

MARSHALL COUNTY FISCAL COURT  
September 1, 2020  
9:30 A.M.

I. GUESTS

- A. JUDGE JAMESON – ANKLE MONITOR PROGRAM
- B. JOSH TUBBS – ECONOMIC DEVELOPMENT
- C. BRITNEY HEALTH – PARK DIRECTOR
- D. WADE BOGGS – EMERGENCY

II. CORRESPONDENCE

- A. AUGUST PERSONNEL CHANGES
- B. ATTORNEY GENERAL'S RESPONSE TO WPSD APPEAL

III. OLD BUSINESS

- A. APPROVE THE MINUTES –AUGUST 18<sup>TH</sup> MEETING
- B. JAY'S ELECTRIC INVOICE – MULTI-PUPOSE BUILDING
- C. SOUTHWEST ONE LAND DEBT

IV. NEW BUSINESS

- A. AGREEMENT – MCFC & LIBRARY
- B. BID ADVERTISEMENT – COURTHOUSE ROOF
- C. TRAINING INCENTIVE – J. LAMB
- D. COUNTY CLERK'S 2019 AUDIT.
- E. TRANSFERS
- F. PAYMENT OF BILLS
- G. EXECUTIVE SESSION – LITIGATION & PERSONNEL
- H. ADJOURN