

MARSHALL COUNTY FISCAL COURT
OCTOBER 18, 2022
9:30 A.M.

- I. GUESTS
 - A. BRYAN CUTSINGER – EMS DIRECTOR – AMBULANCE REMOUNT BIDS

- II. CORRESPONDENCE
 - A. SEPTEMBER PERSONNEL CHANGES
 - B. KOHS GRANT AWARDS
 - C. LOCAL ASSISTANCE & TRIBAL CONSISTENCY FUND

- III. OLD BUSINESS
 - A. APPROVE THE MINUTES OCTOBER 4TH MEETING
 - B. CROOKED OAK LOOP
 - C. E911 PAY SCALE

- IV. NEW BUSINESS
 - A. E911 NEW HIRE
 - B. HARDIN WATER PROJECT – CHANGE ORDER 1
 - C. HARDIN WATER PROJECT – NOTICE OF AWARD
 - D. DRA RESOLUTION
 - E. SPEED LIMIT PHILLIPS ROAD
 - F. MONTHLY REPORT - TREASURER
 - G. TRANSFERS
 - H. BILLS & CLAIMS
 - I. EXECUTIVE SESSION - LITIGATION
 - J. ADJOURN