

March 29, 2021

Hon. Kevin Neal, Judge Executive Marshall County Fiscal Court 1101 Main Street Benton, KY 42025

RE: Award Recommendation Letter

Draffenville West Sewer Expansion – Phase 1

Benton, Marshall County, Kentucky

Judge Neal,

On March 26th, sealed bids were accepted and opened for the above referenced project. Three (3) competitive bids were received with the total bid amounts tabulated as follows:

| BIDDER | BID AMOUNT | DIFFERENCE |
|--|----------------|--------------|
| Murtco Utility Services, LLC | \$966,040.00 | |
| Twin States Utilities & Excavation, Inc. | \$976,240.00 | \$10,200.00 |
| RKA Construction, LLC | \$1.144,427.00 | \$178,387.00 |

Following receipt of the bids, Rivercrest Engineering (Rivercrest) performed a review of each bid package for completeness and compliance with the contract requirements. Our staff has had the opportunity to work with Murtco Utility Services, LLC (Murtco) on several water and sewer construction projects in recent years. Most recently, we have worked with Murtco through the construction of the Southwest One Industrial Development – Water & Sewer Improvements, and the large sewer expansion project on the east side of I-69 in Draffenville. On each project, Murtco has provided qualified and experienced staff, and completed the projects in a professional manner.

It has been based upon this information and experience that Rivercrest recommends acceptance of Murtco Utility Services, LLC's bid, and award of this project to the low bidder, at the amount indicated in their bid - \$966,040.00. A copy of the unit price bid tabulation has been included with this submittal, along with copies of the low bidder's required bid bond, bid criteria sheets, and bid proposal. If the Fiscal Court wishes to award the contract, as noted, please execute the attached Notice of Award and Owner-Contractor Agreement documents and return to Rivercrest.

If you have any questions, or wish to discuss further, please call me at your convenience.

Sincerely,

Rivercrest Engineering, Inc.

Charles D. McCann II, P.E.

Project Manager

cc: Randy Green - Chairman MC Sanitation District

Rivercrest Job No. 20008

DRAFFENVILLE WEST SEWER EXPANSION - PHASE 1 for the Marshall County Fiscal Court / Sanitation District UNIT PRICE BID TABULATION - MARCH 26, 2021

| | | | MURTCO UTILITY SERVICES, LLC. | | | TWIN STATES UTILITIES & EXCAVATION, INC. | | | RKA CONSTRUCTION, LLC | | | |
|------|--|--------|-------------------------------|----------------|-----|--|----------------|------|-----------------------|------------------|----|-------------|
| ITEM | DESCRIPTION | UNIT | BID QTY | UNIT PRICE BII | 0 | TOTAL | UNIT PRICE BID | T | OTAL | UNIT PRICE BID | | TOTAL |
| 1. | 10" SDR-26 PVC Gravity Sewer (15'+ Deep) | I.f. | 690 | \$ 72. | .00 | \$ 49,680.00 | \$ 83.00 | \$ | 57,270.00 | \$ 77.00 | \$ | 53,130.0 |
| 2. | 10" SDR-35 PVC Gravity Sewer (10'-15' Deep) | l.f. | 1,765 | \$ 55. | .00 | \$ 97,075.00 | \$ 71.00 | \$ | 125,315.00 | \$ 64.00 | \$ | 112,960.0 |
| 3. | 10" SDR-35 PVC Gravity Sewer (0'-10' Deep) | l.f. | 730 | \$ 50. | 00 | \$ 36,500.00 | \$ 71.00 | \$ | 51,830.00 | \$ 58.00 | \$ | 42,340.0 |
| 4. | 8" SDR-35 PVC Gravity Sewer (Stubout) | l.f. | 45 | \$ 48. | .00 | \$ 2,160.00 | \$ 55.00 | \$ | 2,475.00 | \$ 57.00 | \$ | 2,565.0 |
| 5. | 8" SDR-35 PVC Gravity Sewer (0-10' Deep) | l.f. | 120 | \$ 46. | .00 | \$ 5,520.00 | \$ 55.00 | \$ | 6,600.00 | \$ 54.00 | \$ | 6,480.0 |
| 6. | 8" RJ/PVC Gravity Sewer | l.f. | 430 | \$ 55. | 00 | \$ 23,650.00 | \$ 64.00 | \$ | 27,520.00 | \$ 69.00 | \$ | 29,670.0 |
| 7. | 6"DR11 IPS HDPE Force Main (w/in Encasement) | I.f. | 760 | \$ 53. | .00 | \$ 40,280.00 | \$ 41.00 | s | 31,160.00 | \$ 109.00 | \$ | 82,840.0 |
| 8. | 6"DR11 IPS HDPE Force Main (Open Cut) | Lf. | 150 | \$ 125. | .00 | \$ 18,750.00 | \$ 45.00 | \$ | 6,750.00 | \$ 46.00 | \$ | 6,900.0 |
| 9. | 6" PVC Lateral | l.f. | 240 | \$ 49. | .00 | \$ 11,760.00 | \$ 40.00 | \$ | 9,600.00 | \$ 162.00 | \$ | 38,880.0 |
| 10. | 6" Cleanout Assembly | each | 16 | \$ 785. | .00 | \$ 12,560.00 | \$ 1,315.00 | \$ | 21,040.00 | \$ 682.00 | \$ | 10,912.0 |
| 11. | 24" Steel Encasement (FM Bore & Jack - Purchase Parkway, incl. dual pipe casing spacers) | I.f. | 380 | \$ 460. | .00 | \$ 174,800.00 | \$ 375.00 | \$ | 142,500.00 | \$ 504.00 | \$ | 191,520.0 |
| 12. | 16" Steel Encasement (Stream Crossing) | l.f. | 40 | \$ 125. | .00 | \$ 5,000.00 | \$ 200.00 | \$ | 8,000.00 | \$ 115.00 | \$ | 4,600.0 |
| 13. | 16" Steel Encasement (Bore & Jack) | l.f. | 390 | \$ 385. | 00 | \$ 150,150.00 | \$ 289.00 | \$ | 112,710.00 | \$ 432.00 | \$ | 168,480.0 |
| 14. | 4' Diameter Precast Concrete Manhole (15'+ Deep) | each | 2 | \$ 7,305. | 00 | \$ 14,610.00 | \$ 7,284.00 | \$ | 14,568.00 | \$ 6,700.00 | \$ | 13,400.0 |
| 15. | 4' Diameter Precast Concrete Manhole (10'-15' Deep) | each | 5 | \$ 6,635. | 00 | \$ 33,175.00 | \$ 6,340.00 | \$ | 31,700.00 | \$ 6,700.00 | \$ | 33,500.0 |
| 16. | 4' Diameter Precast Concrete Manhole (4'-10' Deep) | each | 7 | \$ 5,600. | 00 | \$ 39,200.00 | \$ 4,736.00 | \$ | 33,152.00 | \$ 6,700.00 | \$ | 46,900.0 |
| 17. | Frankfort Road Lift Station | I. sum | 1 | \$ 90,370. | 00 | \$ 90,370.00 | \$ 130,000.00 | s | 130,000.00 | \$ 98,000.00 | \$ | 98,000.0 |
| 18. | Frankfort Rd L.S. Site Grading, 20' Entrance Road & DGA | I. sum | 1 | \$ 10,240. | 00 | \$ 10,240.00 | \$ 13,000.00 | s | 13,000.00 | \$ 11,000.00 | \$ | 11,000.0 |
| 19. | Frankfort Rd L.S. Electrical | I. sum | 1 | \$ 50,370. | 00 | \$ 50,370.00 | \$ 50,000.00 | \$ | 50,000.00 | \$ 48,650.00 | \$ | 48,650.0 |
| 20. | Frankfort Rd L.S. Site Fencing & Gate | I. sum | 1 | \$ 8,500. | 00 | \$ 8,500.00 | \$ 9,500.00 | \$ | 9,500.00 | \$ 7,620.00 | \$ | 7,620.0 |
| 21. | Core Drill Existing Wet Well/Manhole | I. sum | 1 | \$ 1,450. | .00 | \$ 1,450.00 | \$ 2,000.00 | \$ | 2,000.00 | \$ 2,000.00 | \$ | 2,000.0 |
| 22. | Class III Channel Lining (w/ Geotextile Fabric) | s.y. | 200 | \$ 48. | .00 | \$ 9,600.00 | \$ 30.00 | \$ | 6,000.00 | \$ 35.00 | \$ | 7,000.0 |
| 23. | Concrete thrust blocking | c.y. | 2 | \$ 175. | 00 | \$ 350.00 | \$ 250.00 | \$ | 500.00 | \$ 500.00 | \$ | 1,000. |
| 24. | Select Fill | tons | 890 | \$ 22. | .00 | \$ 19,580.00 | \$ 25.00 | s | 22,250.00 | \$ 30.00 | \$ | 26,700. |
| 25. | Asphalt Roadway/driveway replacement | tons | 36 | \$ 225. | .00 | \$ 8,100.00 | \$ 300.00 | s | 10,800.00 | \$ 80.00 | s | 2,880. |
| 26. | Landscaping & Seeding | I. sum | 1 | \$ 28,460. | .00 | \$ 28,460.00 | \$ 15,000.00 | s | 15,000.00 | \$ 15,500.00 | s | 15,500. |
| 27. | Bonds & Insurance | I. sum | 1 | \$ 23,150. | .00 | \$ 23,150.00 | \$ 20,000.00 | s | 20,000.00 | \$ 44,000.00 | s | 44,000. |
| 28. | Mobilization | I. sum | 1 | \$ 1,000. | .00 | \$ 1,000.00 | \$ 15,000.00 | \$ | 15,000.00 | \$ 35,000.00 | \$ | 35,000. |
| | | | | TOTAL BID = | | \$ 966,040.00 | TOTAL BID = | \$ 9 | 76,240.00 | TOTAL BID = | 5 | 1,144,427.0 |

DENOTES ERROR IN CONTRACTOR'S BID SUBMITTAL

I hereby certify that the foregoing figures are as submitted on the 26th day of March, 2021.

as made

Charles D. McCann, II, PE - KY #26434

UNIT PRICE BID FORM

BID PROPOSAL

MARSHALL COUNTY SANITATION DISTRICT – DRAFFENVILLE WEST SEWER EXPANSION PHASE 1

| Proposal of Murto existing under the laws of the Commonwealth of Kentuc called OWNER). | *, (hereinafter called BIDDER), organized and cky to the Marshall County Fiscal Court (hereinafter |
|---|---|
| In compliance with your Invitation For Bid, Bidder her Marshall County Sanitation District – Draffenv strict accordance with the CONTRACT DOCUMENTS stated below. | ille West Sewer Expansion Phase 1 project in |
| By submission of this BID, each BIDDER certifies and as to its own organization, that this BID has been communication or agreement as to any matter relating to competitor. | arrived at independently, without consultation, |
| BIDDER hereby agrees to commence WORK under the NOTICE TO PROCEED and to fully complete the proBIDDER further agrees to pay as liquidated damages the thereafter until project completion as provided in Artic | ject within 90 consecutive calendar days thereafter. e sum of \$500.00 for each consecutive calendar day |
| In submitting this BID, it is understood that the right is If notice of the acceptance of this bid is given to the BID of bids, the BIDDER agrees to execute and deliver a corbonds within ten (10) days after the contract is presented. | DER within ninety (90) days after the time of receipt stract in the prescribed form and furnish the required |
| Security in the sum of 5% | DOLLARS |
| Security in the sain of | d Bond is submitted herewith in accordance with the |
| specifications. | |
| BIDDER acknowledges receipt of the following ADD | ENDUM: |
| #1 | |
| | |

*Insert "A Corporation", "A Partnership" or "An Individual", as applicable.

NOTE: BIDS shall include sales tax and all other applicable taxes and fees.

DRAFFENVILLE WEST SEWER EXPANSION - PHASE 1 for the Marshall County Fiscal Court / Sanitation District UNIT PRICE BID FORM

| ITEM | DESCRIPTION | UNIT | BID QTY | UNIT PRICE | TOTAL |
|------|--|--------|---------|------------|------------|
| 1. | 10" SDR-26 PVC Gravity Sewer (15'+ Deep) | Lf. | 690 | 72.00 | 49,680.00 |
| 2. | 10" SDR-35 PVC Gravity Sewer (10'-15' Deep) | Lf. | 1,765 | 55, œ | 97,075.0 |
| 3. | 10" SDR-35 PVC Gravity Sewer (0'-10" Deep) | Lf. | 730 | 50. 2 | 36,500,00 |
| 4. | 8* SDR-35 PVC Gravity Sewer (Stubout) | Lf. | 45 | 48.00 | 2,160.00 |
| 5. | 8* SDR-35 PVC Gravity Sewer (0-10' Deep) | Lf. | 120 | 46.00 | 5,520,00 |
| 6. | 8* RJ/PVC Gravity Sewer | l.f. | 430 | 55,00 | 23,650,00 |
| 7. | 6*DR11 PS HDPE Force Main (w/in Encasement) | Lf. | 760 | 53,00 | 40,280.0 |
| 8. | 6*DR11 IPS HDPE Force Main (Open Cut) | Lf. | 150 | 125,00 | 18,750,0 |
| 9. | 6" PVC Lateral | Lf. | 240 | 49,00 | 11,760,00 |
| 10. | 6" Cleanout Assembly | each | 16 | 785,0 | 12,560,00 |
| 11. | 24" Steel Encasement (FM Bore & Jack - Purchase Parkway, incl. dual pipe casing spacers) | l.f. | 380 | 460.00 | 174,800,0 |
| 12. | 16" Steel Encasement (Stream Crossing) | 1.f. | 40 | 125.00 | 5,000.00 |
| 13. | 16" Sleel Encasement (Bore & Jack) | I.f. | 390 | 385,0 | 150,150.0 |
| 14. | 4' Diameter Precast Concrete Manhole (15'+ Deep) | each | 2 | 7,305.02 | 14,610.0 |
| 15. | 4' Diameter Precast Concrete Manhole (10'-15' Deep) | each | 5 | 4,635,00 | 33,175,0 |
| 16. | 4' Diarneter Precast Concrete Manhole (4'-10' Deep) | each | 7 | 5,600.00 | 39,200,00 |
| 17. | Frankfort Road Lift Station | 1. sum | 1 | 90,370.9 | 90,370.00 |
| 18. | Frankfort Rd L.S. Site Grading, 20' Entrance Road & DGA | I. sum | 1 | 10,240,00 | 10,240.00 |
| 19. | Frankfort Rd L.S. Electrical | l. sum | 1 | 50,370.00 | 50,370.00 |
| 20. | Frankfort Rd L.S. Site Fencing & Gate | l. sum | 1 | 8,500.00 | 8,500.2 |
| 21. | Core Drill Existing Wet Well/Manhole | l. sum | 1 | 1,450.00 | 1,450= |
| 22. | Class III Channel Lining (w/ Geotextile Fabric) | s.y. | 200 | 48.00 | 9,600,00 |
| 23. | Concrete thrust blocking | c.y. | 2 | 175.00 | 350.00 |
| 24. | Select Fill | tons | 890 | 22,00 | 19,580.00 |
| 25. | Asphalt Roadway/driveway replacement | tons | 36 | 225.00 | 8,100.2 |
| 26. | Landscaping & Seeding | I. sum | 1 | 28,460.00 | 28,4100,00 |
| 27. | Bonds & Insurance | I. sum | 1 | 23,150,00 | 23,1500 |
| 28. | Mobilization | I. sum | 1 | 1,000.00 | 1,000.00 |

- This is a unit price contract. The final contract price will be based on the unit price and number of units installed. The Owner reserves the right to increase or decrease quantities as dictated by Project Conditions.
- 2. In the case of a discrepancy between unit prices and computed totals, unit prices should prevail.

KNOWLEDGE OF LOCAL CONDITIONS AND CONTRACT DOCUMENTS: The undersigned has examined the location of the proposed work, the Drawings, Specifications, and other Contract Documents, and is familiar with the local conditions at the place where the work is to be performed.

| | MURTCO | |
|---------------|--|---|
| BY MIL | KEITH MURT JR. DATE 3/26/2021 | |
| TITLE | OWNER | |
| ADDRESS | / EMAIL / TELEPHONE NO. 815 ABELL ST. PADUOTH, KY 4200 | 3 |
| | KMURT JR @ MURTCO, COM 270-444-0679 | |

BID CRITERIA SHEET

All bidders shall fill out and submit this form with their bid:

| A. Safety Plan (attach to bid) | |
|---|------------------------------------|
| B. List Supervisory Staff proposed for this Work | |
| 1. Proposed Project Manager MATT HUN- | TER |
| 2. Proposed Project Superintendent MICHAEL E | NGUSH |
| C. List Current Outstanding Contracts, with short description, completion for each: | n dates and engineering references |
| SMITHLAND UTILITY RELOCATE MAY 2021 | BFW/KYTO |
| BRIDGE ST. WATER ATRIL 2021 | PW |
| BARKLEY AIRPORT UTILITY EXPANSION AUGUST 2021 | CHA ENG. |
| FINLEY HORIZONTAL BORING - ALGER BORES ROBIN'S FENCE - L.S. FENGING | 3 |
| E. Safety Equipment (Trench Boxes w/classifications, Gas Detectors, C | Confined Space Entry Equip, Etc.) |
| GME TREACH BOXES | |
| EFFICIENCY MANHOLE BEAR | |
| HONEYWELL GAS MONITORS DBI SALA CONTINED SPACE EQUIPMENT | |
| | |
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| equipment to be used on the project): |
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| QUIPMIENT |
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| |
| for projects of similar character. |
| Engineer Reference w/ Email & Phone No. |
| RIVERCOEST |
| $\mathcal{P}W$ |
| RIVERORES 7 |
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MURTCO, INC. SAFETY & HAZARD COMMUNICATIONS PROGRAM TABLE OF CONTENTS

| General Safety Policies / Procedures Substance Abuse Policy Corrective Action / Incentive Plan Safety Meeting Program New Employee Orientation Program Safety Policy Sub-Contractor Safety Review General Safety Rules Hazard Communication Program Blood borne Pathogens Program Blood borne Pathogens Program Revised December I First Aid and Health Program Respiratory Program Hearing Conservation Program Emergency Action Plan Fire Extinguisher Program Electrical Safety & Lockout/Tagout Program Electrical Equipment Testing Program Scaffolding Safety Program Confined Space Program Cutting and Welding Program Digging and Excavation Program Digging and Revised December I Hoisting and Rigging Program Fietet Management Program Fietet Management Program Fietet Management Program Revised December I | er 1, 2020 |
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| Sub-Contractor Safety Review General Safety Rules Hazard Communication Program | cedure Policy |
| Blood borne Pathogens Program | ecklist |
| First Aid and Health Program Revised December 1 Respiratory Program Revised December 1 Hearing Conservation Program Revised December 1 Emergency Action Plan Revised December 1 Fire Extinguisher Program Revised December 1 Electrical Safety & Lockout/Tagout Program Revised December 1 Electrical Equipment Testing Program Revised December 1 Fall Protection Program Revised December 1 Scaffolding Safety Program Revised December 1 Stairways & Ladders Safety Program Revised December 1 Confined Space Program Revised December 1 Cutting and Welding Program Revised December 1 Digging and Excavation Program Revised December 1 Digging and Rigging Program Revised December 1 Fieet Management Program Revised December 1 Fieet Management Program Revised December 1 Forklift Program Revised December 1 | , 2020 |
| Revised December 1 Hearing Conservation Program Emergency Action Plan Fire Extinguisher Program Electrical Safety & Lockout/Tagout Program Electrical Equipment Testing Program Revised December 1 Fall Protection Program Revised December 1 Scaffolding Safety Program Revised December 1 Stairways & Ladders Safety Program Revised December 1 Cutting and Welding Program Revised December 1 Digging and Excavation Program Revised December 1 Digging and Revised December 1 Digging and Revised December 1 Fleet Management Program Revised December 1 | , 2020 |
| Hearing Conservation Program Revised December 1 Emergency Action Plan Revised December 1 Fire Extinguisher Program Revised December 1 Electrical Safety & Lockout/Tagout Program Revised December 1 Electrical Equipment Testing Program Revised December 1 Fall Protection Program Revised December 1 Scaffolding Safety Program Revised December 1 Stairways & Ladders Safety Program Revised December 1 Confined Space Program Revised December 1 Cutting and Welding Program Revised December 1 Digging and Excavation Program Revised December 1 Hoisting and Rigging Program Revised December 1 Fleet Management Program Revised December 1 Fleet Management Program Revised December 1 Forklift Program Revised December 1 Forklift Program Revised December 1 Revised De | , 2020 |
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| Fire Extinguisher Program Revised December 1 Electrical Safety & Lockout/Tagout Program Revised December 1 Electrical Equipment Testing Program Revised December 1 Fall Protection Program Revised December 1 Scaffolding Safety Program Revised December 1 Stairways & Ladders Safety Program Revised December 1 Confined Space Program Revised December 1 Cutting and Welding Program Revised December 1 Digging and Excavation Program Revised December 1 Hoisting and Rigging Program Revised December 1 Fleet Management Program Revised December 1 Forklift Program Revised December 1 Forklift Program Revised December 1 | , 2020 |
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| □ Forklift Program Revised December 1 | , 2020 |
| | , 2020 |
| Aerial Lift Program Revised December 1 | , 2020 |
| Constant Section 1 | , 2020 |
| □ Specialty Air Contaminants Program Revised December 1 | , 2020 |
| □ Safety Data Sheets (SDS) □ Forms (Various Inspection & Safety Forms) Revised December 1 | |

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

| KNOW ALL MEN BY THESE PRESENTS, THAT WE Murt | co Utility Services LLC | |
|--|--|---|
| 815 Abell St., Paducah, KY 42002 | | |
| as Principal, hereinafter called the Principal, and The Ohio | Casualty Insurance Company | |
| 175 Berkeley Street, Boston, MA 02116 | | |
| a corporation duly organized under the laws of the State of | NH | |
| as Surety, hereinafter called the Surety, are held and firmly ! | oound unto Marshall County Sanitation District | 1 |
| 1101 | Main Street, Benton, KY 42025 | |
| as Obligee, hereinafter called the Obligee, in the sum of | Five Percent of Amount Bid | |
| | Dollars (\$ 5% |), |
| for the payment of which sum well and truly to be made, the executors, administrators, successors and assigns, jointly ar | | rselves, our heirs, |
| WHEREAS, the Principal has submitted a bid for Draffenvi | lle West Sewer Expansion Phase 1, Benton | ı, KY |
| the Obligee in accordance with the terms of such bid, and g Contract Documents with good and sufficient surety for the payment of labor and materials furnished in the prosecution such Contract and give such bond or bonds, if the Princip penalty hereof between the amount specified in said bid an contract with another party to perform the Work covered by to remain in full force and effect. Signed and sealed this 26th day of | ne faithful performance of such Contract as thereof, or in the event of the failure of the sal shall pay to the Obligee the difference of such larger amount for which the Obligee said bid, then this obligation shall be null as | nd for the prompt Principal to enter not to exceed the may in good faith |
| Signed and sealed this day of | March | , _2021 |
| Λ / | Mustan Hillian Sandana III C | |
| Anni Anina | Murtco Utility Services LLC (Principal) | (Seal) |
| (Witness) | | |
| STATION PORA SOLO PORA SOL | The Ohio Casualty Insurance Company | (Title) |
| Seal No. 6031 | (Surety) | (Seal) |
| (Witness) | andam Plife | |
| | Attomey-in-Fact Candace Plybon | (Title) |



LMS-12873 LMIC OCIC WAIC Multi Co 12/19

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8203072 - 973919

POWER OF ATTORNEY KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that

Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized

| recity of Louisville state of seal, acknowledge and deliver, for and on its behalf as presents and shall be as binding upon the Companie presents and shall be | e personally appeared David M. C. Insurance Company, and that he limself as a duly authorized officer. | any and all undertaned by the presider or official of the Control | Companies and the Liberty Mutual The Ohio Casu West American David M. Carey | cognizances and other sure by the secretary of the Con ecorporate seals of the Co dinsurance Company alty Insurance Company of Insurance Company of Assistant Secretary | inpanies in their own proper impanies have been affixed of Liberty Mutual Insurance |
|---|--|---|---|---|--|
| PENNSYLVANIA of Montgomery services on the Company, and West American contained by signing on behalf of the corporations by his | e personally appeared David M. C. Insurance Company, and that he timself as a duly authorized officer. | 1991 By Carey, who acknow e, as such, being a | Liberty Mutual I The Ohio Casu West American y: David M. Carey | Insurance Company latty Insurance Company Insurance Company Assistant Secretary be the Assistant Secretary | of Liberty Mutual Insurance |
| PENNSYLVANIA ss of MONTGOMERY Sth day of February and West American contained by signing on behalf of the corporations by his | e personally appeared David M. C. Insurance Company, and that he timself as a duly authorized officer. | Carey, who acknow | The Ohio Casu West American y: David M. Carey | alty Insurance Company Insurance Company A Assistant Secretary be the Assistant Secretary | |
| of MONTGOMERY ss Sth day of February , 2020 before me y, The Ohio Casualty Company, and West American contained by signing on behalf of the corporations by hi | e personally appeared David M. C. Insurance Company, and that he timself as a duly authorized officer. | Carey, who acknow | The Ohio Casu West American y: David M. Carey | alty Insurance Company Insurance Company A Assistant Secretary be the Assistant Secretary | |
| of MONTGOMERY ss Sth day of February , 2020 before me y, The Ohio Casualty Company, and West American contained by signing on behalf of the corporations by hi | e personally appeared David M. C. Insurance Company, and that he timself as a duly authorized officer. | Carey, who acknow | West American y: David M. Carey | n Insurance Company A Assistant Secretary be the Assistant Secretary | |
| of MONTGOMERY ss Sth day of February , 2020 before me y, The Ohio Casualty Company, and West American contained by signing on behalf of the corporations by hi | e personally appeared David M. C. Insurance Company, and that he timself as a duly authorized officer. | Carey, who acknow | David M. Carey | be the Assistant Secretary | |
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| | - | King of Prussia, Pe | ennsylvania, on the | e day and year first above | written. |
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| 5 1 | Teresa Carrella Autori uppe Meior Two Municipal | . No. a meny Count. Βι | y: 11.1104. | Pastella. | |
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| | Denote Partial Englisher | 50° 5° 5 3 3 °%. | | | |
| wer of Attorney is made and executed pursuant to a se Company, and West American Insurance Company | | | | e Ohio Casualty Insurance | e Company, Liberty Mutual |
| RTICLE IV - OFFICERS: Section 12. Power of Attorne | ay. | | | | |
| by officer or other official of the Corporation authorize | ed for that purpose in writing by | the Chairman or | the President, an | nd subject to such limitati | on as the Chairman or the |
| y and all undertakings, bonds, recognizances and oth | her surety obligations. Such attorn | neys-in-fact, subject | ct to the limitations | s set forth in their respecti | ve powers of attorney, shall |
| ve full power to bind the Corporation by their signat | ture and execution of any such i | instruments and to | o attach thereto th | he seal of the Corporation | When so executed, such |
| esident may prescribe, shall appoint such attorneys-in y and all undertakings, bonds, recognizances and oth we full power to bind the Corporation by their signate struments shall be as binding as if signed by the Presovisions of this article may be revoked at any time by the RTICLE XIII - Execution of Contracts: Section 5. Sun | sident and attested to by the Sec | retary. Any power | or authority grant | ted to any representative of | or attorney-in-fact under the |
| DVISIONS OF THIS ARTICLE MAY BE REVOKED AT ANY TIME BY IT | ne Board, the Chairman, the Pres | lident or by the omi | icer or officers grain | nting such power or author | ity. |
| RTICLE XIII - Execution of Contracts: Section 5. Sun by officer of the Company authorized for that purpose it | and manage and animal a | | | | |
| all appoint such attorneys-in-fact, as may be necessa | | | | | |
| nds, recognizances and other surety obligations. Such | | | | | |
| ompany by their signature and execution of any such igned by the president and attested by the secretary. | instruments and to attach thereto | b the seal of the C | company. When s | o executed such instrumer | nts shall be as binding as if |
| ite of Designation - The President of the Company, a | acting pursuant to the Bylaws of th | he Company author | orizes David M. C | arev Assistant Secretary to | n appoint such attornevs-in- |
| nay be necessary to act on behalf of the Company to ns. | | | | | |
| zation - By unanimous consent of the Company's Boar | ard of Directors, the Company con | sents that facsimil | le or mechanically | reproduced signature of ar | ny assistant secretary of the |
| y, wherever appearing upon a certified copy of any pore force and effect as though manually affixed. | | | | | |
| C. Llewellyn, the undersigned, Assistant Secretary, 7 sertify that the original power of attorney of which the follower revoked. | | | | | |
| IMONY WHEREOF, I have hereunto set my hand and | affixed the seals of said Comban | ttes this 26 | day of Merc | ch , 2021 . | |
| | | News | | | |
| Sh Sween Par | STOPPING EL | 1 | - | | |

Renee C. Llewellyn, Assistant Secretary

OWNER-CONTRACTOR AGREEMENT

| THIS AGREEMENT, made | , By and Between the Marshall County |
|--|---------------------------------------|
| Fiscal Court, hereinafter called the OWNER, and Murtco Utility | Services, LLC, hereinafter called the |
| CONTRACTOR, for the consideration hereinafter named agree as | follows: |

ARTICLE 1. SCOPE OF WORK

The Contractor shall furnish all of the materials and perform all of the work shown on the Drawings and described in the Specifications entitled MARSHALL COUNTY SANITATION DISTRICT – DRAFFENVILLE WEST SEWER EXPANSION PHASE 1 project prepared by Rivercrest Engineering acting as, and in these Contract Documents, entitled the Engineer; and shall do everything required by this Agreement, and the Special Provisions of the Contract, the Specifications and Drawings.

ARTICLE 2. TIME FOR COMPLETION AND LIQUIDATED DAMAGES

The work to be performed under this Contract shall be commenced within ten (10) calendar days after receipt of the Notice to Proceed from the Owner and shall be fully completed 90 consecutive calendar days after receipt of the aforementioned written Notice to Proceed as outlined in the Instruction to Bidders. The project will be considered fully complete when all work to produce the construction of the project as specified on the contract documents (drawings and specifications) has been completed.

Failure of the Contractor to complete the work in the time specified above plus any extensions allowed in accordance with the General Conditions shall result in the assessment of liquidated damages for the delay (not as a penalty). Liquidated damages shall be in the amount of \$500.00 per calendar day for failure to meet the final completion date and shall be withheld from final payment.

ARTICLE 3. THE CONTRACT SUM

The Owner shall pay the Contractor for the performance of the Contract, subject to additions and deductions provided therein: Nine Hundred Sixty-Six Thousand, Forty Dollars and Zero Cents (\$966,040.00) quoted in the Unit Price Bid Proposal by the Contractor, dated March 26, 2021, which shall constitute full compensation for the work and services authorized herein.

ARTICLE 4. PROGRESS PAYMENTS

The Owner shall make partial payments within thirty (30) days after receipt of a timely, properly completed, undisputed request for payment of the Contract as provided therein, as follows:

Ninety (90) percent of the value, based on the contract prices of labor and materials incorporated in the work and ninety (90) percent of materials suitably stored on the site thereof or at some other location agreed upon in writing by the parties; partial payment quantities will be based on estimates prepared by the Contractor on or about the first of each month of the number of acceptable units of the work performed by the Contractor on each item of work included in the original contract and supplemental agreements, and materials properly stored; no partial payment will be made when the amount due is less than \$1,000.00. Within (30) days after full completion of the entire work, a sum sufficient to increase the total payment to one hundred percent (100%) of the Contract Price, less an amount equal to two hundred percent (200%) of the owner's reasonably estimated cost of the balance due for completion of any contractually obligated remaining minor items of work, will be paid.

ARTICLE 5. ACCEPTANCE AND FINAL PAYMENT

Final payment shall be due seventy-five (75) days after full completion of the work provided the work.

Upon receipt of written notice that the work is ready for final inspection and acceptance, the Engineer shall promptly make such inspection, and when he finds the work acceptable under the Contract and the Contract fully performed, he shall promptly issue a final certificate, over his own signature, stating that the work provided for in this Contract has been completed and is accepted by him under the terms and conditions thereof, and that the entire balance found to be due the Contractor, and noted in said final certificate, is due and payable.

Before issuance of final payment, the Contractor shall submit evidence satisfactory to the Engineer that all payrolls, material, bills and other indebtedness connected with the work have been paid or otherwise satisfied. The Contractor shall also submit a complete set of As-Built Drawings to the Engineer before final payment is issued.

If after the work has been completed, full completion thereof is materially delayed through no fault of the Contractor and the Engineer so certifies, the Owner shall, upon certificate of the Engineer, and without terminating the Contract, make payment of the balance due for that portion of the work fully completed and accepted. Such payment shall be made under the terms and conditions governing final payment, except that it shall not constitute a waiver of claims.

ARTICLE 6. THE CONTRACT DOCUMENTS

The General Conditions of the Contract, the Special Conditions, the Specifications and the Drawings, together with this Agreement, form the Contract and they are as fully a part of the Contract as if thereto attached or herein repeated. There follows an enumeration of the Contract Documents:

- 1. Invitation for Bids
- Instructions to Bidders
- 3. Bid Proposal, March 26, 2021
- 4. Owner-Contractor Agreement
- 5. Form of Bid Bond
- Performance Bond
- 7. Payment Bond
- 8. Notice of Award
- Notice to Proceed
- 10. Change Order
- 11. General Conditions
- 12. Supplemental General Conditions
- 13. Plans and Specifications prepared by Rivercrest Engineering
- 14. Addenda 1

IN WITNESS WHEREOF:

The parties hereto have executed this Agreement, the day and year first above written.

| | MARSHALL CO. FISCAL COURT |
|---------|------------------------------|
| Witness | BY_ |
| | TITLE SUDGE EXECUTEDE |
| | MURTCO UTILITY SERVICES, LLC |
| Witness | BY |
| | TITLE |

NOTICE OF AWARD

MURTCO UTILITY SERVICES, LLC To: 815 ABELL STREET PADUCAH, KY 42003

PROJECT DESCRIPTION: This sanitary sewer system expansion project will consist of the installation of approximately 3,740 l.f. of gravity sewer, and approximately 535 l.f. of pressurized sanitary sewer force main, 1 sanitary sewer lift station, manholes, and appurtenances.

The Owner has considered the BID submitted by you for the above-described WORK in response to its Advertisement for Bids dated March 26, 2021.

You are hereby notified that your BID has been accepted in the amount of Nine Hundred Sixty-Six Thousand, Forty Dollars and Zero Cents (\$966,040.00).

You are required by the Information for Bidders to execute the Agreement and furnish the required Contractor's Performance Bond and Payment Bond within ten (10) calendar days from the date of Notice of approval to you.

If you fail to execute said Agreement and to furnish said bonds within ten (10) days from the date of said Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER's acceptance of your BID as abandoned and as a forfeiture of your Bid Bond. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this 4th day of April , 2021.

MARSHALL COUNTY FISCAL COURT

Title Subble Executive

ACCEPTANCE OF NOTICE

| Recei | ipt of the above NO | FICE OF AWARD | is hereby acknowle | dged by: |
|-------|---------------------|---------------|--------------------|--------------------------|
| | | , this the | day of | , 2021. |
| | | | MURTO | CO UTILITY SERVICES, LLC |
| | | | By: | |
| | | | Title | |