



**APPLICATION TO PURCHASE STATE RIGHT OF WAY**

**INSTRUCTIONS:**

- A. The Applicant is required to provide, at his expense, the following attachments to this Application to Purchase State Right of Way.
1. A copy of the Applicant's deed to the property fronting and adjacent to the application area.
  2. A copy of the Commonwealth's deed to the right of way requested.
  3. A typed bearing and distance legal description of the application area to be submitted in both hardcopy and electronic Word format.
  4. Two (2) stamped/signed copies of a land surveyor's plat, 8 1/2 " x 14" in size, showing the application area along with the applicant's adjacent property lines to establish that the applicant is the fronting adjacent property owner. The plat is to meet the minimum standards as per the attached sample plat and requirements. All survey work shall be staked in the field.
  5. Sufficient color photographs to show the entire application area. Transportation Cabinet personnel will use these photographs to establish the condition of the application area at the time of your application to purchase state right of way, should you make improvements to the application area by means of an approved encroachment permit prior to preparation of an appraisal report.
  6. Two (2) sets of highway plan and profile sheets with the application area marked in yellow.
  7. A copy of your application for an encroachment permit if application has been made, and a copy of any approved permit issued as a result of your application.
  8. Two (2) sets of site plans, if development on the application area and/or the adjacent property will effect or alter the present topography, drainage or access points. The site plan may be substituted by submitting Transportation Cabinet Form TC 99-1(A), *Application for Encroachment Permit*, to begin the application process. (An approved permit may be required before property will be declared surplus.)
  9. Three (3) hard copies and one (1) PDF of an appraisal report prepared by an appraiser that has been prequalified by the Transportation Cabinet. **DO NOT have the appraisal prepared until the Cabinet tentatively approves your request to purchase state right of way.** The appraisal is to establish the contributory and entity value of the application area. The appraisal report must be accompanied by an Appraisal Summary Sheet approved by the KYTC Appraisal Branch Manager.
- B. The application area will be appraised as to its entity value and its contributory value to the adjacent property, as outlined in the Cabinet's *Right of Way Guidance Manual*. You will be required to pay the higher of the two values.
- C. Should you make any improvement to the application area prior to the date of the application, then these improvements will be reflected into the appraisal report.
- D. Improvements made to the application area by means of an approved permit after the approval date of the permit, but prior to the appraisal report, will not be taken into consideration in establishing the appraised value. For appraisal purposes, the condition of the application area shall be established by the photographs cited in Item D of these instructions along with information contained in an approved encroachment permit.
- E. All applications to purchase state right of way must be reviewed and approved by the District Office, Central Office, and may require the Federal Highway Administration or the Turnpike Authority of Kentucky, if applicable.
- F. All sales of state-owned right of way are subject to approval of the Secretary of the Finance and Administration Cabinet and the Governor, pursuant to KRS 45A.

<input type="checkbox"/> I have read and understand the instructions.	<b>APPLICANT SIGNATURE</b>	<b>DATE</b>



KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 DIVISION OF RIGHT OF WAY AND UTILITIES

TC 62-8  
 Rev. 05/2019  
 Page 2 of 3

**APPLICATION TO PURCHASE STATE RIGHT OF WAY**

**SECTION 1: APPLICANT INFORMATION** *(To be provided by applicant)*

<b>NAME</b>		<b>EMAIL</b>	<b>PHONE</b>	
Marshall County Fiscal Court		kevin.neal@marshallcountyky.gov	(270) 527-4750	
<b>ADDRESS</b>			<b>CITY</b>	<b>STATE</b> <b>ZIP</b>
1101 Main St			Benton	KY    42025
<b>BUSINESS STATUS</b>	<b>MARITAL STATUS</b>	If married, will survivorship clause be on deed? <input type="checkbox"/> YES <input type="checkbox"/> NO		
NA	<input type="checkbox"/> M <input type="checkbox"/> S			
<b>LEGAL ENTITY</b>	<i>If the applicant is a legal entity, provide the name and title of the authorized signatory.</i>			
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<b>AUTHORIZED SIGNATORY</b>	<b>TITLE</b>		
	Kevin Neal	Marshall County Judge Executive		
<b>LOCATION OF THE PROPERTY DESIRED</b>		<b>INTENDED USE OF PROPERTY</b>		
<i>(Provide address, mile point, or long./lat.)</i> US68/KY 80 intersection, N36^46'15", W88^08'12"		<input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Other <i>(specify):</i> Recreational, Park&Ride		
I certify I am the fronting adjacent property owner to the property herein requested; and,		<input type="checkbox"/> YES	<input type="checkbox"/> NO	
1.	I acquired title to the adjacent property by deed dated recorded in Deed Book    Page    .	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
2.	I have applied for or I intend to apply for an encroachment permit.	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
3.	I intend to begin work prior to completion of the appraisal.	<input type="checkbox"/> YES	<input type="checkbox"/> NO	

**ATTACHMENTS** *(To be provided by applicant)*

<input type="checkbox"/> Copy of the deed referenced in question 1 above	<input checked="" type="checkbox"/> Sufficient color photos to show the entire application area
<input checked="" type="checkbox"/> Copy of the Commonwealth's deed to the right of way being requested	<input type="checkbox"/> Copy of the permit application referenced in question 2 above <i>(Required only if YES is checked.)</i>
<input checked="" type="checkbox"/> Typed legal description of the application area submitted in hard copy & electronic Word format	<input checked="" type="checkbox"/> Two (2) sets of site plans depicting the application area and/or the adjacent property on which development will affect or alter the present topography by drainage or access points.
<input checked="" type="checkbox"/> Two (2) stamped and signed copies of a land surveyor's plate, 8½" x 14" in size, showing application area and applicant's property lines <i>(All surveying work must be staked in the field.)</i> Survey plat and Legal Description must reference KYTC Stations and offsets.	<input checked="" type="checkbox"/> Two (2) sets of plan and profile sheets with the application area marked in Yellow.

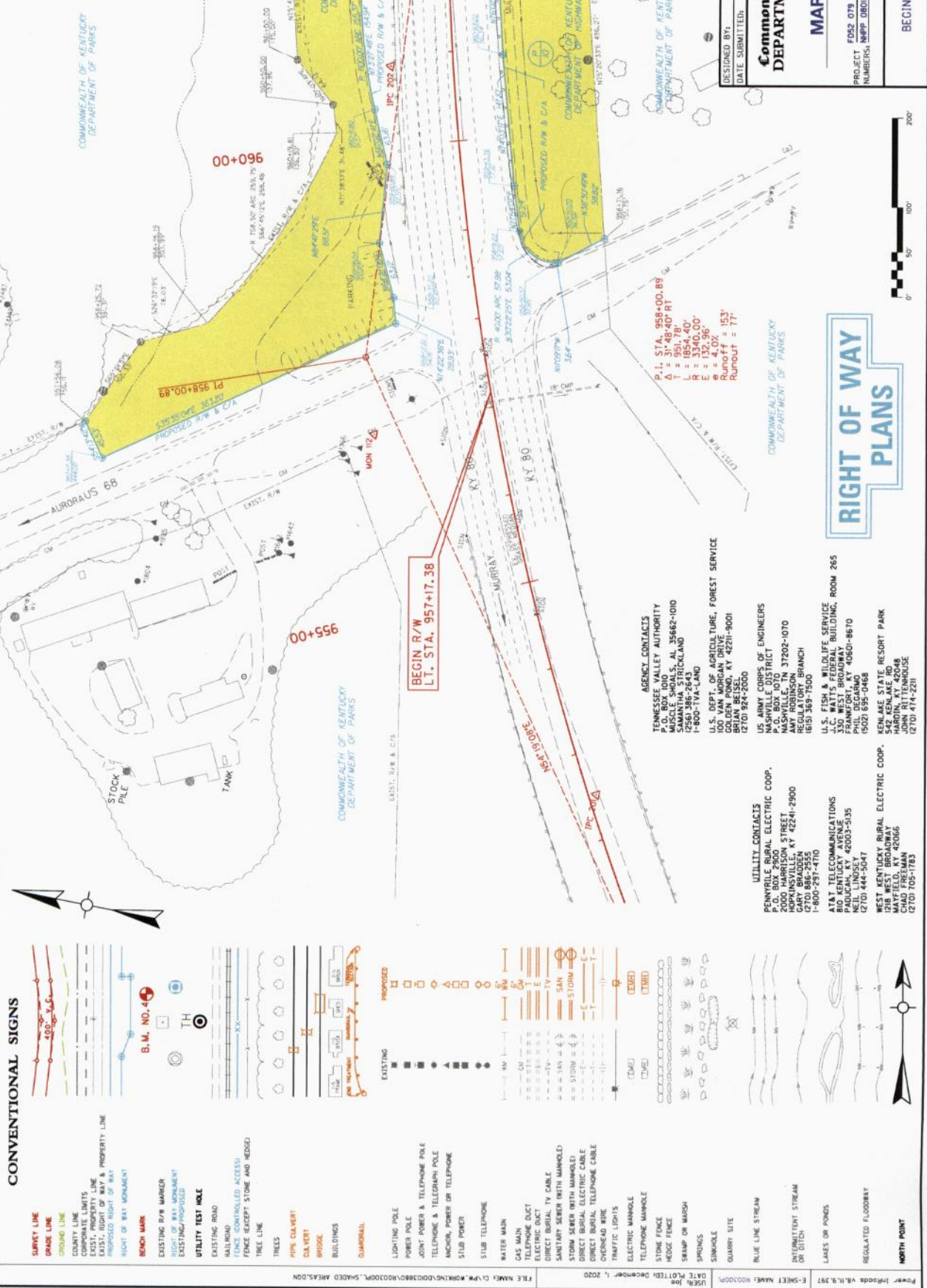
**AGREEMENT AND SIGNATURE**

I understand and agree that the required appraisal of the requested property will be prepared at my expense by an appraiser that has been prequalified by the Transportation Cabinet, and I hereby release the contents of any appraisal to the Transportation Cabinet for review, and also allow direct contact between the appraiser and the Cabinet requiring the contents and conclusions of the appraisal.

I further agree and understand that all my right of way markers and right of way fencing will be replaced or relocated at my expense.

I have read and accept all the requirements and conditions herein as my part of my application to purchase state-owned right of way and agree that I am bound by the same. I am not relying on any statements, verbal or otherwise, not contained herein.

<b>APPLICANT SIGNATURE</b>	<b>DATE</b>



**CONVENTIONAL SIGNS**

	SURVEY LINE
	GRADE LINE
	EASEMENT LINE
	COMPARTMENT LIMITS
	EXIST. PROPERTY LINE
	PROPOSED RIGHT OF WAY
	RIGHT OF WAY MONUMENT
	BENCH MARK
	EXISTING R/W MARKER
	RIGHT OF WAY MONUMENT
	EXISTING/PROPOSED
	UTILITY TEST HOLE
	EXISTING ROAD
	RAILROAD
	FENCE CONTROLLED ACCESS
	FENCE EXCEPT STONE AND HEDGED
	TREE LINE
	TREES
	PIPE CULVERT
	CULVERT
	BRIDGE
	BUILDINGS
	QUARRIAL
	LIGHTING POLE
	POWER POLE
	JOINT POWER & TELEPHONE POLE
	TELEPHONE & TELEGRAPH POLE
	ANCHOR POWER OR TELEPHONE
	STUB POWER
	STUB TELEPHONE
	WATER MAIN
	GAS MAIN
	TELEPHONE DUCT
	ELECTRIC DUCT
	DIRECT BURIAL TV CABLE
	SANITARY SEWER WITH MANHOLE
	STORM SEWER WITH MANHOLE
	DIRECT BURIAL ELECTRIC CABLE
	DIRECT BURIAL TELEPHONE CABLE
	OVERHEAD WIRE
	TRAFFIC LIGHTS
	ELECTRIC MANHOLE
	TELEPHONE MANHOLE
	STONE FENCE
	HEDGE FENCE
	SWAMP OR MARSH
	SPRINGS
	SINKHOLE
	QUARRY SITE
	BLUE LINE STREAM
	REGULATING STREAM ON DITCH
	LAKES OR PONDS
	REGULATED FLOODWAY

FILE NAME: C:\P\WORKING\091380\0303P\000303P.DWG  
 USER: JOM  
 DATE PLOTTED: December 1, 2020  
 E-SHEET NAME: R0300P3  
 PROJECT: I-180/US 68/STATIONING  
 SHEET: R3

**RIGHT OF WAY PLANS**

**AGENCY CONTACTS**

TENNESSEE VALLEY AUTHORITY  
 MUSCLE SHOALS, AL 35662-1010  
 SAMANTHA STRICKLAND  
 I-800-374-LAND

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE  
 100 VAN HORN DRIVE  
 GOLDEN POND, KY 42201-9001  
 (270) 98-2800

UTILITY CONTACTS  
 PENNYRILE RURAL ELECTRIC COOP.  
 P.O. BOX 2900  
 HOPKINSVILLE, KY 42241-2900  
 GARY BRAIDEN  
 (270) 986-2525  
 (800) 251-4710

AT&T TELECOMMUNICATIONS  
 1400 W. KENTON  
 PADUCAH, KY 42003-0135  
 NEIL LINDSEY  
 (270) 444-3047

WEST KENTUCKY RURAL ELECTRIC COOP.  
 1000 W. KENTON  
 MAYFIELD, KY 42056  
 CHAD FREEMAN  
 (270) 705-1183

AGENCY CONTACTS  
 KENLAK STATE RESORT PARK  
 1000 W. KENTON  
 HARGIN, KY 42048  
 JOHN RITTENHOUSE  
 (270) 474-2211

U.S. FISH & WILDLIFE SERVICE  
 J.C. WATTS FEDERAL BUILDING, ROOM 265  
 FRANKFORT, KY 40601-8670  
 PHIL DEGRAND  
 (502) 895-0468

MARK CONSTRUCTION OF ENGINEERS  
 P.O. BOX 1070  
 MURRAY, KY 40341-1070  
 MURRAY, KY 40341-1070  
 REGULATORY BRANCH  
 (615) 369-7500

**DESIGNED BY:**  
**Communealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**  
**COUNTY OF**  
**MARSHALL / TRIGG**

**PROJECT NUMBERS:** FD82 079 0068 021-029 / FD82 111 0068 000-001  
 (MPP 0801 0098)

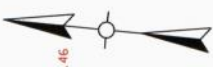
**US 68/KY 80**  
**BEGINNING TO STA. 963+00**  
**PLAN SHEET**

SCALE: 1" = 40'

DATE SUBMITTED:

COUNTY OF	ITEM NO.	SHEET NO.
MARSHALL/ TRIDD	I-180.70	RS

P.I. STA. 978+60.46  
 Δ = 31°47'17" LT  
 T = 716.92'  
 L = 1432.59'  
 R = 14000.00'  
 E = 18.34'  
 B = NC



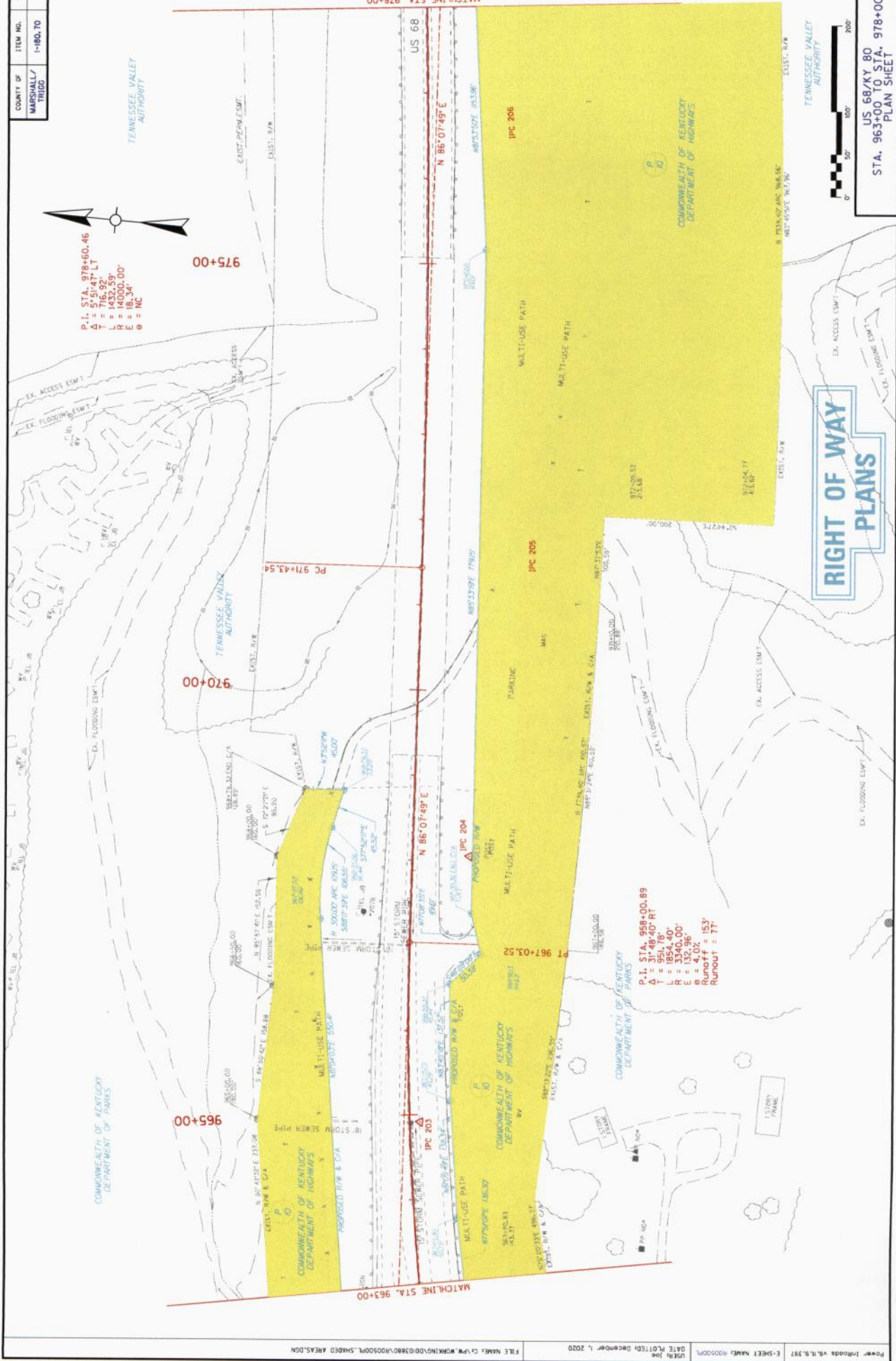
975+00

970+00

965+00

MATCHLINE STA. 978+00

MATCHLINE STA. 963+00



P.I. STA. 958+00.89  
 Δ = 31°48'40" RT  
 T = 954.78'  
 L = 1924.40'  
 R = 132.96'  
 E = 4.02'  
 Runoff = 153'  
 Runout = 77'

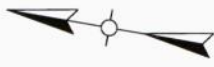
# RIGHT OF WAY PLANS



TENNESSEE VALLEY  
AUTHORITY

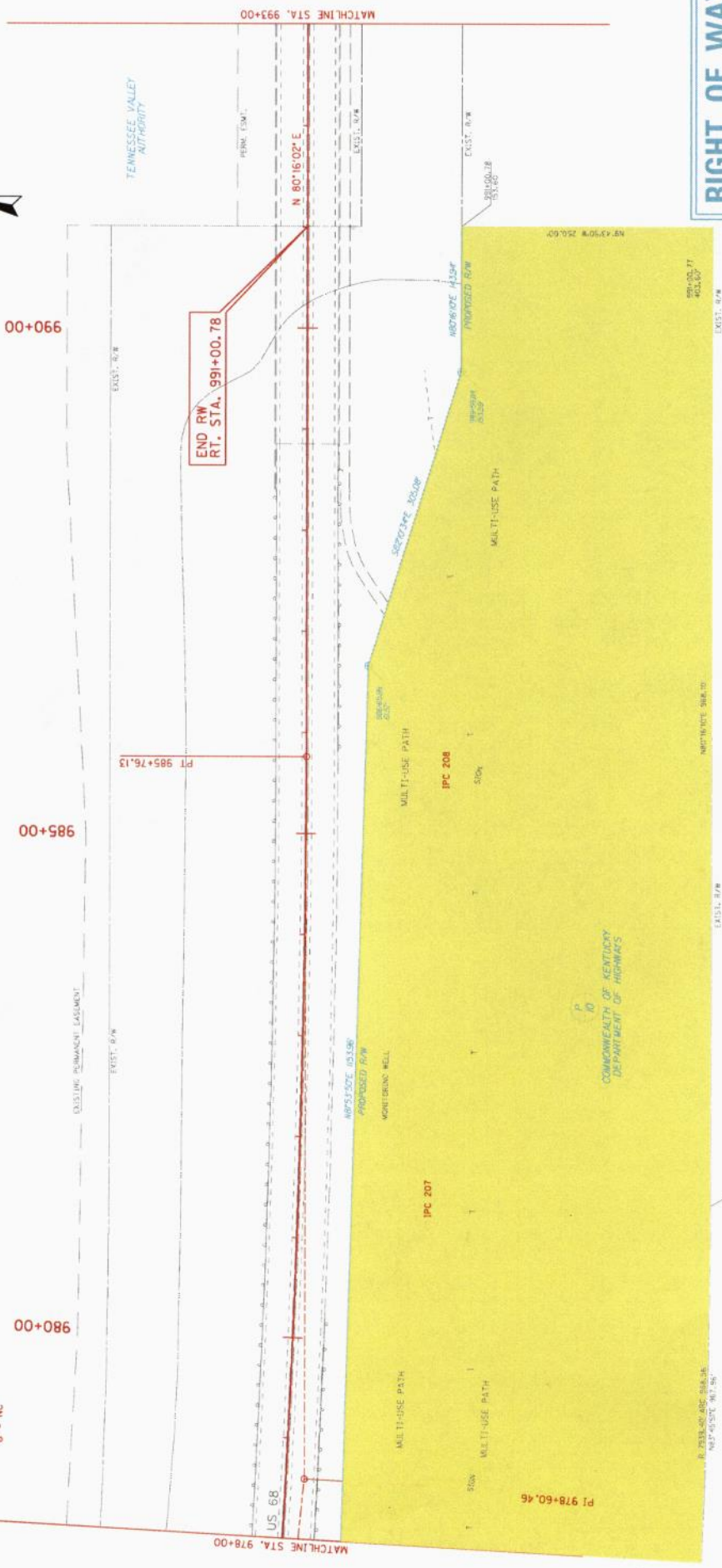
US 68/KY 80  
STA. 963+00 TO STA. 978+00  
PLAN SHEET

COUNTY OF	ITEM NO.	SHEET NO.
MARSHALL/ HUGG	I-180.70	RT



KENTUCKY LAKE

P.I. STA. 978+60.46  
 $\Delta = 5^{\circ}51'47"$  LT  
 $T = 716.52'$   
 $R = 14000.00'$   
 $E = 18.34'$   
 $\theta = NC$



# RIGHT OF WAY PLANS

US 68/KY 80  
 STA. 978+00 TO STA. 993+00  
 PLAN SHEET

