be prepaid)

THE TRIB ACCEPTS THESE CREDIT CARDS

**TELEPHONE PREFIXES**

388: Eddyville	735/522/924: Tngg County
269/271/439/	
885/889:	365/545: Caldwell County
Christian County	

**A1 STUMP REMOVAL**

Free Estimates

Jimmy  
(270) 205-6460

**ANNOUNCEMENTS**

**GARAGE/ESTATE SALES**

**EMPLOYMENT**

**0232 GENERAL HELP**

**LET THE LAUNDRY LADY HELP**  
\$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding)  
Call 270-625-2136

**PETS**

**0330 PET SERVICES**  
\$25 Grooming!!!

All Dogs under 50 pounds only \$25  
Call about cats or larger dogs too.

270-963-0772  
PAWS  
IN PRINCETON

**FARM**

**MERCHANDISE**

**REAL ESTATE FOR RENT**

**0605 REAL ESTATE FOR RENT**

**HUD PUBLISHERS NOTICE:**  
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in

Dollar General Partners, a Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for an NQ Retail Malt Beverage Package License no later than December 27, 2019 for Dollar General at 510 E. Tom T. Hall Boulevard, Olive Hill, KY 41164. Dollar General Partners will be acting by and through its general partners, DG Strategic VI, LLC, a Tennessee limited liability company, whose officers are Steven Deckard, Chief Executive Officer and Jason Reiser, Chief Merchandising Officer and Secretary and DG Promotions, Inc., whose officers are Steven Deckard, Chief Executive Officer, John Garratt, Chief Financial Officer and Jason Reiser, Chief Merchandising Officer and Secretary, all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication.

**NEON BEACH MINI STORAGE**

5 x 5 and 10 x 10 size units including electricity  
751 Tatumville HWY  
Gilbertsville  
270.753.3853

**PUBLIC HEARING NOTICE**  
The Marshall County Fiscal Court will hold a public hearing at approximately 3:00 p.m. on Friday, January 7, 2020 in the Fiscal Courtroom, Marshall County Courthouse, Benton, Kentucky. The purpose for the hearing is criminal mischief at Mike Miller Park. Anyone unable to attend may submit written comments prior to the hearing to: Kevin Neal, County Judge/Executive, Marshall County Courthouse, 1101 Main Street, Benton KY 42025.

Kevin Neal, County Judge/Executive

"AN ORDINANCE RESTATING THE ALCOHOL BEVERAGE CONTROL ORDINANCE OF THE CITY OF BENTON AND AMENDING REGULATION OF ALCOHOL TO COMPLY WITH THE KENTUCKY SECOND CHANCE LAW, TO ALLOW FOR ENTERTAINMENT AND DESTINATION CENTER LICENSES, AND TO REGULATE THE SHIPMENT AND DELIVERY OF ALCOHOLIC BEVERAGES IN THE CITY OF BENTON, KENTUCKY." This ordinance is summarized as follows: An ordinance that restates, in full, the ABC ordinance of the City of Benton, including all amendments since the passing of the original ABC Ordinance. This ordinance also amends the ABC ordinance to require that the denial of a license due to having a criminal conviction or penalization of a licensee for employing a convicted criminal must be based on a crime which was directly related to the use of alcoholic beverages. The reason for the refusal or denial of any license shall be given to an applicant in writing. The ABC administrator is authorized to apply for an entertainment destination center license in the event the City Council passes an ordinance establishing an entertainment destination center. The ordinance is further amended to allow distillers, small farm wineries, and quota retail package license holders to deliver or ship directly to customers of legal drinking age, if requested in person by the purchaser. Distillers may ship no more than four and one-half (4 1/2) liters per purchaser per day for sales prior to January 1, 2021, and up to nine (9) liters per purchaser per day on and after January 1, 2021. Distillers shall be allowed to ship souvenir packages pursuant to subscription or distillery-sponsored club programs, in quantities not to exceed an aggregate of nine (9) liters per calendar year. Small farm wineries may deliver or ship packages of wine to visitors of legal drinking age, in quantities not to exceed four (4) cases per purchaser per day, and may deliver or ship packages of wine at retail pursuant to subscription or small farm winery-sponsored club programs, in quantities not to exceed an aggregate of one (1) case per month per calendar year. Quota retail package licensees may deliver or ship alcoholic beverages in quantities not to exceed four and one-half (4 1/2) liters of distilled spirits and four (4) cases of wine per purchaser per day for sales prior to January 1, 2021, and in quantities not to exceed an aggregate of nine (9) liters of distilled spirits and four (4) cases of wine per purchaser per day on and after January 1, 2021, and by subscription members or club program members, in quantities not to exceed an aggregate of nine (9) liters per calendar year for distilled spirits, and an aggregate of one (1) case of wine per month per calendar year. The enrollment and payment for any subscription or club programs must be made in person at the location of the licensee. Shipment of alcoholic beverages into dry or moist territories is prohibited.

A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on the 18th day of December 2019.

Rob Mattingly  
City Attorney

A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on the 18th day of December 2019.

Rob Mattingly  
City Attorney

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**WALNUT COURT APARTMENTS BENTON HOUSING**

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626

The Housing Authority of Benton (E.H.O.)  
The Housing Authority of Benton is now accepting applications for 1 bedroom apartments

**Read the Want Ads Weekly!**

**LEGAL NOTICE**  
MARSHALL DISTRICT COURT  
TIFFANY FRALIC GRIFFITH, CLERK  
80 JUDICIAL DRIVE, UNIT 101  
BENTON, KY 42025

**THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES SHOULD BE FILED WITH THE FIDUCIARY WITHIN 6 MONTHS OF DATE OF QUALIFICATION.**

12/12/19 KIMBERLY LAMPERT, 59 MOREE CT BENTON KY 42025 APPOINTED EXECUTRIX FOR THE ESTATE OF SHIRLEY JEAN HENDERSON, 971 BIRCH ST BENTON KY 42025. ATTORNEY GEORGE CARTER, P.O. BOX 259 BENTON KY 42025.

12/12/19 RHONDA HALL, 740 SOUTH MAIN STREET CALVERT CITY KY 42029 APPOINTED ADMINISTRATRIX FOR THE ESTATE OF MARISSA COPELAND, 524 RETIREMENT CIRCLE CALVERT CITY KY 42029. ATTORNEY GEORGE CARTER, P.O. BOX 259 BENTON KY 42025.

12/12/19 BOB VERNON DOTLICH, 9821 N 44TH E AVE SPERRY OK 74073 APPOINTED EXECUTOR FOR THE ESTATE OF JANIE MAE DOTLICH, 266 HUNTERS LANE CALVERT CITY KY 42029. ATTORNEY JEFF EDWARDS P.O. BOX 571 BENTON KY 42025.

12/12/19 JAMES KEVIN STRADER, 69 EAST 1ST STREET GILBERTSVILLE KY 42044 APPOINTED ADMINISTRATOR FOR THE ESTATE OF GARRETT BRANDON STRADER, 428 E 4TH AVENUE CALVERT CITY KY 42029.

12/16/19 MARK MITCHELL, 1026 SW ORLEANS STREET TOPEKA KS 66604, APPOINTED EXECUTOR FOR THE ESTATE OF AGNES MITCHELL, 144 BASS LANE BENTON KY 42025.

12/19/19 TAMAYLA JONES, 94 MONROE STREET FANCY FARM KY 42039 AND MARK STEPHENSON, 1230 NORTH HILL STREET WEST BADEN IN 47469 APPOINTED AS CO-ADMINISTRATORS FOR THE ESTATE OF PHILLIP BURTON STEPHENSON. ATTORNEY GEORGE CARTER, P.O. BOX 259 BENTON KY 42025.

12/19/19 WANDA HIGGINS, 873 BENTON-BIRMINGHAM ROAD BENTON KY 42025 APPOINTED AS ADMINISTRATRIX FOR THE ESTATE OF HAROLD HIGGINS, 873 BENTON-BIRMINGHAM ROAD BENTON KY 42025. ATTORNEY DONALD THOMAS, 1001 POPLAR STREET BENTON KY 42025.

12/19/19 CHARLES WALLER, 218 BASS LANE BENTON KY 42025 APPOINTED AS EXECUTOR FOR THE ESTATE OF FRIEDA BAKER WALLER, 218 BASS LANE BENTON KY 42025.

**ANY PERSONS DESIRING TO FILE EXCEPTIONS TO THE FOLLOWING FINAL SETTLEMENTS SHOULD PRESENT SAME TO THE CLERK OF THIS COURT ON OR BEFORE 1/9/2020**

12/12/19 JERRY AND PAULA BELL, 106 HIGHLAND DRIVE BENTON KY 42025, CO EXECUTORS FOR THE ESTATE OF LILY MAE FIELDS.

12/16/19 PAUL CARTER, EXECUTOR FOR THE JOHNNIE CLIFTON CARTER ESTATE. ATTORNEY GERALD BELL ESQ.

12/19/19 CANDACE KASALLIS EXECUTOR FOR BILLY WAYNE HEFNER. ATTORNEY GEORGE CARTER, ESQ.

**PUBLIC NOTICE**  
The second reading of a proposed Ordinance relating to a Budget Amendment will be held on Tuesday, January 7, 2020 at 9:30 a.m. in the Marshall County Fiscal Courtroom. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Cory Dysinger  
Fiscal Court Clerk

**PUBLIC NOTICE**  
The second reading of a proposed Ordinance relating to Establishing Marshall County as a Second Amendment Sanctuary County will be held on Tuesday, January 7, 2020 at 9:30 a.m. in the Marshall County Fiscal Courtroom. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Cory Dysinger  
Fiscal Court Clerk

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