## FISCAL YEAR 2021 AUTHORIZING & DESIGNATION OF SPGE RESOLUTION

## **COUNTY OF MARSHALL**

ADOPTION OF A RESOLUTION OF THE MARSHALL COUNTY FISCAL COURT DESIGNATING THE MARSHALL COUNTY\_INDUSTRIAL DEVELOPMENT AUTHORITY SPECIAL PURPOSE GOVERNMENT ENTITY (SPGE) TO RECEIVE TENNESSEE VALLEY AUTHORITY (TVA) FUNDS UNDER THE REGIONAL DEVELOPMENT AGENCY ASSISTANCE PROGRAM (RDAAP); AND

AUTHORIZING THE FILING OF A REGIONAL DEVELOPMENT AGENCY ASSISTANCE PROGRAM (RDAAP) PROPOSAL/GRANT APPLICATION FOR UP TO \$ 153,846.15 IN RDAAP FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT (DLG); AND AUTHORIZING THE DESIGNATED MARSHALL COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY SPECIAL PURPOSE GOVERNMENT ENTITY TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

WHEREAS, Marshall County ("County") desires to promote and carry out economic development efforts and job creation activities on behalf of the residents of Marshall County by supporting the Project; and

**WHEREAS**, it is recognized that RDAAP funds available to the County, pursuant to KRS Chapter 96, impose certain obligations and responsibilities upon the County and will require:

- Approval of a satisfactory application to be transmitted to DLG for approval;
- (2) The designation of a Special Purpose Government Entity (SPGE) established under KRS 154.50-301 to KRS 154.50-346; and
- (3) Concurrence from the respective State Representative(s) and State Senator(s);

NOW, THEREFORE, be it resolved this 19th day of October, 2021, by Marshall County Fiscal Court:

That the following Special Purpose Government Entity is designated to receive Regional Development Agency Assistance Program funds:

Name of SPGE: Marshall County IDA Contact Person: Dennis Smith

Address: Benton, KY Phone: 270-527-1720

That a RDAAP Project Proposal/Application on behalf of the County for RDAAP monies up to \$153,846.15 for Southwest One Project shall be submitted to DLG; the County shall provide such additional information and furnish such documentation as may be required, and the designated SPGE shall act as the authorized correspondent for this Project.

|        | nis 19th day of October, 2021. Motion by <u>Com. Lan</u> , <u>Collins</u> , members present voting unanimously in favor. | <u>b</u> and | seconded | by |
|--------|--|--------------|----------|----|
| Ву:    | Kevin Neal, County Judge/Executive   |              |          |    |
| ATTEST |  |              |          |    |
| Ву: _  | Cory Dysinger, Fisaal Court Clerk  |              |          |    |

## Regional Development Agency Assistance Program Project Scope and Budget Department for Local Government Office of State Grants

| Project Information    |                                  |  |
|------------------------|----------------------------------|--|
| Project Title:         | SOUTHWEST ONE INDUSTRIAL PARK    |  |
| County: I              | MARSHALL                         | ·                                      |
| Start Date: 5          | 9/1/2018                         | End Date: ONGOING                      |
| Amount Requested: 5    | \$153,846.15                     |  |
| Grantee Information    |                                  |  |
| egal Applicant/Cou     | nty Fiscal Court                 |  |
| Official's Name/Title: | KEVIN NEAL - MARSHALL COUNTY JUD | OGE EXECUTIVE                          |
| Mailing Address:       | 1101 MAIN STREET                 |  |
| City, State, Zip: I    | BENTON, KENTUCKY 42025           |  |
| Phone: 2               | 270-527-4750                     | Email: kevin.neal@marshallcountyky.gov |
| Contact Person:        | KEVIN NEAL                       |  |
| Phone:                 | 270-527-1720                     |  |
| Recipient Informatio   | <u>n</u>                         |  |
| _egal Recipient/Spec   | cial Purpose Government Entity   |  |
| SPGE:                  | MARSHALL COUN                    | TY INDUSTRIAL DEVELOPMENT AUTHORITY    |
| CEO's Name/Title:      | DENNIS SMITH, CHAIR              |  |
| Mailing Address:       | 93 CARROLL ROAD                  |  |
| City, State, Zip:      | BENTON, KENTUCKY 42025           |  |
| -                      | 83-0762278                       |  |
|                        | 270-527-1720 OR 270-210-2550     | Email: <u>dennis@pinnacleinc.net</u>   |
| Contact Person:        | ELENA BLEVINS                    |  |
| Phone:                 | 270-527-3128 OR 270-804-1029     |  |

| Detailed Scope of Work  |   |
|---|---|
| Provide approximately a 3-5 sentence description of the project detailing all relevant project activities, justification for project funding, and expected results of economic and jol Additional pages may be added if needed. |   |
| Funds will be used to pay land acquisition debt service of Marshall County's first m  | ulti-tenant industrial park development.      |
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|   |   |
| Detailed Project Budget   |   |
| Provide a <b>DETAILED COST BREAKDOWN</b> of the amount requested for the project (use   | e and amount).                                |
| Use   | Amount  |
| 1) LAND ACQUISITION DEBT SERVICE  | \$153,846.15                                  |
| 2)  |   |
| 3)  |   |
| 4)  |   |
| 5)  |   |
| 6)  |   |
| 7)  |   |
| 8)  |   |
| 9)  |   |
| 10)   |   |
| Total Amount Requested  | \$ 153,846.15                                 |
| Signature   |   |
| <u>orginatoro</u>   |   |
| Please check the box to acknowledge that <u>resolution and cor</u> that all information is complete and correct.  | ncurrence letters are attached and to certify |

Signature Date

Office of State Grants • Department for Local Government

100 Airport Road, 3rd Floor ● Frankfort, KY 40601
Phone: 502-573-2382 ● Toll Free: 800-346-5606 ● Fax: 502-227-8229 ● www.kydlgweb.ky.gov

To the best of my knowledge and belief, the information included is true and correct and the proposed use of funds complies with KRS 96.905.