

MARSHALL COUNTY FISCAL COURT
APRIL 4, 2023
9:30 A.M.

I. GUESTS

- A. CRISSY GREER – COUNTY CLERK - VOTING UPDATE
- B. BRYAN CUTSINGER – EMS DIRECTOR – HEART MONITOR BIDS
- C. BRITNEY HARGROVE – PARKS DIRECTOR – PARK LIGHTING BIDS
- D. LYNDALL GROVES – MC SANITATION – AURORA STATION PROJECT

II. CORRESPONDENCE

- A. COUNTY STATUTORY OBLIGATION TO THE PVA FOR FY23/24

III. OLD BUSINESS

- A. APPROVE THE MINUTES – MARCH 21ST MEETING
- B. CITY COUNTY IDA & SOUTHWEST ONE
- C. COURTHOUSE TREE

IV. NEW BUSINESS

- A. PROCLAMATION – BUILDING SAFETY MONTH
- B. OAK LEVEL WATER PROJECT CHANGE
- C. SURPLUS – SHERIFF'S DEPARTMENT VEHICLES
- D. KOHS GRANT – SHERIFF'S DEPARTMENT
- E. FISCAL COURT FY22 AND FY23 AUDITS
- F. FISCAL COURT DATE CHANGE – MAY 2 TO MAY 1 AT 8:00AM
- G. MOA – KDA MOSQUITO SPRAYING
- H. COUNTY ROAD AID AGREEMENT & RESOLUTION
- I. ADVERTISE FOR ANNUAL BIDS
- J. BID – JAIL BOILER
- K. BOARD APPOINTMENT – EAST MARSHALL FIRE BOARD & FAIRDEALING OLIVE FIRE BOARD
- L. NEW HIRE – PARKS DEPARTMENT
- M. TRANSFERS
- N. PAYMENT OF THE BILLS
- O. EXECUTIVE SESSION – LITIGATION & PERSONNEL
- P. ADJOURN