

ORDINANCE 2021-08

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF:
WHEREAS the County of Marshall has received additional funds

NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:
SECTION ONE: The annual budget for fiscal year 2021 - 2022 is amended to:

a) **Increase/(Decrease) Revenue Account(s)**


| | | |
|--------------|--------------------------|---------------------|
| 014901 | General Balance July 1 | \$ 25,000.00 |
| 024901 | Road Fund Balance July 1 | \$ 67,809.50 |
| 024909 | Road Fund Transfer Out | \$ (67,809.50) |
| 014910 | General Fund Transfer In | \$ 67,809.50 |
| 754731 | E911 Misc | \$ 1,000.00 |
| Total | | \$ 93,809.50 |

b) **Increase Expenditure Account(s)**

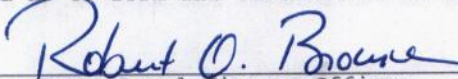
| | | |
|--------------|--------------------------------|---------------------|
| 01-5085-4060 | Other County Bldgs Maintenance | \$ 25,000.00 |
| 01-5075-7420 | PAD Ready Site Commitment | \$ 67,809.50 |
| 75-5145-5740 | Travel & Training | \$ 1,000.00 |
| Total | | \$ 93,809.50 |

SECTION TWO: The amounts added to the revenue and expenditure accounts in Section One are for governmental purposes.


Approved by the MARSHALL COUNTY FISCAL COURT the 15th day of November, 2021.


Kevin Neal, County Judge/Executive

Approved as to form and classification this 9th day of December, 2021


Robert O. Bourne
State Local Finance Officer

This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the 21st day of December, 2021.


Kevin Neal, County Judge/Executive



The Paducah Sun

Miss A Day, Miss A Lot.

The Paducah Sun, and its associated weekly newspapers, is looking for a **News Editor** that will work with our Executive Editor in the daily execution of our coverage plans for print and digital platforms. You must have a desire to grow digital storytelling. This is the No. 2 position in the newsroom.

You will work with a regional team of reporters across western Kentucky and six newspapers. Our focus is on local reporting beyond the event and ensuring we have an emphasis on the effects these events have on our readers. Be curious, have a sense of urgency, desire to break the big story, and own breaking news.

Candidates must have a bachelor's degree in journalism or a related field, strong writing skills, and an eye for layout. We want someone who has at least five years of newsroom experience.

Send your resume and work samples to Executive Editor, John Mangalanzo at jmangalanzo@paducahsun.com

The Paducah Sun

is currently accepting applications for

PRESS OPERATOR FULL-TIME

PAY BASED ON EXPERIENCE

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This position will require manual and machine tasks in the setup, maintenance, and operation of the press.

Responsibilities: Must be able to work in a teamwork environment during the printing of newspaper publications.

We will train to setup the press for each publication run based off of page counts.

We will train to observe and monitor machine operations to detect malfunctions and to determine whether adjustments are needed.

We will train to observe images are registering from unit to unit and assure print quality and color settings are in accordance.

Works with staff members in making routine adjustments during the press run while maintaining quality throughout the run.

Accurately follows instructions.

Works with press staff in performing daily and monthly maintenance and troubleshooting.

Performs other job duties as assigned.

Requirements: Must have the ability to read and interpret documents such as safety rules, operating and maintenance instructions and procedure manuals.

Must demonstrate basic computer skills to complete data entry.

Must have the ability to perform intermediate arithmetic.

Mechanical aptitude from prior work experience is a plus.

Must be able to demonstrate effective decision-making skills.

Must be willing to work overtime as needed; significant overtime may be required during busy periods.

Must be able to maintain good attendance.

Must be able to lift up to 50 lbs.

Must be able to climb stairs on a regular basis.

WHAT WE OFFER: Culture based on integrity, respect and accountability. We will provide excellent comprehensive training with numerous learning and development opportunities.

The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include health, dental, vision insurance, paid time off and a 401(k) plan.

Please send resume to 408 Ky Ave., Paducah KY 42003 Attention: Matt Jones. Electronic resumes may be sent to mjones@paducahsun.com. No walk in interviews accepted.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

HELP WANTED

The Paducah Sun

Full-Time Production Manager

The Paducah Sun, and its associated weekly newspapers, are looking for an experienced newspaper Production Manager. The Production Manager is responsible for every facet of producing all daily and weekly news products in addition to all specialty print projects and commercial printing jobs. The Production Manager is also responsible for and not limited to the recruiting, training, evaluating, and scheduling of all press staff while maintaining proper inventory of ink newsprint, plates and all other necessary supplies within the production department. Manager will develop and enforce a routine maintenance plan on all production equipment within the department and order any supplies or parts that are needed to keep equipment running properly. The Production Manager will also be able to create and administer an annual production budget with the help of the General Manager. Must be able to maintain good communication with the General Manager and Publisher on issues that arise within the department. Work schedule will include nights and some holidays.

This is a full-time position working Monday - Friday afternoons / nights with benefits. Please send resume to:

Matt Jones, General Manager
mjones@paducahsun.com



Let Us Sell Your Home **FAST**

0200 EMPLOYMENT

HELP WANTED
Disabled male needing qualified CNA/caregiver. Free room. Excellent pay, \$2,400 per mo. Must withhold taxes. Please call Brian at (502) 965-9327 or email bpnews53068@gmail.com

The Purchase District Health Department is hiring entry level and supervisory positions!

Do you want to give back to your community? Recent graduates welcome! We offer Monday through Friday day shifts, and depending Friday may only be a half day shift. The PDHD offers an amazing benefit package!

WE ARE HIRING:
Local Health Nurses
Nurse Supervisor (Pickman County)

HANDS Supervisor
HANDS Family Service Worker
Senior Support Associates
Health Educators
Program Assistant

Join our team today by visiting: <https://www.purchasehealth.org/job-opportunities/>

Or scan this code:



SMART

The smart buyer shops the Classified first!

0600 REAL ESTATE FOR RENT

WALNUT COURT APARTMENTS BENTON HOUSING
Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.
Phone (270) 527-3626

0700 REAL ESTATE FOR SALE

HOUSE FOR SALE
2 BR, 1 Bath on 1.5 acres in Benton. Includes 2 out buildings sizes 12 X 24 and 8 X 10. Please call (270) 703-9634. \$12,000.

0900 LEGALS

Mani Storage Systems, LLC dba Calvert Mini Storage, wishes to notify occupants of units: Austin Jackson A1, Shannon Earle B12, Lawrence Loran-016, Tom Johnson CA, Billy Rouse C15 and Mason Templeton-B21 that if all amounts are not paid in full, all contents contained in storage units will be sold by public sale on Saturday, December 4, 2021 at 9:00 a.m. at the Calvert Mini Storage facility located at 149 E. 8th St., Calvert City, KY. Terms of the sale are cash. Merchandise must be removed the day of sale.

JOIN NEIGHBORHOOD WATCH
CRIME CHECK
CONTACT YOUR POLICE, TODAY!

Real Estate LAND AUCTION
Tuesday, November 30th, 2021 | 6:00 PM
Spence Chapel Road, Mayfield, KY 42066

TILLABLE FARMLAND! EXCELLENT BUILDING SITES! ROAD FRONTAGE!

45.5 ACRES
IN 9 TRACTS & COMBINATIONS!

| | |
|----------|-------------|
| Tract 1: | 2.50 Acres |
| Tract 2: | 2.50 Acres |
| Tract 3: | 2.50 Acres |
| Tract 4: | 2.51 Acres |
| Tract 5: | 9.44 Acres |
| Tract 6: | 9.24 Acres |
| Tract 7: | 1.57 Acres |
| Tract 8: | 1.57 Acres |
| Tract 9: | 12.63 Acres |

REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 6:00 PM!
REAL ESTATE TERMS: A 10% Buyer's Premium Will be Added to the Final Bid Price & Included in Cashed Price. \$10,000 Due at Auction. Balance Due in 30 Days.
HARRIS Auctioneers
270-247-3253 | 800-380-4318

REAL ESTATE & PERSONAL PROPERTY AUCTION

SATURDAY, Dec. 4 - 10:00AM
OPEN HOUSE: Monday, Nov. 29, 4:00-6:00PM
200 East 19th Street, BENTON, KY.



REAL ESTATE: Real Estate Sells First At 10:00 AM. It's Ready To Move In! Come Tour This Beautifully Updated 1200+ Sq. Ft. Brick Home With 3 Bedrooms & 1 Bath, On A 100' X 150' Lot (Just Over 1/3 Acre) Located On The Southeast Corner Of E. 19th St. & Park Ave. This Home Has New Plumbing Throughout And To The Street, A Gas Hot Water Heater, And A Central (Gas) Heat & Air Unit. A 10' X 12' Portable Storage Building is On The Property. Appliances Sold With The House Are The Stove, Microwave, and Dishwasher. The Refrigerator, Washer, and Dryer Will Sell Separately Immediately After The House Followed By The Personal Property. More Info. In Next Week's Ad.
REAL ESTATE TERMS: Open House For This Property Will Be Monday Nov. 29th, 4:00 - 6:00 PM. 10% Buyer's Premium, Balance Due in 30 Days. Possession With Financing Of Dead. NO BUYERS PREMIUM. Real Estate Taxes Are Paid For This Year. Make All Inspections Prior To Auction Day. Buyer Will Be Required To Sign A Lead Based Paint Waiver. The Sale Is Held Jointly With Williams Realty, Franklin, KY.

Austin Auction Service
Ralph Austin, Auctioneer
KL#258042 270-705-4859

0900 LEGALS

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES
The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, December 9, 2021, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case.
At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2022 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.
This 23rd day of November, 2021.
TOM BLANKENSHIP
MASTER COMMISSIONER
909 Main Street, PO Box 571
BENTON, KY 42025
270-527-1444

21-CI-00224
Plaintiff: myCI/mortgage, LLC
Defendants: Britiany L. Jones et al
Property Address: 74 W8 Thom Lane, Benton, KY
PVA Map No.: 09-04-00-027

Case No. 21-CI-00239
Plaintiff: Wright-Patt Credit Union, Inc.
Defendants: Rhonda Edwards et al
Property Address: 181 Woodland Drive, Benton, KY
PVA Map No.: 55-00-00-060

AN ORDINANCE AMENDING THE ORDINANCE FOR THE CITY OF BENTON TO PROVIDE FOR A CHANGE IN THE ZONING CLASSIFICATION FOR PROPERTY LOCATED AT 314 E 10TH STREET FROM A-C-1 ZONE TO A-B-1 ZONE. This ordinance is recommended by the City of Benton as recommended. The property located at 314 E 10th Street in the City of Benton has been changed from a C zone to a B zone. A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours. I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on November 15, 2021.
Rob Hammy
City Clerk

PUBLIC NOTICE
The second reading of a Budget Amendment Ordinance will be held on Tuesday, December 7, 2021 at 9:30 a.m. in the Marshall County Fiscal Courtroom. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours. Kevin Neal, Judge Executive

The Marshall County Clerk's office is seeking state authorized vendors for a digitizing and index project. Please see the Marshall County Clerk's office at 1101 Main St., Benton, KY 42025 for a complete copy of the RFP. All bids must be received before 10 a.m. on November 30, 2021.

1000 HOME SERVICE DIRECTORY

Robison Construction
Dream it We'll Built it
270-969-1620
New Construction, pole barns and remodeling



Marshall County Fiscal Court
December 21, 2021

The Marshall County Fiscal Court met for a Regular Meeting on Tuesday, December 21, 2021 at the Marshall County Courthouse, Benton, Kentucky. Elected Commissioners: Justin Lamb, Kevin Spraggs, Monti Collins, County Attorney Jason Darnall were present. Judge Neal presided.

Judge Neal called court to order at 9:35 A.M.

I. GUESTS

A. FEMA Update: Laurel Matula with ER Assist updated the court on the progress they have made over the last several days. The debris removal is being handled by Looks Great Services and their progress is being recorded by Debristech. Totals are distributed daily to officials. Jerry Day with Looks Great Services updated the court on their progress. They currently have 18 trucks operating. They will be adding trucks on Monday now that the power companies are finished in the hardest hit areas. The debris from the west side of the County will continue to be brought to the refuse site. To date, they have transported 22,019 cubic yards of debris. The County Road Department has transported 2,966 cubic yards in addition to the 627 truckloads removed in the first two days following the tornado. EM Assist will begin normal procurement for additional debris removal and those proposals will be due January 3, 2021 at 9 a.m. Sue Mardicek with Compass82 is providing services to victims and will help with victims navigate a variety of issues including insurance claims, FEMA applications, SPA loans, and fraud protection.

B. A motion was made by Com. Collins and seconded by Com. Lamb to recess for the FEMA informational meeting. All voted aye. Motion carried.

Judge Neal called court back to order.

II. CORRESPONDENCE

There is no correspondence

III. OLD BUSINESS

A. A motion was made by Com. Lamb and seconded by Com. Collins to approve the minutes of the December 7th meeting. All voted aye. Motion carried.

B. A motion was made by Com. Collins and seconded by Com. Lamb to approve and adopt Ordinance 2021-08 Budget Amendment. All voted aye. Motion carried.

C. A motion was made by Com. Collins and seconded by Com. Lamb to approve and adopt the Existing Road Resolution. All voted aye. Motion carried.

IV. NEW BUSINESS

A. A motion was made by Com. Collins and seconded by Com. Spraggs to table this item. All voted aye. Motion carried.

B. A motion was made by Com. Collins and seconded by Com. Spraggs to approve the Building Inspection Expanded Jurisdiction Renewal. All voted aye. Motion carried.

C. A motion was made by Com. Lamb and seconded by Com. Lamb to take Item A of the table. All voted aye. Motion carried. A motion was made by Com. Collins and seconded by Com. Lamb to advertise Request for Proposals for an Evolving Loan in the amount of \$15 million dollars with bids due in the Judge Executives office no later than 8:30 a.m. on January 3, 2021. All voted aye. Motion carried.

D. A motion was made by Com. Lamb and seconded by Com. Collins to receive the Marshall County Sheriff's Audit for Year Ending December 31, 2020. All voted aye. Motion carried.

E. A motion was made by Com. Collins and seconded by Com. Lamb to approve the appropriation transfer to include moving \$451,000.00 from fire insurance proceeds to FEMA reimbursable expenses. All voted aye. Motion carried. A motion was made by Com. Collins and seconded by Com. Spraggs to approve the bank transfer. All voted aye. Motion carried.

F. Judge Neal asked if there was any reason to deny current bills and claims. The bills and claims are to be paid.

G. Judge Neal announced that the Executive Order Burn Ban has now been lifted.

H. A motion was made by Com. Collins and seconded by Com. Lamb to adjourn. All voted aye. Motion carried.

Respectfully submitted by,



Cory Dysinger
Fiscal Court Clerk

CLASSIFIEDS

Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
Noon Friday
All Ads MUST Be Prepaid

The Tribune Courier
Accepts These Credit Cards:

20 WORDS OR LESS:
\$9.50

| | | | | | | | |
|-----------------------------|----------------------------|--------------------------|-----------------------|------------------------------|----------------------------------|-----------------------------------|------------------------------|
| 100 ANNOUNCEMENTS | 150 GARAGE SALES | 200 EMPLOYMENT | 300 ANIMALS | 500 GENERAL MERCH. | 600 REAL ESTATE (rent) | 700 REAL ESTATE (sales) | 800 TRANSPORTATION |
|-----------------------------|----------------------------|--------------------------|-----------------------|------------------------------|----------------------------------|-----------------------------------|------------------------------|

The Paducah Sun
Miss a day. Miss a lot.

Reporters

IMMEDIATE OPENINGS FULL-TIME POSITIONS

The Paducah Sun has immediate openings for two reporters. We are looking for journalists who can balance hard news reporting with the emotional stories of the people that make up our communities. You are a writer that enterprises your own stories and looks beyond the event in front of you and finds the affects this event will have on the communities you write about. Applicants must have strong social media skills and know how to engage the digital audience.

Your byline will be attached to creative, compelling, and reliable content that appears across our network of six newspapers in Western Kentucky and Southern Illinois.

Have curiosity. Have passion.

These are full time positions with benefits. Shifts may include evenings and some weekends—it's the news.

Submit your resume, references, and writing samples to:

John Mangalanzo, Executive Editor
jmangalanzo@paducahsun.com

0100 ANNOUNCEMENTS

GUN SHOW
Guns, Knives & Ammo.
Buy, Sell, Trade or Look.
Cave City Convention Center
Sat. Jan 1st 9am-5pm CST
Sun, Jan 2nd 9am-3pm CST
Mask Required

0200 EMPLOYMENT

HELP WANTED
Disabled male needing qualified CHA/caregiver. Free room. Excellent pay. \$2,400 per moe. Must withhold taxes. Please call Brian at (502) 965-9327 or email bpnnews3069@gmail.com.

Advertise your employment opportunity in the classifieds!
(270) 527-3162

The Paducah Sun
The Paducah Sun has immediate openings for full-time positions:
Reporter

The Paducah Sun has immediate openings for two reporters. We are looking for journalists who can balance hard news reporting with the emotional stories of the people that make up our communities. You are a writer that enterprises your own stories and looks beyond the event in front of you and finds the affects this event will have on the communities you write about. Applicants must have strong social media skills and know how to engage the digital audience.

Your byline will be attached to creative, compelling, and reliable content that appears across our network of six newspapers in Western Kentucky and Southern Illinois. Have curiosity. Have passion. These are full-time positions with benefits. Shifts may include evenings and some weekends—it's the news. Submit your resume, references, and writing samples to Executive Editor John Mangalanzo at jmangalanzo@paducahsun.com.

0200 EMPLOYMENT

The Purchase District Health Department is hiring entry level and supervisory positions!

Do you want to give back to your community? Recent graduates welcome! We offer Monday through Friday day shifts, and depending Friday may only be a half day shift! The PDHD offers an amazing benefit package!

WE ARE HIRING:
Local Health Nurses
Nurse Supervisor (Hickman County)
HANDS Supervisor
HANDS Parent Visitor
HANDS Family Service Worker
Senior Support Associates
Health Educators
Program Assistant

Join our team today by visiting: <https://www.purchasehealth.org/job-opportunities/>

Or scan this code:

0600 REAL ESTATE FOR RENT

WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626

0900 LEGALS

"AN ORDINANCE AMENDING THE PLANNING AND ZONING REGULATIONS"

This ordinance is summarized as follows: The Benton City Council has amended the Planning and Zoning regulations to prohibit storage and shipping containers from being used as accessory structures for storage. A complete copy of this Ordinance can be viewed at the Benton City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on December 20, 2021.

Rob Mattingly
City Attorney

0900 LEGALS

"AN ORDINANCE AMENDING THE PLANNING AND ZONING REGULATIONS"

This ordinance is summarized as follows: The Benton City Council has amended the Planning and Zoning regulations to prohibit storage container homes in all districts. And to add reference to the R-4 zone. A complete copy of this Ordinance can be viewed at the Benton City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on December 20, 2021.

Rob Mattingly
City Attorney

0900 LEGALS

"AN ORDINANCE AMENDING SECTION 32.47 OF THE CODE OF ORDINANCES OF THE CITY OF BENTON RELATED TO PUBLICATION OF ORDINANCES"

This Ordinance is summarized as an Ordinance amending Section 32.47 of the Code of Ordinances of the City of Benton to amend the ordinance as it relates to the publication and publishing of enacted ordinances into one official publication. A complete copy of this ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on December 20, 2021.

Rob Mattingly
City Attorney

0900 LEGALS

"AN ORDINANCE AMENDING THE PLANNING AND ZONING REGULATIONS"

This ordinance is summarized as follows: The Benton City Council has amended the Planning and Zoning regulations to prohibit storage and shipping containers from being used as accessory structures for storage. A complete copy of this Ordinance can be viewed at the Benton City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on December 20, 2021.

Rob Mattingly
City Attorney

PUBLIC NOTICE

Notice is hereby given that Brad Altshuler has filed an application with the Energy Cabinet to dredge/excavate and install a single slip dock. The property is located at 215 Williams Lane, Gilbertsville, KY 42044, Lake front, Little Bear Creek, Kentucky Lake. Approximately 5 miles from Hwy. 68 via Moors Camp Highway. Any comments or objections can be submitted via email to: DOWRPoolsplit@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort KY 40601. Call 502-568-3410 with questions.

The Paducah Sun
is currently accepting applications for
PRESS OPERATOR FULL-TIME
PAY BASED ON EXPERIENCE

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This position will require manual and machine tasks in the setup, maintenance, and operation of the press.

Responsibilities:
Must be able to work in a teamwork environment during the printing of newspaper publications.
We will train to setup the press for each publication run based off of page counts.
We will train to observe and monitor machine operations to detect malfunctions and to determine whether adjustments are needed.
We will train to observe images are registering from unit to unit and assure print quality and color settings are in accordance.
Works with staff members in making routine adjustments during the press run while maintaining quality throughout the run.
Accurately follows instructions.
Works with press staff in performing daily and monthly maintenance and troubleshooting.
Performs other job duties as assigned.

Requirements:
Must have the ability to read and interpret documents such as safety rules, operating and maintenance instructions and procedure manuals.
Must demonstrate basic computer skills to complete data entry.
Must have the ability to perform intermediate arithmetic.
Mechanical aptitude from prior work experience is a plus.
Must be able to demonstrate effective decision-making skills.
Must be willing to work overtime as needed; significant overtime may be required during busy periods.
Must be able to maintain good attendance.
Must be able to lift up to 50 lbs.
Must be able to climb stairs on a regular basis.

WHAT WE OFFER: Culture based on integrity, respect and accountability. We will provide excellent comprehensive training with numerous learning and development opportunities. The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include health, dental, vision insurance, paid time off and a 401(k) plan. Please send resume to 408 Ky Ave., Paducah KY 42003 Attention: Matt Jones. Electronic resumes may be sent to mjones@paducahsun.com. No walk in interviews accepted.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

ORDINANCE 2021-08

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF.

WHEREAS the County of Marshall has received additional funds NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:

SECTION ONE: The annual budget for fiscal year 2021 – 2022 is amended to:

| a) Increase/(Decrease)/Revenue Account(s) | | |
|-------------------------------------------|----------------------------|---------------|
| 014901 | General Balance July 1 | \$25,000.00 |
| 024901 | Road Fund Balance July 1 | \$67,734.50 |
| 024909 | Road Fund Transfer Out | (\$67,734.50) |
| 014910 | General Fund Transfer In | \$67,734.50 |
| 014610P | FHQRD GRANT PAD READY SITE | \$75.00 |
| 754731 | E811 Misc | \$1,000.00 |
| Total | | \$99,809.50 |

| b) Increase Expenditure Account(s) | | |
|------------------------------------|--------------------------------|-------------|
| 01-5085-4060 | Other County Bldgs Maintenance | \$25,000.00 |
| 01-5075-7420 | PAD Ready Sits Commitment | \$67,809.50 |
| 75-6146-6740 | Travel & Training | \$1,000.00 |
| Total | | \$93,809.50 |

SECTION TWO: The amounts added to the revenue and expenditure accounts in Section One are for governmental purposes.

Approved by the MARSHALL COUNTY FISCAL COURT the 10th day of November, 2021.
Kevin Neal, County Judge/Executive
Approved as to form and classification this 9th day of December, 2021.
Robert O. Brown, State Local Finance Officer
This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the 21st day of December, 2021.
Kevin Neal, County Judge/Executive

SELL IT FAST IN THE TRIBUNE-COURIER CLASSIFIEDS FOR A GREAT LOW PRICE!

CALL US AT 527-3626

Call Us To Place Your Ad Today!
527-3626

A SHELTER PET WANTS TO MEET YOU.

adopt

It's the NUMBER ONE cancer killer.

NO MORE EXCUSES.
NO MORE LUNG CANCER.

lungcanceralliance.org