## ORDINANCE 2022-003

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF: WHEREAS the County of Marshall has received additional funds NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT: SECTION ONE: The annual budget for fiscal year 2021 - 2022 is amended to:

a) Increas	se/(Decrease)Revenue Account(s)	16
014510P	PACRO GRANT PAD READY SITE	\$ 100,000.00
887200	PUBLIC PROPERTY BOND REDEMPTION FUND	\$ 8.38
844503	US MARSHALL REIMBURSEMENT	\$ 13,733.75
044505	OS MANSIALE REIMBONSCIACIÓ	\$ 13,733.73
014506	STATE REIMBURSEMENT	231,856.69
014726	INSURANCE PROCEEDS	\$ 59,577.26
014726	INSURANCE PROCEEDS	\$ 17,700.00
014532	COURT RENTAL	\$ 10,191.76
014523	ANIMAL ADOPTIONS	\$ 5,617.00
774728	ANIMAL SHELTER DONATIONS	\$ 19,938.00
024113	GARBAGE TAX	\$ 65,109.96
024901	Road Fund Beginning Balance	\$ 25,000.00
024518	COUNTY ROAD AID	\$ 231,598.00
014302	EXCESS FEE CLERK	\$ 153,007.85
014726	MISCELLANEOUS	\$ 22,633.35
014910	GENERAL FUND TRANSFERS IN	\$ 15,847.48
074510E	Delta Regional Authority Reimbursement	\$ 15,847.48
074909	GRANT TRANSER OUT	\$ (15,847.48)
014731	MISCELLANEOUS	\$ 3,200.00
014910	GENERAL FUND TRANSFERS IN	\$ 100,526.00
034503	Federal Reimbursement/Refund	\$ 100,526.00
034909	JAIL TRANSFER OUT	\$ (100,526.00)
Total		\$ 1,075,545.48
b) Increas	se Expenditure Account(s)	
01-5075-7420	PAD Ready Site Commitment	\$ 100,000.00
88-7200-4543	PUBLIC PROPERTY BOND REDEMPTION	\$ 8.38
84-5100-5660	US MARSHALL REIMBURSEMENT	\$ 13,733.75
01-7700-6020	LEASE PAYMENT - CFSB	\$ 291,433.95
01-5135-5660	FEMA REIMBURSABLE EXPENSES	\$ 17,700.00
01-5087-3330	JUDICIAL MAINT. BLDG & GROUNDS	\$ 10,191.76
01-5205-1720	ANIMAL KENNEL PERSONNEL	\$ 5,617.00
77-5200-4450	ANIMAL SHELTER DONATION - SUPPLIES	\$ 19,938.00
02-6105-7130	ROAD EQUIPMENT	\$ 90,109.96
02-6105-3110	PAVING	\$ 231,598.00
01-9200-9990	GENERAL RESERVES	\$ 295,214.68
Total		\$ 1,075,545.48

SECTION TWO: The amounts added to the revenue and expenditure accounts in Section One are for governmental purposes.

Approved by the MARSHALL COUNTY FISCAL COURT the 19th day of April, 2022.

Approved as to form and classification this 28 day of April , 20 22

This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the  $29 \, \text{M}$  day of  $40 \, \text{M}$ , 2022.

## Marshall County Fiscal Court Special Called Meeting April 29, 2022 8:30 A.M.

The Marshall County Fiscal Court met for a Special Called Meeting on Friday, April 29, 2022 at the Marshall County Courthouse, Benton, Kentucky. Elected Commissioners Justin Lamb, Kevin Spraggs, Monti Collins were present. Kevin Neal, County Judge/Executive presided.

Judge Neal called court to order at 8:39 A.M.

- I. Eleven Kentucky counties will be represented on the new Save Our West Kentucky Lakes Task Force, three of which will have Asian carp processing facilities. The state has designated \$2 million to assist existing and start-up companies for processing. Colgan Carp Solutions' goal is to get an ice machine for commercial fisherman to use. The court has been asked to assist in covering the cost of the ice machine. Further discussion will take place in the coming weeks regarding the development of the task force and state funding.
- II. A motion was made by Com. Collins and seconded by Com. Lamb to approve the Mutual Aid and Assistance Agreement between the Marshall County Fiscal Court and the Marshall County School Board. All voted aye. Motion carried.
- III. A motion was made by Com. Collins and seconded by Com. Spraggs to approve the FEMA 4630 Contract. All voted aye. Motion carried.
- IV. A motion was made by Com. Lamb and seconded by Com. Collins to approve and adopt Ordinance 2022-03 Budget Amendment. All voted aye. Motion carried.
- V. Treasurer Erica West read Ordinance 2022-04 Budget FY22/23, first reading.
- VI. A motion was made by Com. Collins and seconded by Com. Spraggs to adjourn. All voted aye. Motion carried.

Respectfully submitted by,

Cory Daniel Fiscal Court Clerk

Contact: Gerry K. Gilbert, Office Manager (p)527-3162 (f)527-4567 features@tribunecourier.com Classified Deadline: Noon Tuesday

All Ads MUST Be Prepaid

The Tribune Courier Accepts These Credit Cards:



20 WORDS OR LESS: \$9.50

a Cemetery Board The Kuttawa Cemetery Boar is accepting bids for ground keeping, includes: mowing, trimming, limbs removal, etc Bid amounts accepted per mowing ASAP to: P.O. Box 123 Kuttawa, Ky. 42055

0150 GARAGE /ESTATE SALES

SPRING YARD SALE Spring Yard Sale 3.5 miles down Big Bear Highway, Thursday, April 21 8 a.m. -



0200 EMPLOYMENT

OPEN POSITIONS Marshall County





**ONLINEON YAUCTION** STARTS - WEDNESDAY, APRIL 13<sup>TH</sup> ENDS - SUNDAY, APRIL 24<sup>TH</sup> @8PM

LIMING ESTATE OF JOE W. NANNEY

OVER 300 Paintings, Portraits & Prints!
OVER 30 FUR Coats, Stoles, Shawls
& Lots of VINTAGE HATS!
From Antique, Fumous Artists, Family Portraits to Native American Paintings

FUR COATS • AFRICAN TRIBAL PCS. • UNIQUE COLECTIBLES
FURNITURE • ART DECO • ELECTRONICS • VASES
KITCHEN ITEMS • BOOKS • MISCELLANEOUS!

FULLINITUELE ART DECO ELECTIONICS VASES

KITCHEN ITEMS BOOKS MISCELLARIOUS:

FUR COASTS Brands such as De Jong charmille,
IN - Donnas E. Melroy, Chicago Morth Book - R.J.

Namber fur, Lan Angeles - Billano's Iran, John Brands - Lander -

VIEW THE HUNDREDS OF ITEMS& REGISTER TO BID ON-LINE @ HARRISAUCTIONS.COM NO SHIPPING IS AVAILABLE! PICK UP ONLY!

PICK-UP DATE: Monday, April 25th from 3-6 PM
PICK-UP LOCATION: 211 W 14TH St., Benton, KY 42025
PRESONAL PROPERTY TERMS: A 10% bayer's premium will be added to the final bid and included in the sale

0600 REAL ESTATE FOR

Allendale Apartments are now taking applications for 2 BR apartments. Income based Pick up application at 1111 Poplar Street, J Jerod office or call 270-205-0693. Equal Housing Opportunity. TDD 711.



WALNUT COURT **APARTMENTS** BENTON HOUSING

> Now accepting applications for bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626

. Home Home Home . Home . H

0900 LEGALS

Autumn Boyd, an agent of Boyd's Automotive Service, located at 390 U.S. Hwy, 68W, Benton, KY 42025, telephone 270-252-9120, does hereby notify Aaron Arant and OneMain Financial of their intention to self the 2009 Toyota Matrix (VIN 2T1KU40E19C021474) for services rendered at the request of Aaron Arant and storage fees and costs unless the owner and/or lienholder objects within fourteen (14) days after the last publication of this legal notice.

legal notice.

"AN ORDINANCE AMEND-ING CHAPTER 112: PED-DLERS; STREET AMUSE-MENTS AND OTHER TEM-PORARY SALES" This ordin ance is summarized as follows: The City has amended Chapter 112 in the Code of Ordinance related to the temporary business permits for peddiers, street amusements and other temporary sales. A copy of the full ordinance may be reviewed at Benton City Hall during regular business hours.



0900 LEGALS

COMMONWEALTH OF
KENTUCKY
MARSHALL CIRCUIT
COURT
NOTICE OF MASTER COMMISSIONER SALES
The Master Commissioner will
offer for sale on or about the
hour of 1:00 p.m. Thursday,
April 21, 2022, at public auc
tion to the highest bidder at
the Marshall County Courthouse, 1:101 Main Street,
Benton, KY, the following described properties. For complete legal description and
source of title see the Judgment and Order of Sale in
each case.

ment and Order of Sale in each case.
At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surely to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff, shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for and valorem taxes due in the years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Onfendant property owner(s) or the United States of America. The sale may be canceled and any amouncements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the property and does not warrant title.

This 21st day of March, 2022.
TOM BLANKENSHIP MASTER COMMISSIONER 905 Main Street, PO Box 571 BENTON, KY 42025

Case No. 19-CI-00219
Plaintiff: Wilmington Savings
Fund Society, FSB
Defendants: Brittany Vick et al
Property Address: 431 Tubbs
Road, Benton, KY
ROAD No.: 56-00-00-077

American Heart
Association
Fighting Heart Disease
and Stroke

A stroke can change your life forever

REAL ESTATE

0900 LEGALS

LEGAL NOTICE

MARSHALL DISTRICT
COURT
TIFFANY FRALICX GRIFFITH, CLERK
80 JUDIGIAL DRIVE,
UNIT 101
BENTON, KY 42025
THE FOLLOWING ESTATE
FIDUCIARY APPOINTMENTS HAVE BEEN MADE
IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE.
ALL CLAIMS AGAINST
THESE ESTATES SHOULD
BE FILED WITH THE FIDUCIARY WITHIN 8 MONTHS
OF DATE OF GUALIFICA
TION.
47/2022 VIVIAN BLOSSUM,
328 BIRCH STREEET CALVERT CITY KY 42029 IS APPOINTED EXECUTRIX FOR
THE ESTATE OF CLIFTON
COWAN, 831 E 7TH AVE
CALVERT CITY KY 42029
MARTHA SAUDERS, 349 ANITA LANE LEDBETTER KY 42058 IS APPOINTED ADMINISTRATRIX
FOR THE ESTATE OF DONALD LEONARD SR, 164
LAKESHOPE ROAD GILBERTSVILLE KY 42044, ATTORNEY TOM BLANKENSHIP, PO BOX 571 BENTON
KY 42025
4142022 ROBERT
NORTON, 592 CROWELL

SHIP, PO BOX 571 BENTON KY 42025 A1/4/2022 ROBERT NORTON, 592 CROWELL ROAD SYMSONIA KY 42082 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF ROBERT NORTON, 467 CARIBOU LANE SYMSONIA KY 42082. ATTORNEY STANLEY SPEES, PO BOX 2806 PADUCAH KY 42002. 41/4/2/202 SHANNON KRAUSS, 60 RIVIERA COURTS MURRAY KY 42071 IS APPOINTED ADMINISTRATIKE FOR THE ESTATE OF DONALD HOPKINS, 1769 BREWERS HWY HARDIN KY 42074.

BREWERS HWY HARDIN KY
42048.

42048.

4174/2022 ANN FLEMING,
122 BERWICK LANE
BENTON KY 42025 IS APPOINTED EXECUTRIX FOR
THE ESTATE OF WILLIAM
FLEMING, 67 GASY LANE
BENTON KY 42025. ATTORNEY BERIC LONG, PO BOX
447 BENTON KY 42025.

ANY PERSONS DESIRING
TO FILE EXCEPTIONS TO
THE FOLLOWING FINAL
SETTLEMENTS SHOULD
PRESENT SAME TO THE
CLERK OF THIS COURT ON
OR BEFORE 05/12/2022.
BOBBY WHITE, EXECUTOR
FOR THE ESTATE OF MARILYN WHITE.

PUBLIC NOTICE



## 0900 LEGALS

LEGAL NOTICE

MARSHALL DISTRICT COURT

TIFFANY FRALICX GRIFFITH,

80 JUDICIAL DRIVE,

UNIT 101

THE POLLOWING ESTATE

FIDLOWING ESTATE

NOTICE

N THE MARSHALL DISTRICT

COURT BY DISTRICT JUDICE

JACK TELLE. ALL CLAIMS

AGAINST THESE ESTATES

SHOULD BE FILED WITH

THE FIDLOWING ESTATES

HOUNTHS OF DATE OF

COUALIFICATION.

47/2022 VIVAN BLOSSUM,

48/2022 VIVAN BLOSSUM,

48/2022 VIVAN BLOSSUM,

48/2022 WARTHA SAUDERS,

FIRE ESTATE OF CLIFTON

COWAN, 831 E 7TH AVE CAL
VERT CITY V42029,

48/2022 MARTHA SAUDERS,

48/2028 MARTHA SAUDERS,

AS ANTIA LANE LEDBETTER

KY 42038 IS APPOINTED AD
MINISTRATIKY FOR THE ESTATE

FOR THE ESTATE OF CLIFTON

COWAND,

48/2028 MARTHA SAUDERS,

AS ANTIA LANE LEDBETTER

KY 42038 IS APPOINTED AD
MINISTRATIKY FOR THE BOAT

AND STATE OF CLIFTON

KY 42025 MARCHA
SHIP, PO BOX 571 BENTON

KY 42025 ROBERT NOR
TON, 592 CROWELL ROAD

SYMSONIA KY 42082 IS AP
POINTED ADMINISTRATOR

FOR THE ESTATE OF ROB
ERT MORTON, 467 CARIBOU

LANE SYMSONIA KY 42082

ANTIO PROVEY STANKONIA KY 42082

ANTIO PROVENCE

ANTIO PROVENCE

MARCHANICAL STANKONIA KY 42082

ANTIO PROVENCE

ANTIO PROVENCE

MARCHANICAL STANKONIA KY 42082

ANTIO PROVENCE

ANTIO PROVENCE

MARCHANICAL STANKONIA KY 42082

ANTIO PROVENCE

ANTIO PROVENCE

ANTIO PROVENCE

MARCHANICAL STANKONIA KY 42082

ANTIO PROVENCE

ANTIO PROVENCE

MARCHANICAL STANKONIA KY 42082

ANTIO PROVENCE

ANTIO PROVENCE

MARCHANICAL STANKONIA KY 42082

A

PO BOX 2806 PADUCAH KY
42002. SHANNON
KRAUSS, 60 RIVIERA
COURTS MURRAY KY 42071
RATRIX FOR THE MAY EN
PREWERS HWY HARDIN KY
42048. BREWERS HWY HARDIN KY
42048. BREWICK LANE BENTON KY
42025 IS APPOINTED EXECUTRIX FOR THE ESTATE OF
WILLIAM FLEMING, 67 CASEY
LANE BENTON KY
42025 REPRION COSEY
ULLIAM PERIONG 67 CASEY
LANE BENTON KY
42025 REPRION COSEY
LANE BENTON KY
42025 REPRION GOOD
REPRION FOR THE FOR

ANY PERSONS DESIRING TO FILE EXCEPTIONS TO THE FOLLOWING FINAL SETTLE-MENTS SHOULD PRESENT SAME TO THE CLERK OF THIS COURT ON OR BEFORE 5/12/2022. BOBBY WHITE, EXECUTOR FOR THE ESTATE OF MARI-LYN WHITE.

STORAGE UNIT AUCTION SITMAUE UNIT AUCTION
Storage lockers #3 and #7 will
be auctioned off Saturday,
April 23 at 1 p.m. at 2056
State Route 584, Mayfield,
KY. MUST BE PAID IN FULL
WITH CASH ONLY THE DAY
OF THE SALE.



Open all year. Drop in anytime.



Thursday, April 28, 2022 @ 6:00 PM



The Joe W. Nanney Living Estate 1091 US F







HARRIS

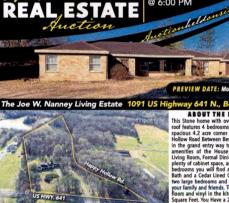
HOMES / WATERFRONT

ESTATES / FARMLAND

Real Estate & Auction

Real Estate & Auctio

www.harrisauctions.co



ABOUT THE REAL ESTATE: 



HARRIS
Real Estate & Auction
Real Estate & Auction