

		General & Sheriff Fund In General														Tornado Debris Fund -		Public Prog Bond Redemp Fund-	
Description	Description - General Bank ONLY	Bank	General Bank-Total	Road Fund-	Jail Fund-	Grant Fund-	EW11 Fund -	OTA Fund -	An Shelt Don Fund -	ABC Fund -	Midg Insp Fund -	ARPA Fund -							
7/31/2022																			
Book Balance 7/31/22	Book Balance 7/31/22 General Fund	\$ 7,887,081.10	\$ 8,109,991.75	\$ 776,838.75	\$ 545,081.27	\$ 9,815.56	\$ 142,709.60	\$ 2,589,562.05	\$	\$ 31,639.63	\$ 198,908.04	\$ 93,668.96	\$ 3,017,921.75	\$ 0.00	\$ 8.41				
	Book Balance 7/31/22 Sheriff Fund	\$ 222,910.45																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 348,704.28	\$ 673,061.21	\$ 258,516.86	\$ 154,138.07	\$ 15.85	\$ 2,861.61	\$ 311,002.96	\$	\$ 1,175.44	\$ 316.04	\$ 11,110.97	\$ 4,804.71	\$ 1,301,498.45	\$ 0.01				
	Add: Cash Receipts Sheriff Fund	\$ 326,356.93																	
Less: Expenditures	Less: Expenditures General Fund	\$ 1,388,194.93	\$ 1,532,497.61	\$ 137,979.16	\$ 167,075.08	\$	\$ 91,253.12	\$ 1,932.00	\$	\$ 1,037.46	\$ 10,485.42	\$ 20,805.00	\$ 1,301,498.45	\$					
	Less: Expenditures Sheriff Fund	\$ 344,302.68																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$					
	Transfers In (+) and Out (-) Sheriff Fund	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$					
Book Balance as of 7/31/22	Book Balance as of 7/31/22 BOTH Funds	\$ 7,250,555.35	\$ 7,250,555.35	\$ 897,376.25	\$ 532,942.26	\$ 9,835.21	\$ 54,118.09	\$ 2,898,633.01	\$	\$ 32,815.07	\$ 198,186.62	\$ 94,294.51	\$ 3,001,921.46	\$ 0.00	\$ 8.42				
	Book Balance as of 7/31/22 Sheriff Fund	\$ 7,045,590.65																	
	Book Balance as of 7/31/22 Sheriff Fund	\$ 204,964.70																	
Book Balance as of 7/31/22		\$ 7,250,555.35	\$ 897,376.25	\$ 532,942.26	\$ 9,835.21	\$ 54,118.09	\$ 2,898,633.01	\$	\$ 32,815.07	\$ 198,186.62	\$ 94,294.51	\$ 3,001,921.46	\$ 0.00	\$ 8.42					
Add outstanding Checks		\$ 61,835.01	\$ 993.91	\$ 174.16	\$	\$ 4,557.39	\$ 1,932.00	\$	\$	\$	\$	\$	\$	\$ 132.11	\$				
Add outstanding Checks Prior Year		\$ 8,065.88	\$ 78.72	\$ (1,518.00)	\$	\$ 255,234.03	\$	\$	\$	\$ 4.88	\$	\$	\$	\$ 1,350.00	\$				
Subtract Deposits in Transit		\$	\$	\$	\$	\$ 277.45	\$ 41.00	\$	\$	\$	\$ (277.45)	\$	\$	\$	0				
Bank Balance as of 7/31/22		\$ 7,318,456.24	\$ 898,448.88	\$ 533,598.42	\$ 9,835.21	\$ 2,900,524.01	\$	\$ 32,815.07	\$ 198,191.50	\$ 94,571.96	\$ 3,001,921.46	\$ 1,482.11	\$ 8.42						
8/31/2022																			
Book Balance 8/31/22	Book Balance 8/31/22 General Fund	\$ 7,045,590.65	\$ 7,250,555.35	\$ 897,376.25	\$ 532,942.26	\$ 9,835.21	\$ 54,118.09	\$ 2,898,633.01	\$	\$ 32,815.07	\$ 198,186.62	\$ 94,294.51	\$ 3,001,921.46	\$ 0.00	\$ 8.42				
	Book Balance 8/31/22 Sheriff Fund	\$ 204,964.70																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 1,218,750.02	\$ 1,254,639.26	\$ 964,473.41	\$ 118,704.31	\$ 21.14	\$ 84,280.65	\$ 1,249,739.34	\$	\$ 2,247.68	\$ 27,094.56	\$ 16,768.99	\$ 6,450.43	\$ 79,582.41	\$ 0.02				
	Add: Cash Receipts Sheriff Fund	\$ 35,880.24																	
Less: Expenditures	Less: Expenditures General Fund	\$ 574,084.37	\$ 106,295.25	\$ 186,668.68	\$ 203,161.78	\$	\$ 118,160.69	\$ 15,963.84	\$	\$ 2,951.26	\$ 1,052.20	\$ 9,695.34	\$	\$ 79,582.41	\$				
	Less: Expenditures Sheriff Fund	\$ 331,110.88																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$					
	Transfers In (+) and Out (-) Sheriff Fund	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$					
Book Balance as of 8/31/22	Book Balance as of 8/31/22 BOTH Funds	\$ 7,518,899.36	\$ 7,518,899.36	\$ 1,675,180.98	\$ 448,284.79	\$ 9,856.35	\$ 20,238.05	\$ 4,132,408.51	\$	\$ 32,111.49	\$ 224,228.98	\$ 101,368.36	\$ 3,008,371.89	\$ 0.00	\$ 8.44				
	Book Balance as of 8/31/22 Sheriff Fund	\$ 7,685,356.30																	
	Book Balance as of 8/31/22 Sheriff Fund	\$ (16,456.94)																	
Book Balance as of 8/31/22		\$ 7,518,899.36	\$ 1,675,180.98	\$ 448,284.79	\$ 9,856.35	\$ 20,238.05	\$ 4,132,408.51	\$	\$ 32,111.49	\$ 224,228.98	\$ 101,368.36	\$ 3,008,371.89	\$ 0.00	\$ 8.44					
Add outstanding Checks		\$ 84,261.34	\$ 33,715.19	\$ 21,111.07	\$	\$ 42,947.81	\$ 11,620.16	\$	\$	\$	\$ 197.38	\$	\$ 521.06	\$					
Add outstanding Checks Prior Year		\$ 5,730.88	\$	\$ (1,834.00)	\$	\$ 893.20	\$	\$	\$	\$ 4.88	\$	\$	\$	\$					
Subtract Deposits in Transit		\$	\$	\$	\$	\$ 1,187.02	\$ (909.57)	\$	\$	\$	\$ (277.45)	\$	\$	\$					
Bank Balance as of 8/31/22		\$ 7,688,891.78	\$ 1,708,496.17	\$ 467,761.86	\$ 9,856.35	\$ 62,092.04	\$ 4,144,938.24	\$	\$ 32,111.49	\$ 224,233.86	\$ 101,843.19	\$ 3,008,371.89	\$ 521.06	\$ 8.44					
9/30/2022																			
Book Balance 9/30/22	Book Balance 9/30/22 General Fund	\$ 7,685,356.30	\$ 7,518,899.36	\$ 1,675,180.98	\$ 448,284.79	\$ 9,856.35	\$ 20,238.05	\$ 4,132,408.51	\$	\$ 32,111.49	\$ 224,228.98	\$ 101,368.36	\$ 3,008,371.89	\$ 0.00	\$ 8.44				
	Book Balance 9/30/22 Sheriff Fund	\$ (90,456.94)																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 633,663.76	\$ 690,382.79	\$ 4,514.07	\$ 136,644.86	\$ 24.29	\$ 3,188.32	\$ 49,632.25	\$	\$ 2,283.67	\$ 551.25	\$ 24,201.97	\$ 3,030,676.16	\$ 1,113.27	\$ 0.02	\$			
	Add: Cash Receipts Sheriff Fund	\$ 56,721.03																	
Less: Expenditures	Less: Expenditures General Fund	\$ 3,526,720.84	\$ 3,878,705.09	\$ 163,483.15	\$ 178,943.05	\$	\$ 72,292.27	\$ 129.00	\$	\$ 2,763.62	\$ 1,052.20	\$ 9,457.03	\$ 79,060.00	\$ 1,113.27	\$	\$			
	Less: Expenditures Sheriff Fund	\$ 351,984.25																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 500,000.00	\$ 750,000.00	\$ 250,000.00	\$ 100,000.00	\$	\$ 200,000.00	\$ (1,300,000.00)	\$	\$	\$	\$	\$	\$	\$				
	Transfers In (+) and Out (-) Sheriff Fund	\$ 250,000.00																	
Book Balance as of 9/30/22	Book Balance as of 9/30/22 BOTH Funds	\$ 5,160,577.06	\$ 5,160,577.06	\$ 1,766,229.90	\$ 505,986.60	\$ 9,880.64	\$ 151,134.10	\$ 2,901,911.76	\$	\$ 31,631.54	\$ 223,728.03	\$ 116,113.30	\$ 5,955,988.05	\$ 0.00	\$ 8.46	\$			
	Book Balance as of 9/30/22 Sheriff Fund	\$ (135,720.16)																	
Book Balance as of 9/30/22		\$ 5,140,577.06	\$ 1,766,229.90	\$ 505,986.60	\$ 9,880.64	\$ 151,134.10	\$ 2,901,911.76	\$	\$ 31,631.54	\$ 223,728.03	\$ 116,113.30	\$ 5,955,988.05	\$ 0.00	\$ 8.46	\$				
Add outstanding Checks		\$ 60,999.81	\$ 969.06	\$ 8,299.71	\$	\$ 440.95	\$ 7,000.00	\$	\$	\$	\$	\$ 8,801.12	\$	\$ 38.27	\$	\$			
Add outstanding Checks Prior Year		\$ 5,730.88	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$	\$ 4.88	\$	\$	\$	\$	\$	\$			
Subtract Deposits in Transit		\$	\$	\$	\$	\$ 1,187.02	\$ (909.57)	\$	\$	\$	\$	\$ (277.45)	\$	\$	\$	\$			
Bank Balance as of 9/30/22		\$ 5,226,907.75	\$ 1,767,198.96	\$ 510,277.81	\$ 9,880.64	\$ 151,281.23	\$ 2,909,821.11	\$	\$ 31,631.54	\$ 223,732.91	\$ 121,191.87	\$ 5,955,988.05	\$ 38.27	\$ 8.46	\$	\$			

		General & Sheriff Fund In General Bank																	
Description	Description - General Bank ONLY	General Bank-Total	Road Fund-	Jail Fund-	Grant Fund-	ES11 Fund-	OTA Fund-	An Sheriff Don Fund-	ABC Fund-	Wldg Insp Fund-	ARPA Fund-	Tornado Debris Fund-	Public Prep Bond	Storage Funds-Clerk					
30/31/2022																			
Book Balance 10/31/22	Book Balance 10/31/22 General Fund	\$ 5,296,297.22	\$ 5,180,577.06	\$ 1,766,229.90	\$ 505,986.60	\$ 9,880.64	\$ 151,134.10	\$ 2,901,911.76	\$	\$ 11,631.54	\$ 223,728.03	\$ 116,113.30	\$ 0.00	\$ 8.48	\$	\$	\$	\$	\$ 10,230.91
	Book Balance 10/31/22 Sheriff Fund	\$ (135,720.16)																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 353,494.08	\$ 381,073.33	\$ 4,162.74	\$ 120,979.72	\$ 25.75	\$ 3,882.76	\$ 540,126.90	\$	\$ 805.88	\$ 581.50	\$ 22,094.23	\$ 65,793.15	\$ 351,357.81	\$ 0.02	\$	\$	\$	\$ 5,049.72
	Add: Cash Receipts Sheriff Fund	\$ 27,579.25																	
Less: Expenditures	Less: Expenditures General Fund	\$ 574,139.83	\$ 933,922.09	\$ 432,290.56	\$ 194,323.52	\$	\$ 74,294.66	\$ 366.64	\$	\$ 430.00	\$ 1,052.20	\$ 14,374.17	\$	\$ 359,357.81	\$	\$	\$	\$	\$
	Less: Expenditures Sheriff Fund	\$ 158,782.46																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 200,000.00	\$ 230,000.00	\$ 50,000.00	\$ 30,000.00	\$	\$	\$ (110,000.00)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
	Transfers In (+) and Out (-) Sheriff Fund	\$ 30,000.00																	
Book Balance as of 10/31/22	Book Balance as of 10/31/22 BOTH Funds	\$ 4,837,728.30	\$ 4,837,728.30	\$ 1,398,101.58	\$ 462,642.80	\$ 9,906.39	\$ 80,722.20	\$ 3,131,772.02	\$	\$ 32,007.42	\$ 223,257.33	\$ 123,833.36	\$ 6,025,781.20	\$ 0.00	\$ 8.48	\$	\$	\$	\$ 15,280.63
	Book Balance as of 10/31/22 General Fund	\$ 5,275,651.67																	
	Book Balance as of 10/31/22 Sheriff Fund	\$ (437,923.37)																	
Book Balance as of 10/31/22		\$ 4,837,728.30	\$ 1,398,101.58	\$ 462,642.80	\$ 9,906.39	\$ 80,722.20	\$ 3,131,772.02	\$	\$ 32,007.42	\$ 223,257.33	\$ 123,833.36	\$ 6,025,781.20	\$ 0.00	\$ 8.48	\$	\$	\$	\$	\$ 15,280.63
Add outstanding Checks		\$ 68,774.12	\$ 2,509.59	\$ 769.82	\$	\$	\$ 6,420.29	\$ 7,000.00	\$	\$	\$	\$ 13,405.47	\$	\$ 29,151.68	\$	\$	\$	\$	\$
Add outstanding Checks Prior Year		\$ 5,388.58	\$	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$	\$	\$	\$	\$
Subtract Deposits in Transit		\$	\$	\$	\$	\$	\$ 909.57	\$ (909.57)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Book Balance as of 10/31/22		\$ 4,911,831.00	\$ 1,400,611.57	\$ 461,404.12	\$ 9,906.39	\$ 87,126.12	\$ 3,139,681.59	\$	\$ 32,007.42	\$ 223,262.21	\$ 137,418.83	\$ 6,025,781.20	\$ 29,151.68	\$ 8.48	\$	\$	\$	\$	\$ 15,280.63
11/30/2022																			
Book Balance 11/1/22	Book Balance 11/1/22 General Fund	\$ 5,275,651.67	\$ 4,837,728.30	\$ 1,398,101.58	\$ 462,642.80	\$ 9,906.39	\$ 80,722.20	\$ 3,131,772.02	\$	\$ 32,007.42	\$ 223,257.33	\$ 123,833.36	\$ 6,021,781.20	\$ 0.00	\$ 8.48	\$	\$	\$	\$ 15,280.63
	Book Balance 11/1/22 Sheriff Fund	\$ (437,923.37)																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 877,524.29	\$ 932,653.17	\$ 49,209.04	\$ 174,417.10	\$ 286,200.43	\$ 60,634.20	\$ 1,013,983.39	\$	\$ 1,340.12	\$ 106,886.04	\$ 9,152.30	\$ 19,531.06	\$ 31,311.62	\$ 0.03	\$	\$	\$	\$ 5,326.77
	Add: Cash Receipts Sheriff Fund	\$ 54,728.88																	
Less: Expenditures	Less: Expenditures General Fund	\$ 2,320,421.62	\$ 2,699,627.09	\$ 593,351.33	\$ 192,526.95	\$	\$ 73,862.69	\$	\$	\$ 298.00	\$ 1,052.20	\$ 28,677.62	\$ 77,344.20	\$ 11,311.62	\$	\$	\$	\$	\$
	Less: Expenditures Sheriff Fund	\$ 379,205.47																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 390,000.00	\$ 715,000.00	\$ 300,000.00	\$ 270,000.00	\$	\$ 180,000.00	\$ (1,465,000.00)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
	Transfers In (+) and Out (-) Sheriff Fund	\$ 325,000.00																	
Book Balance as of 11/30/22	Book Balance as of 11/30/22 BOTH Funds	\$ 3,785,754.38	\$ 3,785,754.38	\$ 1,353,959.69	\$ 714,532.95	\$ 296,106.82	\$ 247,493.71	\$ 2,640,753.41	\$	\$ 32,849.54	\$ 329,091.17	\$ 104,308.04	\$ 5,967,948.06	\$ 0.00	\$ 8.51	\$	\$	\$	\$ 20,607.40
	Book Balance as of 11/30/22 General Fund	\$ 4,223,154.34																	
	Book Balance as of 11/30/22 Sheriff Fund	\$ (437,399.96)																	
Book Balance as of 11/30/22		\$ 3,785,754.38	\$ 1,353,959.69	\$ 714,532.95	\$ 296,106.82	\$ 247,493.71	\$ 2,640,753.41	\$	\$ 32,849.54	\$ 329,091.17	\$ 104,308.04	\$ 5,967,948.06	\$ 0.00	\$ 8.51	\$	\$	\$	\$	\$ 20,607.40
Add outstanding Checks		\$ 34,280.70	\$ 12,229.46	\$ 440.07	\$	\$	\$ 1,621.08	\$	\$	\$	\$	\$ 24,433.71	\$	\$ 6,553.44	\$	\$	\$	\$	\$
Add outstanding Checks Prior Year		\$ 5,388.58	\$	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$	\$	\$	\$	\$
Subtract Deposits in Transit		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Book Balance as of 11/30/22		\$ 3,825,423.66	\$ 1,166,189.15	\$ 712,964.52	\$ 296,106.82	\$ 250,007.99	\$ 2,680,753.41	\$	\$ 32,849.54	\$ 329,096.05	\$ 128,741.75	\$ 5,967,948.06	\$ 6,553.44	\$ 8.51	\$	\$	\$	\$	\$ 20,607.40
12/31/2022																			
Book Balance 12/1/22	Book Balance 12/1/22 General Fund	\$ 4,223,154.34	\$ 3,785,754.38	\$ 1,353,959.69	\$ 714,532.95	\$ 296,106.82	\$ 247,493.71	\$ 2,640,753.41	\$	\$ 32,849.54	\$ 329,091.17	\$ 104,308.04	\$ 5,967,948.06	\$ 0.00	\$ 8.51	\$	\$	\$	\$ 20,607.40
	Book Balance 12/1/22 Sheriff Fund	\$ (437,399.96)																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 1,577,167.26	\$ 1,762,176.78	\$ 6,697.77	\$ 150,726.28	\$ 3,082.45	\$ 3,388.37	\$ 7,704.90	\$	\$ 1,434.17	\$ 579.99	\$ 21,770.20	\$ 21,816.53	\$ 846,835.60	\$ 0.03	\$	\$	\$	\$ 4,681.60
	Add: Cash Receipts Sheriff Fund	\$ 183,009.50																	\$ 275,356.41
Less: Expenditures	Less: Expenditures General Fund	\$ 1,024,638.03	\$ 1,405,294.01	\$ 469,853.31	\$ 205,550.87	\$	\$ 66,836.43	\$	\$	\$ 668.00	\$ 1,052.23	\$ 8,733.88	\$ 103,760.00	\$ 846,835.60	\$	\$	\$	\$	\$ 40.00
	Less: Expenditures Sheriff Fund	\$ 380,355.08																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 325,000.00	\$ 650,000.00	\$ 75,000.00	\$ 75,000.00	\$	\$ 75,000.00	\$ (975,000.00)	\$	\$	\$ (200,000.00)	\$	\$	\$	\$	\$	\$	\$	\$
	Transfers In (+) and Out (-) Sheriff Fund	\$ 325,000.00																	
Book Balance as of 12/31/22	Book Balance as of 12/31/22 BOTH Funds	\$ 4,792,637.13	\$ 4,792,637.13	\$ 765,804.15	\$ 734,708.36	\$ 297,189.27	\$ 259,265.65	\$ 2,013,458.31	\$	\$ 33,617.71	\$ 128,618.93	\$ 117,704.36	\$ 5,888,004.59	\$ 0.00	\$ 8.54	\$	\$	\$	\$ 275,316.41
	Book Balance as of 12/31/22 General Fund	\$ 5,100,383.57																	
	Book Balance as of 12/31/22 Sheriff Fund	\$ (307,746.44)																	
Book Balance as of 12/31/22		\$ 4,792,637.13	\$ 765,804.15	\$ 734,708.36	\$ 297,189.27	\$ 259,265.65	\$ 2,013,458.31	\$	\$ 33,617.71	\$ 128,618.93	\$ 117,704.36	\$ 5,888,004.59	\$ 0.00	\$ 8.54	\$	\$	\$	\$	\$ 275,316.41
Add outstanding Checks		\$ 102,034.11	\$ 2,457.64	\$ 9,730.00	\$	\$	\$ 416.21	\$	\$	\$	\$	\$ 32,456.21	\$	\$ 6,553.44	\$	\$	\$	\$	\$
Add outstanding Checks Prior Year		\$ 5,388.58	\$	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$	\$	\$	\$	\$
Subtract Deposits in Transit		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ (140.00)	\$	\$	\$	\$	\$	\$	\$	\$
Book Balance as of 12/31/22		\$ 4,900,059.82	\$ 768,261.79	\$ 742,429.86	\$ 297,189.27	\$ 260,575.06	\$ 2,013,458.31	\$	\$ 33,477.71	\$ 128,623.81	\$ 150,500.57	\$ 5,989,764.59	\$ 6,553.44	\$ 8.54	\$	\$	\$	\$	\$ 275,316.41

		General & Sheriff Fund in General Bank																	
Description	Description - General Bank ONLY	General Bank Total	Road Fund-	Jail Fund-	Grant Fund-	EB91 Fund-	OTA Fund-	An Shift Don Fund-	ABC Fund-	Wldg Insp Fund-	ARPA Fund-	Tornado Debris Fund-	Public Prop Bond	Storage Funds-Clerk	Opioid Remediation				
1/31/2023																			
Book Balance 1/1/23	Book Balance 1/1/23 General Fund	\$ 5,100,343.57	\$ 4,792,617.13	\$ 765,804.15	\$ 734,708.36	\$ 257,189.27	\$ 259,265.65	\$ 2,011,458.31	\$	\$ 31,617.71	\$ 128,818.93	\$ 117,704.36	\$ 5,888,004.59	\$ 0.00	\$ 8.54	\$ 25,289.00	\$ 275,316.41		
	Book Balance 1/1/23 Sheriff Fund	\$ (307,746.44)																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 4,314,938.13	\$ 4,855,769.73	\$ 2,785.87	\$ 159,280.71	\$ 1,143.40	\$ 6,931.45	\$ 529,300.48	\$ 1,951.61	\$ 47,293.12	\$ 13,460.23	\$ 25,432.60	\$ 458.13	\$ 0.03	\$ 5,154.81	\$ 28.06			
	Add: Cash Receipts Sheriff Fund	\$ 550,771.60																	
Less: Expenditures	Less: Expenditures General Fund	\$ 1,367,126.94	\$ 1,763,859.39	\$ 151,378.06	\$ 242,935.38	\$	\$ 65,617.32	\$ 23,924.63	\$ 1,875.14	\$ 1,052.26	\$ 19,905.71	\$	\$ 458.13	\$	\$				
	Less: Expenditures Sheriff Fund	\$ 396,732.45																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 132,000.00	\$ 132,000.00	\$ 50,000.00	\$ 50,000.00	\$	\$ 50,000.00	\$ (482,000.00)	\$	\$	\$	\$	\$	\$	\$				
	Transfers In (+) and Out (-) Sheriff Fund	\$ 200,000.00																	
Book Balance as of 1/31/23	Book Balance as of 1/31/23 BQTH Funds	\$ 8,226,547.47	\$ 8,226,547.47	\$ 667,191.96	\$ 701,053.69	\$ 298,332.67	\$ 250,579.78	\$ 2,036,834.16	\$ 33,694.18	\$ 174,859.79	\$ 111,258.88	\$ 5,913,437.19	\$ 0.00	\$ 8.57	\$ 30,443.81	\$ 275,344.47			
	Book Balance as of 1/31/23 General Fund	\$ 8,180,254.76																	
	Book Balance as of 1/31/23 Sheriff Fund	\$ 46,292.71																	
Book Balance as of 1/31/23		\$	\$ 8,216,547.47	\$ 667,191.96	\$ 701,053.69	\$ 298,332.67	\$ 250,579.78	\$ 2,036,834.16	\$ 33,694.18	\$ 174,859.79	\$ 111,258.88	\$ 5,913,437.19	\$ 0.00	\$ 8.57	\$ 30,443.81	\$ 275,344.47			
Add outstanding Checks		\$	\$ 87,836.74	\$ 2,660.04	\$ 8,165.20	\$	\$ 4,256.51	\$ 21,867.63	\$ 1,345.39	\$	\$ 14,769.86	\$	\$ 6,513.44	\$	\$				
Add outstanding Checks Prior Year		\$	\$ 5,388.58	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$				
Subtract Deposits in Transit		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
Bank Balance as of 1/31/23		\$	\$ 8,319,772.79	\$ 669,852.00	\$ 707,210.39	\$ 298,332.67	\$ 255,729.49	\$ 2,058,701.79	\$ 34,860.17	\$ 174,864.67	\$ 125,528.74	\$ 5,913,437.19	\$ 6,553.44	\$ 8.57	\$ 30,443.81	\$ 275,344.47			
2/28/2023																			
Book Balance 2/1/23	Book Balance 2/1/23 General Fund	\$ 8,180,254.76	\$ 8,216,547.47	\$ 667,191.96	\$ 701,053.69	\$ 298,332.67	\$ 250,579.78	\$ 2,036,834.16	\$ 33,694.18	\$ 174,859.79	\$ 111,258.88	\$ 5,913,437.19	\$ 0.00	\$ 8.57	\$ 30,443.81	\$ 275,344.47			
	Book Balance 2/1/23 Sheriff Fund	\$ 46,292.71																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 1,530,217.25	\$ 1,607,157.21	\$ 741,015.93	\$ 129,814.47	\$ 270.09	\$ 68,198.76	\$ 1,143,961.28	\$ 2,365.34	\$ 129,509.61	\$ 8,918.29	\$ 104,951.24	\$	\$ 0.04	\$ 4334.11	\$ 65.35			
	Add: Cash Receipts Sheriff Fund	\$ 76,939.96																	
Less: Expenditures	Less: Expenditures General Fund	\$ 4,068,837.62	\$ 4,413,605.18	\$ 143,168.10	\$ 190,261.78	\$	\$ 53,167.51	\$ 15,065.66	\$ 900.96	\$ 1,052.26	\$ 10,906.48	\$ 280,437.47	\$	\$	\$ 0	\$ 0			
	Less: Expenditures Sheriff Fund	\$ 344,747.36																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 555,241.00	\$ 1,155,241.00	\$ 250,000.00	\$ 125,000.00	\$ (285,241.00)	\$ 125,000.00	\$ (1,270,000.00)	\$	\$ (100,000.00)	\$	\$	\$	\$	\$ 0	\$ 0			
	Transfers In (+) and Out (-) Sheriff Fund	\$ 600,000.00																	
Book Balance as of 2/28/23	Book Balance as of 2/28/23 BQTH Funds	\$ 6,575,340.50	\$ 6,575,340.50	\$ 1,517,039.79	\$ 765,606.40	\$ 13,361.76	\$ 390,611.03	\$ 1,895,729.78	\$ 35,158.56	\$ 203,317.14	\$ 110,270.69	\$ 5,737,950.96	\$ 0.00	\$ 8.61	\$ 34,777.92	\$ 275,409.82			
	Book Balance as of 2/28/23 General Fund	\$ 6,196,855.39																	
	Book Balance as of 2/28/23 Sheriff Fund	\$ 378,485.11																	
Book Balance as of 2/28/23		\$	\$ 6,575,340.50	\$ 1,517,039.79	\$ 765,606.40	\$ 13,361.76	\$ 390,611.03	\$ 1,895,729.78	\$ 35,158.56	\$ 203,317.14	\$ 110,270.69	\$ 5,737,950.96	\$ 0.00	\$ 8.61	\$ 34,777.92	\$ 275,409.82			
Add outstanding Checks		\$	\$ 67,604.45	\$ 2,388.02	\$ 3,611.80	\$	\$ 1,037.76	\$ 12,834.24	\$ 102.96	\$	\$	\$	\$	\$	\$				
Add outstanding Checks Prior Year		\$	\$ 5,388.58	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$				
Subtract Deposits in Transit		\$	\$ 14,632.00	\$ 1,509.50	\$ 50.00	\$	\$	\$	\$ 365.00	\$	\$	\$	\$	\$	\$				
Bank Balance as of 2/28/23		\$	\$ 6,633,703.53	\$ 1,517,918.31	\$ 767,159.70	\$ 13,361.76	\$ 392,541.99	\$ 1,908,564.02	\$ 35,096.52	\$ 203,322.02	\$ 110,270.69	\$ 5,737,950.96	\$ 0.00	\$ 8.61	\$ 34,777.92	\$ 275,409.82			
3/31/2023																			
Book Balance 3/1/23	Book Balance 3/1/23 General Fund	\$ 6,196,855.39	\$ 6,575,340.50	\$ 1,517,039.79	\$ 765,606.40	\$ 13,361.76	\$ 390,611.03	\$ 1,895,729.78	\$ 35,158.56	\$ 203,317.14	\$ 110,270.69	\$ 5,737,950.96	\$ 0.00	\$ 8.61	\$ 34,777.92	\$ 275,409.82			
	Book Balance 3/1/23 Sheriff Fund	\$ 378,485.11																	
Add: Cash Receipts	Add: Cash Receipts General Fund	\$ 368,080.31	\$ 1,046,341.16	\$ 11,793.86	\$ 117,631.95	\$ 23.48	\$ 3,781.51	\$ 368,627.36	\$ 1,958.06	\$ 891.45	\$ 16,480.95	\$ 25,211.37	\$	\$ 0.01	\$ 4,441.13	\$ 29.88			
	Add: Cash Receipts Sheriff Fund	\$ 678,360.85																	
Less: Expenditures	Less: Expenditures General Fund	\$ 951,682.34	\$ 1,294,158.06	\$ 181,439.45	\$ 176,507.40	\$	\$ 92,055.32	\$	\$ 730.00	\$ 1,052.26	\$ 7,580.12	\$ 4,808.16	\$	\$	\$				
	Less: Expenditures Sheriff Fund	\$ 342,275.72																	
Transfers In (+) and Out (-)	Transfers In (+) and Out (-) General Fund	\$ 3,491.57	\$ 18,028.90	\$	\$	\$ (13,091.67)	\$	\$	\$	\$	\$	\$ (4,937.23)	\$	\$	\$				
	Transfers In (+) and Out (-) Sheriff Fund	\$ 14,537.31																	
Book Balance as of 3/31/23	Book Balance as of 3/31/23 BQTH Funds	\$ 6,345,552.50	\$ 6,345,552.50	\$ 1,347,394.20	\$ 706,734.95	\$ 293.57	\$ 302,337.22	\$ 2,262,357.14	\$ 36,386.62	\$ 203,856.33	\$ 119,817.52	\$ 5,753,415.94	\$ 0.00	\$ 8.64	\$ 39,210.05	\$ 275,439.70			
	Book Balance as of 3/31/23 General Fund	\$ 5,616,544.93																	
	Book Balance as of 3/31/23 Sheriff Fund	\$ 729,007.57																	
Book Balance as of 3/31/23		\$	\$ 6,345,552.50	\$ 1,347,394.20	\$ 706,734.95	\$ 293.57	\$ 302,337.22	\$ 2,262,357.14	\$ 36,386.62	\$ 203,856.33	\$ 119,817.52	\$ 5,753,415.94	\$ 0.00	\$ 8.64	\$ 39,210.05	\$ 275,439.70			
Add outstanding Checks		\$	\$ 48,621.25	\$ 5,494.17	\$ (126.56)	\$	\$ 257.95	\$ 3,175.40	\$ 500.00	\$	\$ 100.00	\$	\$	\$	\$				
Add outstanding Checks Prior Year		\$	\$ 5,388.58	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$				
Subtract Deposits in Transit		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
Bank Balance as of 3/31/23		\$	\$ 6,399,562.33	\$ 1,352,888.37	\$ 704,599.89	\$ 293.57	\$ 303,489.37	\$ 2,265,472.54	\$ 36,886.62	\$ 203,161.21	\$ 119,271.52	\$ 5,753,415.94	\$ 0.00	\$ 8.64	\$ 39,210.05	\$ 275,439.70			

Description	4/30/2023	Description - General Bank SHEY	General & Sheriff Fund In General Bank														Sheriff Federal	
			General Bank	General Bank-Total	Appl Fund-	Jail Fund-	Grant Fund-	ES33 Fund-	QTA Fund-	An Shash Elm Fund-	ABC Fund-	Bldg Insp Fund-	ABPA Fund-	Tornado Dabrie Fund-	Public Prog Bond	Storage Funds-Chk	Oploid Ransodation	Asset Forfeiture
Book Balance 4/1/23		Book Balance 4/1/23 General Fund	\$ 5,616,544.93	\$ 6,345,552.50	\$ 1,347,354.20	\$ 706,734.95	\$ 293.57	\$ 302,337.22	\$ 2,262,357.14	\$	\$ 36,386.62	\$ 203,336.33	\$ 119,171.52	\$ 5,753,415.94	\$ 0.00	\$ 9.64	\$ 39,219.05	\$ 275,439.70
		Book Balance 4/1/23 Sheriff Fund	\$ 729,007.57															
Add: Cash Receipts		Add: Cash Receipts General Fund	\$ 336,784.93	\$ 442,419.25	\$ 54,921.97	\$ 109,186.49	\$ 0.97	\$ 4,750.01	\$ 1,867,057.52	\$	\$ 925.65	\$ 402.87	\$ 10,632.95	\$ 23,334.62	\$ 380,717.12	\$ 0.04	\$ 5,008.25	\$ 25.36
		Add: Cash Receipts Sheriff Fund	\$ 105,634.32															\$ 8,696.57
Less: Expenditures		Less: Expenditures General Fund	\$ 884,244.18	\$ 1,270,296.62	\$ 150,559.40	\$ 191,377.03	\$	\$ 60,404.94	\$ 341.70	\$	\$ 1,052.26	\$ 14,456.85	\$ 201,036.11	\$ 380,717.12	\$	\$	\$	\$
		Less: Expenditures Sheriff Fund	\$ 386,052.46															\$
Transfers In (+) and Out (-)		Transfers In (+) and Out (-) General Fund	\$ 465,293.57	\$ 570,893.57	\$ 300,000.00	\$ 150,000.00	\$ (293.57)	\$ 150,000.00	\$ (1,065,000.00)	\$	\$ (105,600.00)	\$	\$ (81,316.31)	\$	\$	\$	\$	\$ 81,316.31
		Transfers In (+) and Out (-) Sheriff Fund	\$ 109,600.00	\$														
Book Balance as of 4/30/23		Book Balance as of 4/30/23 BOTH Funds	\$ 6,088,568.70	\$ 6,088,568.70	\$ 1,551,756.77	\$ 774,544.41	\$ 0.97	\$ 396,682.29	\$ 3,064,072.96	\$	\$ 37,312.27	\$ 96,906.94	\$ 115,347.62	\$ 5,452,398.14	\$ 0.00	\$ 8.68	\$ 44,227.30	\$ 275,465.06
		Book Balance as of 4/30/23 Sheriff Fund	\$ 554,189.43															\$ 90,012.88
Book Balance as of 4/30/23			\$	\$ 6,088,568.70	\$ 1,551,756.77	\$ 774,544.41	\$ 0.97	\$ 396,682.29	\$ 3,064,072.96	\$	\$ 37,312.27	\$ 96,906.94	\$ 115,347.62	\$ 5,452,398.14	\$ 0.00	\$ 8.68	\$ 44,227.30	\$ 275,465.06
Add outstanding Checks			\$	\$ 69,312.64	\$ 2,826.20	\$ 104.01	\$	\$ 877.90	\$ 2,991.87	\$	\$	\$	\$ 50.00	\$	\$	\$	\$	\$
Add outstanding Checks Prior Year			\$	\$ 3,388.58	\$	\$ (2,008.50)	\$	\$ 893.20	\$	\$	\$ 4.88	\$	\$	\$	\$	\$	\$	\$
Subtract Deposits in Transit			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Bank Balance as of 4/30/23			\$	\$ 6,163,269.96	\$ 1,554,582.97	\$ 772,639.92	\$ 0.97	\$ 398,253.39	\$ 3,067,064.83	\$	\$ 37,312.27	\$ 96,911.82	\$ 115,397.62	\$ 5,452,398.14	\$ 0.00	\$ 8.68	\$ 44,227.30	\$ 275,465.06

April 2023 Treasurer's Report
Revenue Report

ACCOUNT NUMBER	DESCRIPTION	INITIAL BUDGET	SUPPLEMENTAL BUDGET	Rec to Date	Over Under
01-0000-41010	Real Property Tax	\$ 1,700,000.00	\$ -	\$ 1,865,392.88	\$ (165,392.88)
01-0000-41020	Tangible Tax	\$ 190,000.00	\$ -	\$ 164,578.72	\$ 25,421.28
01-0000-41030	Motor Vehicle Tax	\$ 275,000.00	\$ -	\$ 355,128.30	\$ (80,128.30)
01-0000-41040	DELINQUENT TAX	\$ 17,500.00	\$ -	\$ 19,723.75	\$ (2,223.75)
01-0000-41130	GARBAGE TAX	\$ -	\$ -	\$ -	\$ -
01-0000-41200	State Collection-Omitted	\$ 25,000.00	\$ -	\$ 22,424.34	\$ 2,575.66
01-0000-41300	BANK SHARES	\$ 160,000.00	\$ -	\$ 227,008.73	\$ (67,008.73)
01-0000-41310	Franchise Tax	\$ 50,000.00	\$ -	\$ 66,998.03	\$ (16,998.03)
01-0000-41350	DEED TAX	\$ 120,000.00	\$ -	\$ 180,225.51	\$ (60,225.51)
01-0000-42030	TVA in Lieu of Tax	\$ 650,000.00	\$ -	\$ 662,253.95	\$ (12,253.95)
01-0000-42050	Fish & Wildlife In Lieu	\$ 19,000.00	\$ -	\$ -	\$ 19,000.00
01-0000-42060	Electric Plant Bd.	\$ 15,000.00	\$ -	\$ 13,779.25	\$ 1,220.75
01-0000-42100	RDAAP Funding	\$ -	\$ -	\$ -	\$ -
01-0000-43020	EXCESS FEE/CLERK	\$ -	\$ 76,105.67	\$ 76,105.67	\$ -
01-0000-44170	Telecom Tax	\$ 78,000.00	\$ -	\$ 68,048.92	\$ 9,951.08
01-0000-44200	ANIMAL CONTROL OFF. FEES	\$ -	\$ -	\$ -	\$ -
01-0000-45030	HB556 Reimbursement	\$ 100,000.00	\$ -	\$ 117,262.00	\$ (17,262.00)
01-0000-45040	FEDERAL GRANTS	\$ -	\$ 5,385,556.17	\$ 4,983,500.83	\$ 402,055.34
01-0000-45060	State Reimbursement	\$ -	\$ 1,125,264.46	\$ 1,202,207.35	\$ (76,942.89)
01-0000-45100	Ambulance Grant	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00
01-0000-4510A	Animal Shelter Spay/Neuter Grant	\$ -	\$ -	\$ -	\$ -
01-0000-4510E	KDPI Grant - Econ Devel Site	\$ 285,241.00	\$ -	\$ -	\$ 285,241.00
01-0000-4510F	Delta Regional Authority Grant	\$ -	\$ -	\$ -	\$ -
01-0000-4510P	PACRO Grant	\$ -	\$ -	\$ -	\$ -
01-0000-4510S	KOHS Grant - Rescue Squad	\$ -	\$ -	\$ -	\$ -
01-0000-4510W	State Grant: West Kentucky State Aid Funding for Emergencies (SAFE) Fund	\$ -	\$ -	\$ 470,359.00	\$ (470,359.00)
01-0000-45200	State Election Reimbursement	\$ 5,000.00	\$ 12,614.88	\$ 25,364.88	\$ (7,750.00)
01-0000-45210	BOARD OF ASSESSMENT	\$ 400.00	\$ -	\$ 200.00	\$ 200.00
01-0000-45230	ANIMAL ADOPTIONS	\$ 10,000.00	\$ -	\$ 17,627.00	\$ (7,627.00)
01-0000-45320	Court Rental	\$ 379,292.00	\$ -	\$ 123,549.24	\$ 255,742.76
01-0000-45410	Office of Emergency Management	\$ 20,000.00	\$ -	\$ 4,430.93	\$ 15,569.07
01-0000-45430	Building Inspection Admin Fees	\$ 44,290.00	\$ -	\$ -	\$ 44,290.00
01-0000-45440	City of Benton - OEM Funding	\$ -	\$ -	\$ -	\$ -
01-0000-45490	County Sheriff Fee Pooling	\$ -	\$ -	\$ -	\$ -
01-0000-45610	Process Fees	\$ -	\$ 13,447.24	\$ 367,991.59	\$ (354,544.35)
01-0000-45670	Court Cost Supplement	\$ 3,500.00	\$ -	\$ 5,440.53	\$ (1,940.53)
01-0000-46040	Park Fees	\$ -	\$ -	\$ -	\$ -
01-0000-46910	GIS FEES	\$ 24,000.00	\$ -	\$ -	\$ 24,000.00
01-0000-47040	Surplus Equipment	\$ -	\$ 6,082.00	\$ 43,145.95	\$ (37,063.95)
01-0000-47050	Surplus Real Estate	\$ -	\$ -	\$ -	\$ -
01-0000-47110	RENT REVENUE	\$ -	\$ -	\$ 1,000.00	\$ (1,000.00)
01-0000-47260	Insurance Proceeds	\$ -	\$ 24,304.13	\$ 50,741.91	\$ (26,437.78)
01-0000-47270	Payroll Reimbursements	\$ 245,966.00	\$ 3,400.00	\$ 179,814.99	\$ 69,551.01
01-0000-47280	Arts Commission - Loan repayment	\$ -	\$ -	\$ -	\$ -

April 2023 Treasurer's Report
Revenue Report

ACCOUNT NUMBER	DESCRIPTION	INITIAL BUDGET	SUPPLEMENTAL BUDGET	Rec to Date	Over Under
01-0000-47310	MISCELLANEOUS	\$ 1,000.00	\$ 10,733.84	\$ 39,238.88	\$ (27,505.04)
01-0000-47330	Insurance Reimbursement - Health Ins.	\$ -	\$ -	\$ -	\$ -
01-0000-47340	Sanitation Reimbursement for KIA Loan	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00
01-0000-47530	PORT AUTHORITY REIMBURSEMENT	\$ -	\$ -	\$ -	\$ -
01-0000-47990	SW1 Debt Service Funding	\$ 34,470.00	\$ -	\$ 22,980.00	\$ 11,490.00
01-0000-48010	Interest - Checking	\$ 12,000.00	\$ -	\$ 164,476.25	\$ (152,476.25)
01-0000-48020	Interest - Investments	\$ -	\$ -	\$ 16,782.93	\$ (16,782.93)
01-0000-49010	Cash Balance July 1	\$ 3,949,692.00	\$ 3,088,781.11	\$ 7,887,081.30	\$ (848,608.19)
01-0000-49030	VOID CHECKS	\$ -	\$ -	\$ -	\$ -
01-0000-49050	Gen Fund - Bond Sale Proceeds	\$ -	\$ -	\$ -	\$ -
01-0000-49090	Transfers Out	\$ -	\$ -	\$ (73,646.00)	\$ 73,646.00
01-0000-49100	Transfers In	\$ 2,598,434.00	\$ 3,491.57	\$ 2,744,672.14	\$ (142,746.57)
01-0000-49110	BORROWED MONEY	\$ -	\$ -	\$ -	\$ -
02-0000-41130	Garbage Tax	\$ 80,000.00	\$ 9,932.74	\$ 126,726.97	\$ (36,794.23)
02-0000-45100	GRANT REIMBURSEMENT	\$ -	\$ -	\$ 254,488.86	\$ (254,488.86)
02-0000-45140	STATE FUNDED PAVING PROJECTS	\$ 357,000.00	\$ -	\$ 301,827.60	\$ 55,172.40
02-0000-45160	TRUCK LIC. DISTRIBUTION	\$ 223,214.00	\$ -	\$ -	\$ 223,214.00
02-0000-45170	DRIVERS LIC. REFUND	\$ 3,000.00	\$ -	\$ 7,498.00	\$ (4,498.00)
02-0000-45180	County Road Aid	\$ 1,061,639.00	\$ -	\$ 1,317,549.00	\$ (255,910.00)
02-0000-45280	Coal Severance Funds	\$ -	\$ -	\$ -	\$ -
02-0000-46190	Road Maintenance	\$ -	\$ -	\$ -	\$ -
02-0000-46200	ROAD SIGNS	\$ -	\$ 60.00	\$ 941.00	\$ (881.00)
02-0000-47040	Surplus Property	\$ -	\$ 14,309.10	\$ 27,809.10	\$ (13,500.00)
02-0000-47260	Insurance	\$ -	\$ 5,877.00	\$ 17,877.00	\$ (12,000.00)
02-0000-47270	Reimbursements	\$ -	\$ -	\$ 3,058.38	\$ (3,058.38)
02-0000-47310	Miscellaneous	\$ -	\$ -	\$ 2,975.90	\$ (2,975.90)
02-0000-47990	Other Revenues	\$ -	\$ -	\$ -	\$ -
02-0000-48010	Checking Interest	\$ 7,000.00	\$ -	\$ 39,339.71	\$ (32,339.71)
02-0000-48020	INVESTMENT INTEREST	\$ -	\$ -	\$ -	\$ -
02-0000-49010	Cash Balance July 1	\$ 173,307.00	\$ -	\$ 776,838.75	\$ (603,531.75)
02-0000-49030	VOID CHECK	\$ -	\$ -	\$ -	\$ -
02-0000-49090	TRANSFER OUT	\$ -	\$ -	\$ -	\$ -
02-0000-49100	Transfers In	\$ 1,520,862.00	\$ -	\$ 1,275,000.00	\$ 245,862.00
02-0000-49110	BORROWED MONEY	\$ -	\$ -	\$ -	\$ -
03-0000-45030	Federal Reimbursement/Refund	\$ -	\$ -	\$ 200.00	\$ (200.00)
03-0000-45330	STATE FEES	\$ 40,000.00	\$ -	\$ 39,746.10	\$ 253.90
03-0000-45340	JAIL MEDICAL PAYMENT	\$ 15,000.00	\$ -	\$ 20,169.35	\$ (5,169.35)
03-0000-45360	Contract with other Counties	\$ -	\$ 90,000.00	\$ 232,699.90	\$ (142,699.90)
03-0000-45370	STATE PRISONERS	\$ 1,200,000.00	\$ -	\$ 976,755.60	\$ 223,244.40
03-0000-45380	HB 463	\$ -	\$ -	\$ 26,828.67	\$ (26,828.67)
03-0000-45430	Traffic School	\$ -	\$ -	\$ -	\$ -
03-0000-45550	State Prisoners Pay Checks	\$ -	\$ -	\$ -	\$ -
03-0000-45610	Legal Process Fee	\$ 6,000.00	\$ -	\$ 13,006.14	\$ (7,006.14)
03-0000-46180	Weekend Payments	\$ 4,000.00	\$ -	\$ 3,525.00	\$ 475.00

April 2023 Treasurer's Report
Revenue Report

ACCOUNT NUMBER	DESCRIPTION	INITIAL BUDGET	SUPPLEMENTAL BUDGET	Rec to Date	Over Under
03-0000-47020	Phone Commission	\$ 50,000.00	\$ -	\$ 34,073.00	\$ 15,927.00
03-0000-47310	MISCELLANEOUS	\$ 500.00	\$ -	\$ 5,132.04	\$ (4,632.04)
03-0000-48010	Checking - Interest	\$ 1,000.00	\$ -	\$ 20,186.18	\$ (19,186.18)
03-0000-48020	Interest - Investments	\$ -	\$ -	\$ -	\$ -
03-0000-49010	Cash Balance July 1,	\$ 145,810.00	\$ 110,000.00	\$ 545,081.27	\$ (289,271.27)
03-0000-49030	VOID CHECKS	\$ -	\$ -	\$ -	\$ -
03-0000-49090	Transfers Out	\$ -	\$ -	\$ -	\$ -
03-0000-49100	Transfers In	\$ 953,145.00	\$ -	\$ 800,000.00	\$ 153,145.00
03-0000-49110	BORROWED MONEY	\$ -	\$ -	\$ -	\$ -
07-0000-4504A	Federal Grants	\$ -	\$ -	\$ -	\$ -
07-0000-4504W	DRA - WASTEWATER LIFT GRANT	\$ -	\$ -	\$ -	\$ -
07-0000-45100	KDPI Grant - Econ Devel Site	\$ -	\$ -	\$ 285,241.00	\$ (285,241.00)
07-0000-4510B	Water Vision 20/20 Project	\$ -	\$ -	\$ -	\$ -
07-0000-4510E	Delta Regional Authority Project	\$ -	\$ -	\$ -	\$ -
07-0000-47310	MISCELLANEOUS	\$ -	\$ -	\$ -	\$ -
07-0000-48010	Interest - Checking	\$ -	\$ 3,491.57	\$ 3,566.65	\$ (75.08)
07-0000-49010	Cash Balance July 1	\$ -	\$ 9,600.10	\$ 9,819.56	\$ (219.46)
07-0000-49090	Transfers Out	\$ -	\$ (13,091.67)	\$ (298,626.24)	\$ 285,534.57
07-0000-49100	Transfers In	\$ -	\$ -	\$ -	\$ -
07-0000-49130	KIA - MCS02 - Expansion	\$ -	\$ -	\$ -	\$ -
08-0000-49120	Governmental Leasing Act Receipts TORNADO	\$ 10,000,000.00	\$ -	\$ 2,982,874.41	\$ 7,017,125.59
75-0000-41400	911 FEES	\$ 25,000.00	\$ -	\$ 37,739.85	\$ (12,739.85)
75-0000-45100	911 GRANT	\$ -	\$ -	\$ -	\$ -
75-0000-45620	Wireless 911 Fees	\$ 212,000.00	\$ -	\$ 193,775.03	\$ 18,224.97
75-0000-47260	Insurance	\$ -	\$ -	\$ -	\$ -
75-0000-47310	MISCELLANEOUS	\$ -	\$ -	\$ 1,800.00	\$ (1,800.00)
75-0000-48010	Interest - Checking	\$ -	\$ -	\$ 8,382.76	\$ (8,382.76)
75-0000-48020	Interest-Investments	\$ -	\$ -	\$ -	\$ -
75-0000-49010	Cash Balance July 1	\$ -	\$ 142,709.60	\$ 142,709.60	\$ -
75-0000-49030	VOID CHECKS	\$ -	\$ -	\$ -	\$ -
75-0000-49090	TRANSFER OUT	\$ -	\$ -	\$ -	\$ -
75-0000-49100	TRANSFER IN	\$ 910,510.00	\$ -	\$ 780,000.00	\$ 130,510.00
76-0000-41340	Occupational Tax	\$ 5,500,000.00	\$ -	\$ 7,029,024.75	\$ (1,529,024.75)
76-0000-45100	CARES GRANT REIMB	\$ -	\$ -	\$ -	\$ -
76-0000-48010	Interest - Checking & Investments	\$ 25,000.00	\$ -	\$ 70,209.63	\$ (45,209.63)
76-0000-49010	Cash Balance, July 1	\$ 1,962,746.00	\$ 200,000.00	\$ 2,589,562.05	\$ (426,816.05)
76-0000-49030	Void Checks	\$ -	\$ -	\$ -	\$ -
76-0000-49090	TRANSFER OUT	\$ (7,436,246.00)	\$ -	\$ (6,567,000.00)	\$ (869,246.00)
76-0000-49100	TRANSFER	\$ -	\$ -	\$ -	\$ -
77-0000-47280	Animal Shelter Donations	\$ -	\$ -	\$ 16,287.62	\$ (16,287.62)
77-0000-49010	Animal Shelter Cash Balance July 1	\$ 9,321.00	\$ 22,318.63	\$ 31,639.63	\$ -
79-0000-45490	County Sheriff Fee Pooling	\$ 2,013,900.00	\$ -	\$ 2,097,891.56	\$ (83,991.56)
79-0000-45660	SRO Reimbursement from School District	\$ -	\$ -	\$ -	\$ -
79-0000-47210	VAN FUND DONATIONS	\$ -	\$ -	\$ -	\$ -

April 2023 Treasurer's Report
Revenue Report

ACCOUNT NUMBER	DESCRIPTION	INITIAL BUDGET	SUPPLEMENTAL BUDGET	Rec to Date	Over Under
79-0000-47260	Sheriff Insurance Proceeds	\$ -	\$ -	\$ -	\$ -
79-0000-47280	VETERANS CD CLOSURE FUNDS	\$ -	\$ -	\$ -	\$ -
79-0000-48010	INTEREST	\$ -	\$ -	\$ -	\$ -
79-0000-49010	SURPLUS FROM PRIOR YEAR	\$ 100,000.00	\$ 122,900.00	\$ 222,910.45	\$ (10.45)
79-0000-49090	Transfer	\$ -	\$ -	\$ -	\$ -
79-0000-49100	Transfer IN	\$ 1,858,895.00	\$ 14,537.33	\$ 1,750,137.33	\$ 123,295.00
81-0000-41320	ABC Regulatory Fees	\$ 270,000.00	\$ -	\$ 289,303.91	\$ (19,303.91)
81-0000-44020	ANNUAL LICENSE FEES	\$ 28,000.00	\$ -	\$ 18,600.00	\$ 9,400.00
81-0000-46800	ABC Fines	\$ -	\$ -	\$ -	\$ -
81-0000-48010	Interest - Checking	\$ 500.00	\$ -	\$ 6,202.52	\$ (5,702.52)
81-0000-49010	CASH BALANCE JULY 1	\$ 121,000.00	\$ -	\$ 198,908.04	\$ (77,908.04)
81-0000-49030	Voided Checks	\$ -	\$ -	\$ -	\$ -
81-0000-49090	Transfer Out	\$ (405,600.00)	\$ -	\$ (405,600.00)	\$ -
83-0000-44120	Commercial Building Inspections	\$ 41,000.00	\$ -	\$ 28,607.21	\$ 12,392.79
83-0000-44130	Residential Building Inspections	\$ 56,000.00	\$ -	\$ 70,969.39	\$ (14,969.39)
83-0000-44150	Electrical Inspections	\$ 78,000.00	\$ -	\$ 52,166.83	\$ 25,833.17
83-0000-4544B	Transfer in from City of Benton	\$ -	\$ -	\$ -	\$ -
83-0000-4544C	Transfer in from City of Calvert City	\$ -	\$ -	\$ -	\$ -
83-0000-4544H	Transfer in from City of Hardin	\$ -	\$ -	\$ -	\$ -
83-0000-47310	Miscellaneous	\$ -	\$ -	\$ -	\$ -
83-0000-48010	Interest - Checking	\$ 500.00	\$ -	\$ 3,847.65	\$ (3,347.65)
83-0000-49010	CASH BALANCE JULY 1	\$ 50,000.00	\$ -	\$ 93,668.96	\$ (43,668.96)
83-0000-49100	TRANSFER IN	\$ -	\$ -	\$ -	\$ -
84-0000-44150	Electrical Inspections	\$ -	\$ -	\$ -	\$ -
84-0000-45030	US Marshall Reimbursement	\$ -	\$ 4,937.23	\$ 2,815.65	\$ 2,121.58
84-0000-4503A	Federal Asset Forfeiture Funds	\$ -	\$ 81,316.31	\$ 85,239.69	\$ (3,923.38)
84-0000-45040	American Rescue Plan Act Funds	\$ 6,040,810.00	\$ -	\$ 3,020,405.00	\$ 3,020,405.00
84-0000-4504L	Local Assistance and Tribal Consistency Fund for Eligible Revenue Sharing Counties	\$ -	\$ 50,000.00	\$ 50,000.00	\$ -
84-0000-47310	Miscellaneous	\$ -	\$ -	\$ 126.00	\$ (126.00)
84-0000-48010	Interest - Checking	\$ -	\$ -	\$ 169,395.53	\$ (169,395.53)
84-0000-49010	CASH BALANCE JULY 1	\$ -	\$ -	\$ 3,017,921.75	\$ (3,017,921.75)
84-0000-49090	TRANSFER OUT	\$ -	\$ (4,937.23)	\$ (86,253.54)	\$ 81,316.31
85-0000-47600	Opioid Remediation Court Settlement	\$ -	\$ -	\$ 275,341.03	\$ (275,341.03)
85-0000-48010	Interest - Checking	\$ -	\$ -	\$ 164.03	\$ (164.03)
85-0000-49010	CASH BALANCE JULY 1	\$ -	\$ -	\$ -	\$ -
85-0000-49100	TRANSFER IN	\$ -	\$ -	\$ -	\$ -
87-0000-47310	County Clerk Storage Fee Receipts	\$ 85,000.00	\$ -	\$ 43,430.00	\$ 41,570.00
87-0000-48010	Clerk Storage Fee Account Interest	\$ -	\$ -	\$ 797.30	\$ (797.30)
88-0000-48010	Interest Public Prop Bond Redemption Fund	\$ -	\$ -	\$ 0.27	\$ (0.27)
88-0000-49010	Cash Balance July 1	\$ 8.00	\$ -	\$ 8.41	\$ (0.41)
88-0000-72000	Public Property Bond Redemption	\$ -	\$ -	\$ -	\$ -
80-0000-45030	Federal Asset Forfeiture Receipts	\$ -	\$ -	\$ 8,618.49	\$ (8,618.49)
80-0000-48010	Federal Asset Forfeiture Interest	\$ -	\$ -	\$ 78.08	\$ (78.08)
80-0000-49100	Federal Asset Forfeiture Transfer In	\$ -	\$ -	\$ 81,316.31	\$ (81,316.31)

April 2023 Treasurer's Report
Revenue Report

ACCOUNT NUMBER	DESCRIPTION	INITIAL BUDGET	SUPPLEMENTAL BUDGET	Rec to Date	Over Under
				\$ 47,399,247.42	

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB	DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
01-4504-37300	TVA Community Contribution Grant Cambridge Shores Debris Cleanup	\$ -	\$ 250,000.00	\$ -	\$ 250,000.00	\$ -	\$ 250,000.00
01-5001-10100	Co Judge Ex Salary	\$ 116,300.00	\$ -	\$ -	\$ 116,300.00	\$ 92,256.64	\$ 24,043.36
01-5001-10300	Deputy Co Judge Ex	\$ 54,500.00	\$ -	\$ -	\$ 54,500.00	\$ 42,818.40	\$ 11,681.60
01-5001-16500	Co Judge Ex, Secretaries	\$ 35,100.00	\$ -	\$ -	\$ 35,100.00	\$ 30,496.55	\$ 4,603.45
01-5001-16900	CJE Public Relations	\$ 4,200.00	\$ -	\$ -	\$ 4,200.00	\$ 3,474.46	\$ 725.54
01-5001-18500	Co Judge Ex, HR & other emp.	\$ 16,700.00	\$ -	\$ -	\$ 16,700.00	\$ 13,079.86	\$ 3,620.14
01-5001-20100	County Judge's Office FICA	\$ 17,600.00	\$ -	\$ -	\$ 17,600.00	\$ 13,440.28	\$ 4,159.72
01-5001-20200	County Judge's Office Retirement	\$ 61,400.00	\$ -	\$ -	\$ 61,400.00	\$ 48,779.79	\$ 12,620.21
01-5001-20300	County Judge's Office Health Ins	\$ 39,200.00	\$ -	\$ -	\$ 39,200.00	\$ 24,411.87	\$ 14,788.13
01-5001-21200	County Judge Ex - Training Fringe	\$ 1,200.00	\$ -	\$ -	\$ 1,200.00	\$ -	\$ 1,200.00
01-5001-21300	County Judge's Office HRA	\$ 3,200.00	\$ -	\$ -	\$ 3,200.00	\$ 2,500.00	\$ 700.00
01-5001-30900	County Judge - Grant Writing Expenses	\$ 10,000.00	\$ -	\$ (8,505.00)	\$ 1,495.00	\$ -	\$ 1,495.00
01-5001-33200	Co. Judge Ex Legal	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 2,515.00	\$ 7,485.00
01-5001-44500	CO JUDGE EX OFFICE SUPPLIES	\$ 5,000.00	\$ -	\$ 1,000.00	\$ 6,000.00	\$ 5,197.34	\$ 802.66
01-5001-53100	Co. Judge Ex Bond	\$ 305.00	\$ -	\$ 105.00	\$ 410.00	\$ 407.20	\$ 2.80
01-5001-57600	CO JUDGE EX TRAVEL EXPENSE	\$ 6,000.00	\$ -	\$ -	\$ 6,000.00	\$ 3,263.91	\$ 2,736.09
01-5005-10100	CO ATTORNEY SALARY	\$ 40,900.00	\$ -	\$ -	\$ 40,900.00	\$ 34,036.34	\$ 6,863.66
01-5005-10300	CO ATTORNEY ASSISTANT SALARY	\$ 28,600.00	\$ -	\$ -	\$ 28,600.00	\$ 23,725.80	\$ 4,874.20
01-5005-16500	Co Attorney Secretaries Salary	\$ 271,000.00	\$ 3,400.00	\$ -	\$ 274,400.00	\$ 220,093.30	\$ 54,306.70
01-5005-20100	County Attorney FICA	\$ 26,200.00	\$ -	\$ -	\$ 26,200.00	\$ 19,693.85	\$ 6,506.15
01-5005-20200	County Attorney Retirement	\$ 91,300.00	\$ -	\$ -	\$ 91,300.00	\$ 74,455.35	\$ 16,844.65
01-5005-20300	County Attorney Health Ins	\$ 86,600.00	\$ -	\$ -	\$ 86,600.00	\$ 75,174.42	\$ 11,425.58
01-5005-21300	County Attorney HRA	\$ 8,800.00	\$ -	\$ -	\$ 8,800.00	\$ 5,350.00	\$ 3,450.00
01-5005-44500	CO ATTORNEY OFFICE SUPPLIES	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00	\$ 2,120.61	\$ 879.39
01-5010-30700	County Clerk Audit Fees	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 3,521.60	\$ 6,478.40
01-5010-44500	Office Supplies	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 1,097.44	\$ 1,402.56
01-5010-53100	Clerk Bond	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 1,000.00
01-5020-10100	Coroner Salary	\$ 23,100.00	\$ -	\$ -	\$ 23,100.00	\$ 19,195.14	\$ 3,904.86
01-5020-10300	DEPUTY CORONER SALARY	\$ 21,900.00	\$ -	\$ 7,000.00	\$ 28,900.00	\$ 23,437.70	\$ 5,462.30
01-5020-20100	Coroner FICA	\$ 3,500.00	\$ -	\$ 460.00	\$ 3,960.00	\$ 3,212.26	\$ 747.74
01-5020-20200	Coroner Retirement	\$ 9,200.00	\$ -	\$ -	\$ 9,200.00	\$ 6,597.82	\$ 2,602.18
01-5020-20300	Coroner Health Ins	\$ 7,800.00	\$ -	\$ (7,800.00)	\$ -	\$ -	\$ -
01-5020-21300	Coroner HRA	\$ 1,900.00	\$ -	\$ 340.00	\$ 2,240.00	\$ 900.00	\$ 1,340.00
01-5020-31500	Coroner Building Lease	\$ 7,200.00	\$ -	\$ 400.00	\$ 7,600.00	\$ 6,200.00	\$ 1,400.00
01-5020-44500	Supplies	\$ 2,500.00	\$ -	\$ (100.00)	\$ 2,400.00	\$ 2,011.98	\$ 388.02
01-5020-53100	Coroner-Bond	\$ 325.00	\$ -	\$ -	\$ 325.00	\$ 305.40	\$ 19.60
01-5020-57100	CORONER-PARTS AND REPAIRS	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00
01-5020-57600	Travel & Training	\$ 4,000.00	\$ -	\$ 1,012.55	\$ 5,012.55	\$ 5,010.83	\$ 1.72
01-5020-73900	New Equipment	\$ 4,000.00	\$ -	\$ (112.55)	\$ 3,887.45	\$ 1,848.46	\$ 2,038.99
01-5025-10100	COMMISSIONERS SALARIES	\$ 102,500.00	\$ -	\$ -	\$ 102,500.00	\$ 85,355.22	\$ 17,144.78
01-5025-20100	Commissioners FICA	\$ 8,800.00	\$ -	\$ -	\$ 8,800.00	\$ 6,882.17	\$ 1,917.83
01-5025-20200	Commissioners Retirement	\$ 30,700.00	\$ -	\$ -	\$ 30,700.00	\$ 25,455.14	\$ 5,244.86
01-5025-20300	Commissioners Health Ins	\$ 33,000.00	\$ -	\$ -	\$ 33,000.00	\$ 20,047.90	\$ 12,952.10
01-5025-21210	Training Fringe - District 1	\$ 5,834.00	\$ -	\$ -	\$ 5,834.00	\$ -	\$ 5,834.00
01-5025-21220	Training Fringe - District 2	\$ 5,833.00	\$ -	\$ -	\$ 5,833.00	\$ 4,679.08	\$ 1,153.92
01-5025-21230	Training Fringe - District 3	\$ 5,833.00	\$ -	\$ -	\$ 5,833.00	\$ 4,983.24	\$ 849.76
01-5025-21300	Commissioners HRA	\$ 3,400.00	\$ -	\$ -	\$ 3,400.00	\$ 2,245.00	\$ 1,155.00
01-5025-30200	FISCAL COURT ADVERTISING	\$ 10,000.00	\$ -	\$ 2,200.00	\$ 12,200.00	\$ 10,560.63	\$ 1,639.37
01-5025-31900	Computer Software/Development	\$ 81,000.00	\$ -	\$ -	\$ 81,000.00	\$ 42,797.71	\$ 38,202.29
01-5025-35000	FISCAL COURT FILMING	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ 3,600.00	\$ 1,400.00
01-5025-36800	TAX BILL PREPARATION	\$ 11,000.00	\$ -	\$ -	\$ 11,000.00	\$ 10,756.50	\$ 243.50

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB	DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
01-5025-42900	County Fuel Expenses	\$ 270,000.00	\$ 7,930.00	\$ (23,480.00)	\$ 254,450.00	\$ 172,738.48	\$ 81,711.52
01-5025-53100	Commissioners Bond Expenses	\$ 330.00	\$ -	\$ -	\$ 330.00	\$ 305.40	\$ 24.60
01-5025-57300	County Phone & Internet Services	\$ 50,000.00	\$ -	\$ -	\$ 50,000.00	\$ 40,275.79	\$ 9,724.21
01-5025-57610	Commissioner Dist. 1 Travel Expenses	\$ 2,000.00	\$ -	\$ 1,250.00	\$ 3,250.00	\$ 2,404.41	\$ 845.59
01-5025-57620	Commissioner Dist. 2 Travel Expenses	\$ 2,000.00	\$ -	\$ 2,750.00	\$ 4,750.00	\$ 4,064.94	\$ 685.06
01-5025-57630	Commissioner Dist. 3 Travel Expenses	\$ 2,000.00	\$ -	\$ 2,250.00	\$ 4,250.00	\$ 2,077.14	\$ 2,172.86
01-5025-59900	MISC	\$ -	\$ -	\$ 4,250.00	\$ 4,250.00	\$ 4,250.00	\$ -
01-5025-71300	Fiscal Court - Enterprise Vehicle Lease	\$ 150,000.00	\$ 6,082.00	\$ -	\$ 156,082.00	\$ 122,553.32	\$ 33,528.68
01-5025-74100	Capital Projects	\$ 220,500.00	\$ -	\$ 6,640.56	\$ 227,140.56	\$ 227,140.56	\$ -
01-5025-74108	Capital Projects - Broadband	\$ 388,100.00	\$ -	\$ -	\$ 388,100.00	\$ -	\$ 388,100.00
01-5025-74105	Capital Projects - Sanitation District Emergency Repairs	\$ -	\$ -	\$ 143,300.00	\$ 143,300.00	\$ 121,576.84	\$ 21,723.16
01-5030-36700	PVA Statutory Contribution	\$ 100,700.00	\$ -	\$ -	\$ 100,700.00	\$ 100,700.00	\$ -
01-5035-12500	Secretary to Board	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ -	\$ 200.00
01-5035-19100	Board Salaries	\$ 600.00	\$ -	\$ -	\$ 600.00	\$ 400.00	\$ 200.00
01-5040-10200	COUNTY TREASURER SALARY	\$ 59,400.00	\$ -	\$ -	\$ 59,400.00	\$ 49,366.40	\$ 10,033.60
01-5040-10400	County Finance Officer Salary	\$ 41,000.00	\$ -	\$ -	\$ 41,000.00	\$ 34,045.94	\$ 6,954.06
01-5040-10500	Assistant Treasurer's Salary	\$ 29,600.00	\$ -	\$ -	\$ 29,600.00	\$ 24,629.88	\$ 4,970.12
01-5040-18500	County Treasurer Office Employee	\$ 28,300.00	\$ -	\$ -	\$ 28,300.00	\$ 22,207.17	\$ 6,092.83
01-5040-20100	Treasurer's Office FICA	\$ 12,300.00	\$ -	\$ -	\$ 12,300.00	\$ 9,569.15	\$ 2,730.85
01-5040-20200	Treasurer's Office Retirement	\$ 42,500.00	\$ -	\$ -	\$ 42,500.00	\$ 34,903.88	\$ 7,596.12
01-5040-20300	Treasurer's Office Health Ins	\$ 21,100.00	\$ -	\$ -	\$ 21,100.00	\$ 17,251.64	\$ 3,848.36
01-5040-21300	Treasurer's Office HRA	\$ 3,500.00	\$ -	\$ -	\$ 3,500.00	\$ 2,425.00	\$ 1,075.00
01-5040-31900	Treasurer's Computer Software Maintenance	\$ 3,500.00	\$ -	\$ (1,500.00)	\$ 2,000.00	\$ 124.08	\$ 1,875.92
01-5040-44500	Treasurer's Office Supplies & Postage	\$ 7,500.00	\$ -	\$ -	\$ 7,500.00	\$ 5,243.99	\$ 2,256.01
01-5040-53100	Treasurer's Office Bonds	\$ 5,500.00	\$ -	\$ 810.19	\$ 6,310.19	\$ 6,310.19	\$ -
01-5040-57600	Treasurer's Office Travel Expense	\$ 5,000.00	\$ -	\$ 689.81	\$ 5,689.81	\$ 4,285.47	\$ 1,404.34
01-5060-10100	LIBRARIAN SALARY	\$ 1,200.00	\$ -	\$ -	\$ 1,200.00	\$ 1,000.00	\$ 200.00
01-5060-20100	LAW LIBRARIAN FICA	\$ 100.00	\$ -	\$ -	\$ 100.00	\$ 76.46	\$ 23.54
01-5060-20200	Law Librarian Retirement	\$ 400.00	\$ -	\$ -	\$ 400.00	\$ 267.94	\$ 132.06
01-5063-36300	Guardianship Expenses	\$ 13,000.00	\$ -	\$ -	\$ 13,000.00	\$ 6,420.00	\$ 6,580.00
01-5065-19100	Apportionment Board	\$ 300.00	\$ -	\$ -	\$ 300.00	\$ -	\$ 300.00
01-5065-19200	Election Officers	\$ 58,000.00	\$ 12,614.88	\$ -	\$ 70,614.88	\$ 36,458.57	\$ 34,156.31
01-5065-19300	ELECTION COMMISSIONERS	\$ 1,800.00	\$ -	\$ -	\$ 1,800.00	\$ 600.00	\$ 1,200.00
01-5065-20100	Election FICA	\$ 1,100.00	\$ -	\$ -	\$ 1,100.00	\$ 342.78	\$ 757.22
01-5065-34700	Polling Places	\$ 1,400.00	\$ -	\$ -	\$ 1,400.00	\$ 700.00	\$ 700.00
01-5065-44500	OFFICE SUPPLIES	\$ 4,000.00	\$ -	\$ -	\$ 4,000.00	\$ 2,032.22	\$ 1,967.78
01-5065-56500	Ballots & Instructions	\$ 63,200.00	\$ -	\$ -	\$ 63,200.00	\$ 36,487.41	\$ 26,712.59
01-5065-72500	Election Equipment	\$ 3,500.00	\$ 76,105.67	\$ -	\$ 79,605.67	\$ 69,925.00	\$ 9,680.67
01-5075-10600	Economic Development Coordinator Salary	\$ 24,000.00	\$ -	\$ (24,000.00)	\$ -	\$ -	\$ -
01-5075-16500	Economic Development Secretary Salary	\$ 7,500.00	\$ -	\$ -	\$ 7,500.00	\$ 2,121.15	\$ 5,378.85
01-5075-20100	ED's FICA	\$ 600.00	\$ -	\$ -	\$ 600.00	\$ 156.37	\$ 443.63
01-5075-20200	ED's Retirement	\$ 8,100.00	\$ -	\$ -	\$ 8,100.00	\$ 6,271.78	\$ 1,828.22
01-5075-20300	ED's Health Ins	\$ 8,800.00	\$ -	\$ -	\$ 8,800.00	\$ 7,250.64	\$ 1,549.36
01-5075-21300	ED's HRA	\$ 300.00	\$ -	\$ -	\$ 300.00	\$ -	\$ 300.00
01-5075-39800	Economic Development Contracted Service	\$ -	\$ -	\$ 54,000.00	\$ 54,000.00	\$ 14,000.00	\$ 40,000.00
01-5075-44500	Economic Development Office Supplies	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 1,000.00
01-5075-57600	Economic Development Travel	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 1,000.00
01-5075-74200	PAD Ready Site Commitment	\$ 544,481.00	\$ -	\$ 210,203.56	\$ 754,684.56	\$ 750,112.11	\$ 4,572.45
01-5080-17500	Custodial & Maintenance Salaries	\$ 64,200.00	\$ -	\$ -	\$ 64,200.00	\$ 51,745.74	\$ 12,454.26
01-5080-20100	Courthouse Janitorial FICA	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ 3,772.80	\$ 1,227.20
01-5080-20200	Courthouse Janitorial Retirement	\$ 17,200.00	\$ -	\$ -	\$ 17,200.00	\$ 13,866.77	\$ 3,333.23

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB	DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
01-5080-20300	Courthouse Janitorial Health Ins.	\$ 17,100.00	\$ -	\$ -	\$ 17,100.00	\$ 14,101.28	\$ 2,998.72
01-5080-21300	Courthouse Janitorial HRA	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 250.00	\$ 250.00
01-5080-34600	Pest Control	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 345.40	\$ 654.60
01-5080-41100	Custodial Cleaning Supplies	\$ 6,000.00	\$ -	\$ 1,250.00	\$ 7,250.00	\$ 4,649.72	\$ 2,600.28
01-5080-57100	Repairs & Maintenance-Courthouse	\$ 50,000.00	\$ -	\$ -	\$ 50,000.00	\$ 30,484.91	\$ 19,515.09
01-5080-57800	Courthouse Utilities	\$ 50,000.00	\$ -	\$ 11,000.00	\$ 61,000.00	\$ 53,746.67	\$ 7,253.33
01-5081-17500	Judicial Custodial & Maintenance Salaries	\$ 14,700.00	\$ -	\$ -	\$ 14,700.00	\$ 8,504.41	\$ 6,195.59
01-5081-20100	Judicial FICA	\$ 1,200.00	\$ -	\$ -	\$ 1,200.00	\$ 601.07	\$ 598.93
01-5081-20200	Judicial Retirement	\$ 4,000.00	\$ -	\$ -	\$ 4,000.00	\$ 2,279.00	\$ 1,721.00
01-5081-32900	Judicial Center Janitorial Services	\$ 72,800.00	\$ -	\$ -	\$ 72,800.00	\$ 54,000.00	\$ 18,800.00
01-5081-33300	Judicial Maint. Bldg. & Grounds	\$ 85,000.00	\$ 13,447.24	\$ 25,018.98	\$ 123,466.22	\$ 96,002.24	\$ 27,463.98
01-5081-34600	Judicial Pest Control	\$ 3,000.00	\$ -	\$ 200.00	\$ 3,200.00	\$ 3,000.00	\$ 200.00
01-5081-52100	Judicial Center Insurance	\$ 64,000.00	\$ -	\$ 9,781.02	\$ 73,781.02	\$ 73,781.02	\$ -
01-5081-57800	Judicial Utilities	\$ 90,000.00	\$ -	\$ -	\$ 90,000.00	\$ 80,447.82	\$ 9,552.18
01-5081-72100	Judicial Generator/Maintenance	\$ 900.00	\$ -	\$ 850.00	\$ 1,750.00	\$ 1,710.98	\$ 39.02
01-5081-74200	Judicial Center Investment for Construction Projects	\$ 147,292.00	\$ -	\$ (15,850.00)	\$ 131,442.00	\$ -	\$ 131,442.00
01-5085-17700	MAINTENANCE SALARIES	\$ 168,700.00	\$ -	\$ (7,825.08)	\$ 160,874.92	\$ 97,813.43	\$ 63,061.49
01-5085-20100	Maintenance FICA	\$ 13,000.00	\$ -	\$ -	\$ 13,000.00	\$ 6,911.95	\$ 6,088.05
01-5085-20200	Maintenance Retirement	\$ 45,200.00	\$ -	\$ -	\$ 45,200.00	\$ 26,211.89	\$ 18,988.11
01-5085-20300	Maintenance Health Insurance	\$ 46,100.00	\$ -	\$ -	\$ 46,100.00	\$ 30,016.34	\$ 16,083.66
01-5085-21300	Maintenance HRA	\$ 1,800.00	\$ -	\$ -	\$ 1,800.00	\$ 625.00	\$ 1,175.00
01-5085-34600	Other Buildings - Pest Control	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 483.75	\$ 1,016.25
01-5085-40600	Other County Bldgs. Maintenance Supplies	\$ 39,900.00	\$ 15,208.01	\$ 50,000.00	\$ 105,108.01	\$ 60,879.92	\$ 44,228.09
01-5085-57800	Utilities, Other County Bldgs.	\$ 220,700.00	\$ -	\$ -	\$ 220,700.00	\$ 189,176.66	\$ 31,523.34
01-5085-73900	Maintenance Crew - Equipment/Tools	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 1,000.00
01-5091-10600	GIS County Paid Salaries	\$ 221,200.00	\$ -	\$ -	\$ 221,200.00	\$ 185,145.35	\$ 36,054.65
01-5091-20100	GIS FICA	\$ 17,000.00	\$ -	\$ -	\$ 17,000.00	\$ 13,312.54	\$ 3,687.46
01-5091-20200	GIS Retirement	\$ 59,300.00	\$ -	\$ -	\$ 59,300.00	\$ 49,614.98	\$ 9,685.02
01-5091-20300	GIS Health Ins	\$ 49,300.00	\$ -	\$ -	\$ 49,300.00	\$ 41,145.30	\$ 8,154.70
01-5091-21300	GIS HRA	\$ 2,300.00	\$ -	\$ -	\$ 2,300.00	\$ 1,125.00	\$ 1,175.00
01-5091-31500	IT SUPPORT CONTRACTS	\$ 7,920.00	\$ -	\$ -	\$ 7,920.00	\$ 5,417.21	\$ 2,502.79
01-5091-31800	WEBSITE EXPENSES	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 554.40	\$ 445.60
01-5091-31900	Computer Software Maintenance Agree.	\$ 51,300.00	\$ -	\$ -	\$ 51,300.00	\$ 47,501.41	\$ 3,798.59
01-5091-41300	Data Processing Supplies (Server Main.)	\$ 45,000.00	\$ -	\$ -	\$ 45,000.00	\$ 18,200.93	\$ 26,799.07
01-5091-44500	Office Supplies	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 333.78	\$ 666.22
01-5091-59000	Desktop Management	\$ 13,000.00	\$ -	\$ -	\$ 13,000.00	\$ 5,130.19	\$ 7,869.81
01-5102-31400	Housing Juveniles	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ -	\$ 2,500.00
01-5110-53100	County Constable Bond Expenses	\$ 330.00	\$ -	\$ -	\$ 330.00	\$ -	\$ 330.00
01-5130-73900	Disaster and Emergency Services Equipment	\$ -	\$ -	\$ 29,000.00	\$ 29,000.00	\$ 27,264.17	\$ 1,735.83
01-5135-10700	O.E.M. Salary	\$ 82,200.00	\$ -	\$ -	\$ 82,200.00	\$ 67,955.57	\$ 14,244.43
01-5135-20100	OEM FICA	\$ 6,300.00	\$ -	\$ -	\$ 6,300.00	\$ 4,969.24	\$ 1,330.76
01-5135-20200	OEM Retirement	\$ 22,100.00	\$ -	\$ -	\$ 22,100.00	\$ 18,159.01	\$ 3,940.99
01-5135-20300	OEM Health Ins	\$ 19,600.00	\$ -	\$ -	\$ 19,600.00	\$ 13,132.65	\$ 6,467.35
01-5135-21300	OEM HRA	\$ 800.00	\$ -	\$ -	\$ 800.00	\$ 125.00	\$ 675.00
01-5135-42100	O.E.M. - Disaster Expenses	\$ 1,000.00	\$ -	\$ 6,000.00	\$ 7,000.00	\$ 5,156.13	\$ 1,843.87
01-5135-44500	O.E.M. Office Supplies	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00	\$ 542.11	\$ 1,457.89
01-5135-57400	O.E.M. Safety Supplies/Training	\$ 4,500.00	\$ -	\$ -	\$ 4,500.00	\$ 430.37	\$ 4,069.63
01-5135-57600	O.E.M. Travel	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 1,346.69	\$ 1,153.31
01-5135-57800	O.E.M. Utilities	\$ 3,000.00	\$ -	\$ (2,880.70)	\$ 119.30	\$ 59.30	\$ 60.00
01-5135-58500	O.E.M. Maintenance Repair	\$ 21,500.00	\$ 15,790.23	\$ -	\$ 37,290.23	\$ 13,575.90	\$ 23,714.33
01-5135-59500	O.E.M. Generator Maintenance	\$ 7,500.00	\$ -	\$ -	\$ 7,500.00	\$ 4,249.67	\$ 3,250.33

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB	DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
01-5135-70600	O E.M. Emergency Notification Software (Code Red)	\$ 12,000.00	\$ -	\$ 7,930.00	\$ 19,930.00	\$ 19,930.00	\$ -
01-5135-72500	O E.M. Equipment	\$ 4,500.00	\$ -	\$ -	\$ 4,500.00	\$ 123.91	\$ 4,376.09
01-5140-30300	AMBULANCE CONTRACT-HOSPITAL	\$ 203,328.00	\$ -	\$ -	\$ 203,328.00	\$ 152,496.00	\$ 50,832.00
01-5140-48100	AMBULANCE UNIFORMS	\$ 9,000.00	\$ -	\$ -	\$ 9,000.00	\$ 7,099.96	\$ 1,900.04
01-5140-57400	Ambulance Service Recertifications	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 455.00	\$ 45.00
01-5140-73900	Ambulance - County Paid Equipment	\$ 225,000.00	\$ -	\$ (69,393.53)	\$ 155,606.47	\$ 155,606.47	\$ -
01-5150-51300	State Fire Protection - Statutory	\$ 1,250.00	\$ -	\$ -	\$ 1,250.00	\$ 1,046.00	\$ 204.00
01-5175-90300	Public Defender Allotment - Statutory	\$ 4,000.00	\$ -	\$ -	\$ 4,000.00	\$ -	\$ 4,000.00
01-5205-17200	Kennel Personnel	\$ 115,700.00	\$ -	\$ -	\$ 115,700.00	\$ 90,327.61	\$ 25,372.39
01-5205-20100	ACO FICA	\$ 8,900.00	\$ -	\$ -	\$ 8,900.00	\$ 6,699.64	\$ 2,200.36
01-5205-20200	ACO Retirement	\$ 27,000.00	\$ -	\$ -	\$ 27,000.00	\$ 21,394.68	\$ 5,605.32
01-5205-20300	ACO Health Ins	\$ 26,800.00	\$ -	\$ -	\$ 26,800.00	\$ 11,447.94	\$ 15,352.06
01-5205-21300	ACO HRA	\$ 3,500.00	\$ -	\$ -	\$ 3,500.00	\$ 3,455.00	\$ 45.00
01-5205-40300	Animal Shelter Food & Supplies	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00	\$ 2,958.81	\$ 41.19
01-5205-40600	Animal Shelter Building Maintenance and Supplies	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00	\$ 1,680.79	\$ 319.21
01-5205-44500	KENNEL Office Supplies	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 471.21	\$ 28.79
01-5205-48100	Animal Shelter Uniforms	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 492.82	\$ 7.18
01-5205-55000	Animal Medical Supplies	\$ 7,000.00	\$ -	\$ -	\$ 7,000.00	\$ 4,224.69	\$ 2,775.31
01-5205-57600	Animal Shelter Travel Expense	\$ 500.00	\$ -	\$ (100.00)	\$ 400.00	\$ -	\$ 400.00
01-5205-73900	ANIMAL SHELTER EQUIPMENT	\$ 1,000.00	\$ -	\$ 100.00	\$ 1,100.00	\$ 817.75	\$ 282.25
01-5227-10200	MC Sanitation Personnel - Co. Paid	\$ 169,400.00	\$ -	\$ -	\$ 169,400.00	\$ 123,201.80	\$ 46,198.20
01-5227-20100	MC Sanitation FICA	\$ 13,000.00	\$ -	\$ -	\$ 13,000.00	\$ 8,733.29	\$ 4,266.71
01-5227-20200	MC Sanitation Retirement	\$ 39,400.00	\$ -	\$ -	\$ 39,400.00	\$ 27,280.25	\$ 12,119.75
01-5227-20300	MC Sanitation Health Insurance	\$ 42,800.00	\$ -	\$ -	\$ 42,800.00	\$ 24,634.21	\$ 18,165.79
01-5227-21300	MC Sanitation HRA	\$ 1,800.00	\$ -	\$ -	\$ 1,800.00	\$ 1,055.00	\$ 745.00
01-5301-34400	Pauper Burials	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00
01-5340-10300	Nuisance Ordinance Enforcement Officer	\$ 4,800.00	\$ -	\$ -	\$ 4,800.00	\$ 3,745.53	\$ 1,054.47
01-5340-20100	Nuisance Ordinance FICA	\$ 400.00	\$ -	\$ -	\$ 400.00	\$ 284.77	\$ 115.23
01-5340-20200	Nuisance Ordinance Retirement	\$ 1,300.00	\$ -	\$ -	\$ 1,300.00	\$ 1,001.95	\$ 298.05
01-5340-44500	Nuisance Ordinance Office Supplies	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 282.92	\$ 217.08
01-5401-10700	County Parks Salaried Employees	\$ 52,500.00	\$ -	\$ -	\$ 52,500.00	\$ 43,615.39	\$ 8,884.61
01-5401-16100	County Park Labor	\$ 351,800.00	\$ -	\$ -	\$ 351,800.00	\$ 277,639.99	\$ 74,160.01
01-5401-16500	County Park Clerical Employees	\$ 31,700.00	\$ -	\$ -	\$ 31,700.00	\$ 26,303.23	\$ 5,396.77
01-5401-20100	Park FICA	\$ 33,600.00	\$ -	\$ -	\$ 33,600.00	\$ 24,914.66	\$ 8,685.34
01-5401-20200	Park Retirement	\$ 110,000.00	\$ -	\$ -	\$ 110,000.00	\$ 91,976.44	\$ 18,023.56
01-5401-20300	Park Health Ins	\$ 101,600.00	\$ -	\$ -	\$ 101,600.00	\$ 84,253.10	\$ 17,346.90
01-5401-21300	Park HRA	\$ 4,100.00	\$ -	\$ -	\$ 4,100.00	\$ 2,000.00	\$ 2,100.00
01-5401-34600	County Park Pest Control	\$ 300.00	\$ -	\$ -	\$ 300.00	\$ -	\$ 300.00
01-5401-40800	COUNTY PARK MOWER REPAIR	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00	\$ 1,872.13	\$ 1,127.87
01-5401-44500	County Parks Office Supplies	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 1,570.08	\$ 929.92
01-5401-44600	County Parks Supplies	\$ 47,000.00	\$ 2,500.00	\$ 4,640.00	\$ 54,140.00	\$ 37,779.53	\$ 16,360.47
01-5401-48100	County Park Uniforms - \$300 Labor/\$100 Support	\$ 2,600.00	\$ -	\$ -	\$ 2,600.00	\$ 1,259.49	\$ 1,340.51
01-5401-57600	County Parks Travel	\$ 4,000.00	\$ 303.84	\$ 3,417.00	\$ 7,720.84	\$ 7,015.22	\$ 705.62
01-5401-57800	County Parks Utilities	\$ 97,500.00	\$ -	\$ -	\$ 97,500.00	\$ 81,650.91	\$ 15,849.09
01-5401-71800	County Park Improvement Projects	\$ 50,000.00	\$ -	\$ (400.00)	\$ 49,600.00	\$ -	\$ 49,600.00
01-5401-73900	County Parks Equipment	\$ 11,000.00	\$ -	\$ -	\$ 11,000.00	\$ 6,959.72	\$ 4,040.28
01-5401-74200	Miracle League Commitment	\$ 187,495.00	\$ -	\$ -	\$ 187,495.00	\$ 15,369.93	\$ 172,125.07
01-5405-40600	Day Use Parks Mowing & Improvements	\$ 47,000.00	\$ -	\$ -	\$ 47,000.00	\$ 22,914.14	\$ 24,085.86
01-5405-46700	Day Use Parks-Maintenance & Supplies	\$ 20,000.00	\$ 6,800.00	\$ 7,700.00	\$ 34,500.00	\$ 25,021.38	\$ 9,478.62
01-5405-54800	Special Projects - Christmas	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 4,255.31	\$ 5,744.69
01-7100-69900	Series 2019 Bonds Debt Service	\$ 471,470.00	\$ -	\$ -	\$ 471,470.00	\$ 386,670.00	\$ 84,800.00

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB	DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
01-7600-58000	Sanitation/KIA Debt Service	\$ 180,000.00	\$ -	\$ -	\$ 180,000.00	\$ 84,152.90	\$ 95,847.10
01-7700-60200	Lease Payment - CFSB	\$ 230,000.00	\$ 9,333,811.51	\$ -	\$ 9,563,811.51	\$ 9,418,650.55	\$ 145,160.96
01-9100-30700	STATE AUDITORS	\$ 45,000.00	\$ -	\$ -	\$ 45,000.00	\$ -	\$ 45,000.00
01-9100-52100	County Insurance	\$ 507,702.00	\$ 2,296.12	\$ -	\$ 509,998.12	\$ 445,087.27	\$ 64,910.85
01-9100-55100	MEMBERSHIP DUES	\$ 16,000.00	\$ -	\$ -	\$ 16,000.00	\$ 9,835.42	\$ 6,164.58
01-9100-56900	Registrations, Conference and Trainings Fees	\$ 12,000.00	\$ -	\$ -	\$ 12,000.00	\$ 5,795.00	\$ 6,205.00
01-9200-90000	General Fund - Investments	\$ 1,657,168.00	\$ -	\$ (366,846.24)	\$ 1,290,321.76	\$ -	\$ 1,290,321.76
01-9200-99900	RESERVES	\$ -	\$ 3,491.57	\$ (3,491.57)	\$ -	\$ -	\$ -
01-9400-20400	EMPLOYEE LIFE INSURANCE	\$ 18,500.00	\$ -	\$ -	\$ 18,500.00	\$ 11,185.43	\$ 7,314.57
01-9400-20500	Health Insurance Administration Fee	\$ 15,000.00	\$ -	\$ -	\$ 15,000.00	\$ 11,320.00	\$ 3,680.00
01-9400-20800	UNEMPLOYMENT INSURANCE	\$ 15,100.00	\$ -	\$ -	\$ 15,100.00	\$ 4,101.06	\$ 10,998.94
01-9400-20900	WORKMAN'S COMP. INSURANCE	\$ 234,589.00	\$ -	\$ 10,300.00	\$ 244,889.00	\$ 244,866.11	\$ 22.89
01-9400-21000	Retirement Expense Allowance Match	\$ 2,200.00	\$ -	\$ -	\$ 2,200.00	\$ 623.63	\$ 1,576.37
01-9400-21300	HRA ACCOUNT FUNDING	\$ 13,200.00	\$ -	\$ -	\$ 13,200.00	\$ 9,163.14	\$ 4,036.86
01-9400-21500	Insurance Administrators Expense	\$ 42,500.00	\$ -	\$ -	\$ 42,500.00	\$ 17,000.00	\$ 25,500.00
01-9400-29900	Employee Vacation Payout	\$ 60,000.00	\$ -	\$ (38,000.00)	\$ 22,000.00	\$ -	\$ 22,000.00
01-9400-38200	Drug Free Workplace Expenses	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 4,821.36	\$ 5,178.64
02-6103-10200	Road Engineer Salary	\$ 66,400.00	\$ -	\$ -	\$ 66,400.00	\$ 55,252.15	\$ 11,147.85
02-6103-10500	ASST. RD. ENGINEER SALARIES	\$ 58,100.00	\$ -	\$ -	\$ 58,100.00	\$ 48,320.86	\$ 9,779.14
02-6103-16500	SECRETARY SALARY	\$ 44,100.00	\$ -	\$ -	\$ 44,100.00	\$ 37,094.41	\$ 7,005.59
02-6103-17900	Part Time	\$ 44,200.00	\$ -	\$ -	\$ 44,200.00	\$ 24,304.14	\$ 19,895.86
02-6103-20100	SOCIAL SECURITY MATCH	\$ -	\$ -	\$ 16,400.00	\$ 16,400.00	\$ 12,566.93	\$ 3,833.07
02-6103-20200	RETIREMENT MATCH	\$ -	\$ -	\$ 45,300.00	\$ 45,300.00	\$ 37,695.76	\$ 7,604.24
02-6103-20300	Road Employee Insurance	\$ -	\$ -	\$ 9,900.00	\$ 9,900.00	\$ 8,114.01	\$ 1,785.99
02-6103-21300	Road Employee HRA	\$ -	\$ -	\$ 5,200.00	\$ 5,200.00	\$ 3,600.00	\$ 1,600.00
02-6103-44500	Office Supplies	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 1,627.15	\$ 872.85
02-6103-57400	Road Department Employee Training	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ 360.00	\$ 4,640.00
02-6105-14300	ROAD PERSONNEL SALARIES	\$ 841,200.00	\$ -	\$ -	\$ 841,200.00	\$ 671,892.44	\$ 169,307.56
02-6105-20100	SOCIAL SECURITY MATCH	\$ -	\$ -	\$ 64,400.00	\$ 64,400.00	\$ 48,281.90	\$ 16,118.10
02-6105-20200	Retirement Match	\$ -	\$ -	\$ 225,400.00	\$ 225,400.00	\$ 179,745.28	\$ 45,654.72
02-6105-20300	Road Employee Insurance	\$ -	\$ -	\$ 193,100.00	\$ 193,100.00	\$ 142,529.04	\$ 50,570.96
02-6105-21300	Road Employee HRA	\$ -	\$ -	\$ 9,300.00	\$ 9,300.00	\$ 4,375.00	\$ 4,925.00
02-6105-31000	State Paid Paving	\$ 283,931.00	\$ -	\$ -	\$ 283,931.00	\$ 263,761.25	\$ 20,169.75
02-6105-31100	Paving	\$ 670,091.00	\$ -	\$ -	\$ 670,091.00	\$ 562,427.84	\$ 107,663.16
02-6105-36400	Road Department Equipment Rental	\$ 3,500.00	\$ -	\$ -	\$ 3,500.00	\$ -	\$ 3,500.00
02-6105-37300	ROAD STRIPING	\$ 15,000.00	\$ -	\$ -	\$ 15,000.00	\$ 10,023.30	\$ 4,976.70
02-6105-39900	Other Services	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 80.00	\$ 9,920.00
02-6105-40600	BUILDING REPAIRS & EXPENSES	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 9,474.70	\$ 525.30
02-6105-41100	CLEANING SUPPLIES	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 1,266.66	\$ 1,233.34
02-6105-41800	Hazmat 1 per KRS 68.178 2A©	\$ 80,000.00	\$ 9,932.74	\$ -	\$ 89,932.74	\$ 75,545.62	\$ 14,387.12
02-6105-44700	Road Materials	\$ 150,000.00	\$ -	\$ -	\$ 150,000.00	\$ 70,171.81	\$ 79,828.19
02-6105-46100	Pipe, Culverts, Sewers....	\$ 120,000.00	\$ -	\$ -	\$ 120,000.00	\$ 36,235.75	\$ 83,764.25
02-6105-46900	SIGN MATERIALS	\$ 20,000.00	\$ -	\$ -	\$ 20,000.00	\$ 12,181.06	\$ 7,818.94
02-6105-47100	Salt	\$ 75,000.00	\$ -	\$ -	\$ 75,000.00	\$ 75,000.00	\$ -
02-6105-48100	Uniforms - \$300 Road Labor/ \$100 Support	\$ 7,000.00	\$ -	\$ -	\$ 7,000.00	\$ 3,415.10	\$ 3,584.90
02-6105-54900	HEALTH SERVICE (PHYSICALS)	\$ 2,000.00	\$ -	\$ 1,000.00	\$ 3,000.00	\$ 1,970.00	\$ 1,030.00
02-6105-57100	Parts & Repairs	\$ 150,000.00	\$ 5,877.00	\$ -	\$ 155,877.00	\$ 116,374.64	\$ 39,502.36
02-6105-57800	UTILITIES	\$ 20,000.00	\$ -	\$ -	\$ 20,000.00	\$ 17,012.13	\$ 2,987.87
02-6105-69900	Equipment - Debt Service	\$ 82,000.00	\$ -	\$ -	\$ 82,000.00	\$ 60,094.78	\$ 21,905.22
02-6105-71300	EQUIPMENT	\$ -	\$ 14,369.10	\$ (1,000.00)	\$ 13,369.10	\$ -	\$ 13,369.10
02-6105-73000	Bridges/Bridge Repair	\$ 80,000.00	\$ -	\$ -	\$ 80,000.00	\$ -	\$ 80,000.00

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
02-6105-73500 Road Dept. Snow Equipment	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 6,899.29	\$ 3,100.71
02-9100-48100 SAFETY EQUIPMENT	\$ 4,500.00	\$ -	\$ -	\$ 4,500.00	\$ 2,480.50	\$ 2,019.50
02-9400-20100 SOCIAL SECURITY MATCH	\$ 80,800.00	\$ -	\$ (80,800.00)	\$ -	\$ -	\$ -
02-9400-20200 RETIREMENT MATCH	\$ 270,700.00	\$ -	\$ (270,700.00)	\$ -	\$ -	\$ -
02-9400-20300 Employee Insurance	\$ 203,000.00	\$ -	\$ (203,000.00)	\$ -	\$ -	\$ -
02-9400-21300 Road Dept. HRA	\$ 14,500.00	\$ -	\$ (14,500.00)	\$ -	\$ -	\$ -
03-5101-10100 Jailer's Salary	\$ 120,200.00	\$ -	\$ -	\$ 120,200.00	\$ 95,992.18	\$ 24,207.82
03-5101-10300 Deputies Salaries	\$ 754,600.00	\$ -	\$ -	\$ 754,600.00	\$ 616,006.64	\$ 138,593.36
03-5101-16500 Secretary Salary	\$ 75,800.00	\$ -	\$ -	\$ 75,800.00	\$ 62,879.69	\$ 12,920.31
03-5101-17300 COOKS	\$ 97,900.00	\$ -	\$ -	\$ 97,900.00	\$ 60,137.44	\$ 37,762.56
03-5101-17900 MRT Program	\$ 21,600.00	\$ -	\$ -	\$ 21,600.00	\$ 875.39	\$ 20,724.61
03-5101-20100 Jail Social Security	\$ -	\$ -	\$ 83,000.00	\$ 83,000.00	\$ 61,903.06	\$ 21,096.94
03-5101-20200 Jail Retirement	\$ -	\$ -	\$ 499,300.00	\$ 499,300.00	\$ 381,253.91	\$ 118,046.09
03-5101-20300 Jail Employee Insurance	\$ -	\$ -	\$ 224,200.00	\$ 224,200.00	\$ 149,248.78	\$ 74,951.22
03-5101-21200 JAILER TRAINING FRINGE	\$ 13,000.00	\$ -	\$ -	\$ 13,000.00	\$ 4,679.08	\$ 8,320.92
03-5101-21300 Jail HRA	\$ -	\$ -	\$ 22,200.00	\$ 22,200.00	\$ 11,405.00	\$ 10,795.00
03-5101-41100 Cleaning Supplies (Laundry, Dish, Inmate Hygiene, Jail Cleaning Supplies)	\$ 38,000.00	\$ -	\$ 5,000.00	\$ 43,000.00	\$ 27,671.71	\$ 15,328.29
03-5101-42500 FOOD	\$ 252,000.00	\$ -	\$ 60,000.00	\$ 312,000.00	\$ 267,926.47	\$ 44,073.53
03-5101-43700 LINENS	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00	\$ 780.57	\$ 2,219.43
03-5101-44500 OFFICE SUPPLIES	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 2,093.28	\$ 406.72
03-5101-46500 PRISONER CLOTHING	\$ 1,750.00	\$ -	\$ -	\$ 1,750.00	\$ -	\$ 1,750.00
03-5101-48100 STAFF UNIFORMS	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ -	\$ 1,500.00
03-5101-53100 JAILER BOND	\$ 205.00	\$ -	\$ -	\$ 205.00	\$ 101.80	\$ 103.20
03-5101-54900 Outside Medical Care & Prescriptions	\$ 148,200.00	\$ -	\$ 60,000.00	\$ 208,200.00	\$ 164,016.19	\$ 44,183.81
03-5101-57600 Travel & Training	\$ 7,000.00	\$ -	\$ -	\$ 7,000.00	\$ 2,717.05	\$ 4,282.95
03-5101-58600 BUILDING MAINT. & REPAIRS	\$ 25,000.00	\$ -	\$ -	\$ 25,000.00	\$ 20,927.39	\$ 4,072.61
03-5101-58800 Equipment Repair	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 7,851.59	\$ 2,148.41
03-5101-72500 OFFICE EQUIPMENT	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 276.83	\$ 1,223.17
03-5101-73900 EQUIPMENT	\$ 13,000.00	\$ -	\$ -	\$ 13,000.00	\$ 4,114.79	\$ 8,885.21
03-9200-99900 Jail Reserves	\$ -	\$ 200,000.00	\$ (125,000.00)	\$ 75,000.00	\$ -	\$ 75,000.00
03-9400-20100 Jail Social Security	\$ 83,000.00	\$ -	\$ (83,000.00)	\$ -	\$ -	\$ -
03-9400-20200 Jail Retirement	\$ 499,300.00	\$ -	\$ (499,300.00)	\$ -	\$ -	\$ -
03-9400-20300 Jail Employee Insurance	\$ 224,200.00	\$ -	\$ (224,200.00)	\$ -	\$ -	\$ -
03-9400-21300 Jail HRA	\$ 22,200.00	\$ -	\$ (22,200.00)	\$ -	\$ -	\$ -
08-5135-56600 LOC FEMA Reimbursable Expenses	\$ 10,000,000.00	\$ -	\$ -	\$ 10,000,000.00	\$ 2,982,874.41	\$ 7,017,125.59
75-5145-15900 911 Salaries	\$ 487,100.00	\$ -	\$ -	\$ 487,100.00	\$ 376,224.37	\$ 110,875.63
75-5145-20100 Social Security	\$ -	\$ -	\$ 37,300.00	\$ 37,300.00	\$ 27,297.10	\$ 10,002.90
75-5145-20200 Retirement	\$ -	\$ -	\$ 130,500.00	\$ 130,500.00	\$ 100,591.50	\$ 29,908.50
75-5145-20300 911 Health Insurance	\$ -	\$ -	\$ 122,700.00	\$ 122,700.00	\$ 84,507.12	\$ 38,192.88
75-5145-21300 911 HRA	\$ -	\$ -	\$ 8,100.00	\$ 8,100.00	\$ 5,455.00	\$ 2,645.00
75-5145-44500 Office Supplies	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 1,956.72	\$ 543.28
75-5145-56300 911 Office Supplies for NCIC Printer	\$ 4,500.00	\$ -	\$ -	\$ 4,500.00	\$ 867.97	\$ 3,632.03
75-5145-56900 Dues & Subscriptions	\$ 7,800.00	\$ -	\$ 3,000.00	\$ 10,800.00	\$ 10,102.00	\$ 698.00
75-5145-57300 Phone Services	\$ 60,000.00	\$ -	\$ -	\$ 60,000.00	\$ 40,465.48	\$ 19,534.52
75-5145-57400 Travel & Training	\$ 35,410.00	\$ -	\$ (3,000.00)	\$ 32,410.00	\$ 11,391.19	\$ 21,018.81
75-5145-60200 Tower Leases	\$ 9,000.00	\$ -	\$ (2,091.08)	\$ 6,908.92	\$ 2,500.00	\$ 4,408.92
75-5145-70300 Communication Maintenance & Equipment	\$ 24,100.00	\$ -	\$ 2,091.08	\$ 26,191.08	\$ 26,191.08	\$ -
75-5145-72500 OFFICE EQUIPMENT	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 319.88	\$ 2,180.12
75-5145-73900 GRANT EQUIPMENT	\$ 216,000.00	\$ 67,007.88	\$ (67,007.88)	\$ 216,000.00	\$ 35,670.04	\$ 180,329.96
75-5145-74100 911 Center Uplift	\$ -	\$ -	\$ 67,007.88	\$ 67,007.88	\$ 44,185.50	\$ 22,822.38
75-5146-70300 COMMUNICATION EQUIPMENT	\$ -	\$ -	\$ 40,000.00	\$ 40,000.00	\$ -	\$ 40,000.00

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
75-9200-99900 Reserves	\$ -	\$ 75,701.72	\$ (40,000.00)	\$ 35,701.72	\$ -	\$ 35,701.72
75-9400-20100 Social Security	\$ 37,300.00	\$ -	\$ (37,300.00)	\$ -	\$ -	\$ -
75-9400-20200 Retirement	\$ 130,500.00	\$ -	\$ (130,500.00)	\$ -	\$ -	\$ -
75-9400-20300 Health Insurance	\$ 122,700.00	\$ -	\$ (122,700.00)	\$ -	\$ -	\$ -
75-9400-21300 911 HRA	\$ 8,100.00	\$ -	\$ (8,100.00)	\$ -	\$ -	\$ -
76-5047-56600 OTA Refunds	\$ 51,500.00	\$ -	\$ 6,235.47	\$ 57,735.47	\$ 57,723.47	\$ 12.00
76-9200-99900 OTA Investments	\$ -	\$ 200,000.00	\$ (152,235.47)	\$ 47,764.53	\$ -	\$ 47,764.53
77-5200-44500 Animal Shelter Donation - Supplies	\$ 9,321.00	\$ 22,318.63	\$ -	\$ 31,639.63	\$ 10,614.98	\$ 21,024.65
79-5015-10100 Sheriff Salary (Base Only)	\$ 108,700.00	\$ -	\$ -	\$ 108,700.00	\$ 95,862.11	\$ 12,837.89
79-5015-10300 Deputy Sheriff Salary	\$ 1,380,700.00	\$ 14,537.33	\$ 90,000.00	\$ 1,485,237.33	\$ 1,322,702.64	\$ 162,534.69
79-5015-10600 Sheriff's Clerks	\$ 115,700.00	\$ -	\$ (16,000.00)	\$ 99,700.00	\$ 77,291.91	\$ 22,408.09
79-5015-13600 Sheriff's Federal Overtime	\$ 30,000.00	\$ -	\$ -	\$ 30,000.00	\$ 9,487.64	\$ 20,512.36
79-5015-18100 Sheriff KLEFPF Pay	\$ 139,800.00	\$ -	\$ (100,000.00)	\$ 39,800.00	\$ 11,439.43	\$ 28,360.57
79-5015-18200 Sheriff School Resource Officers Program @ 176 days	\$ 419,100.00	\$ -	\$ 46,000.00	\$ 465,100.00	\$ 497,292.56	\$ (32,192.56)
79-5015-18800 Court Security Officer Pay	\$ 139,000.00	\$ -	\$ 10,000.00	\$ 149,000.00	\$ 120,553.00	\$ 28,447.00
79-5015-20100 Social Security Match	\$ 179,400.00	\$ -	\$ 2,000.00	\$ 181,400.00	\$ 157,772.37	\$ 23,627.63
79-5015-20200 Retirement Match	\$ 763,800.00	\$ -	\$ 26,000.00	\$ 789,800.00	\$ 646,417.54	\$ 143,382.46
79-5015-20300 Sheriff Health Insurance	\$ 266,500.00	\$ -	\$ (20,000.00)	\$ 246,500.00	\$ 203,588.93	\$ 42,911.07
79-5015-21200 Sheriff Office Training Fringe	\$ 5,900.00	\$ -	\$ (1,220.92)	\$ 4,679.08	\$ 4,679.08	\$ -
79-5015-21300 Sheriff HRA	\$ 46,000.00	\$ -	\$ -	\$ 46,000.00	\$ 35,075.00	\$ 10,925.00
79-5015-30200 Sheriff's Office Advertising	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00	\$ 1,830.00	\$ 170.00
79-5015-30700 Sheriff's Audit Expense	\$ 25,000.00	\$ -	\$ (15,000.00)	\$ 10,000.00	\$ 3,451.26	\$ 6,548.74
79-5015-31900 Sheriff's Office Tech/Software	\$ 7,500.00	\$ -	\$ -	\$ 7,500.00	\$ 6,026.23	\$ 1,473.77
79-5015-34300 Sheriff's Admin. Expenses - BA Testing	\$ 800.00	\$ -	\$ -	\$ 800.00	\$ 117.80	\$ 682.20
79-5015-34800 Sheriff's Admin Expenses - Execution Exp	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ 174.40	\$ 25.60
79-5015-35400 Sheriff Admin Expenses - Storage Cont	\$ 2,750.00	\$ -	\$ -	\$ 2,750.00	\$ 2,501.77	\$ 248.23
79-5015-35800 Sheriff Admin Expenses - Jury Meals	\$ 250.00	\$ -	\$ -	\$ 250.00	\$ 49.05	\$ 200.95
79-5015-36900 Sheriff's Admin. Expenses - Impounds/Wreckers	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 950.52	\$ 549.48
79-5015-38300 Sheriff's Auto Expenses - Boat Expenses	\$ 1,000.00	\$ -	\$ (0.00)	\$ 1,000.00	\$ 341.20	\$ 658.80
79-5015-40100 Sheriff's Deputy Expenses - Ammunition/Guns/Vests	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ 9,640.90	\$ 359.10
79-5015-42900 Sheriff's Office Fuel	\$ 117,200.00	\$ 10,900.00	\$ 13,000.00	\$ 141,100.00	\$ 127,036.25	\$ 14,063.75
79-5015-44500 Sheriff Office Expenses - Office Supplies	\$ 16,000.00	\$ 8,000.00	\$ 3,000.00	\$ 27,000.00	\$ 22,314.77	\$ 4,685.23
79-5015-47900 Sheriff's Auto Expenses - Tires	\$ 13,000.00	\$ -	\$ (2,000.00)	\$ 11,000.00	\$ 8,663.80	\$ 2,336.20
79-5015-48100 Sheriff's Deputy Expenses - Uniform	\$ 17,000.00	\$ -	\$ -	\$ 17,000.00	\$ 16,280.77	\$ 719.23
79-5015-48400 Sheriff's Court Sec. Expenses	\$ 1,800.00	\$ -	\$ -	\$ 1,800.00	\$ 1,374.38	\$ 425.62
79-5015-48600 Sheriff's Court Sec. Expenses - Equipment	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 823.13	\$ 176.87
79-5015-53100 Sheriff's Bond	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 1,500.00	\$ -
79-5015-54300 Sheriff's Deputy Expenses - WIFI Jet Packs	\$ -	\$ 9,000.00	\$ (2,000.00)	\$ 7,000.00	\$ 4,762.20	\$ 2,237.80
79-5015-56300 Sheriff Office Expenses - Postage	\$ 19,500.00	\$ -	\$ (2,500.00)	\$ 17,000.00	\$ 16,408.18	\$ 591.82
79-5015-57100 Sheriff's Auto Expenses - Repairs	\$ 20,000.00	\$ 10,000.00	\$ -	\$ 30,000.00	\$ 29,832.46	\$ 167.54
79-5015-57500 Sheriff's Out of County Travel - Court Sec Training	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 925.00	\$ 575.00
79-5015-57600 Sheriff's Out of County Travel - Training	\$ 10,000.00	\$ 5,000.00	\$ 3,500.00	\$ 18,500.00	\$ 15,088.88	\$ 3,411.12
79-5015-59200 Sheriff's Deputy Expenses - Supplies - Tasers	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00	\$ 2,984.84	\$ 15.16
79-5015-59600 Sheriff's Transport Expenses - Prisoners	\$ 4,000.00	\$ -	\$ -	\$ 4,000.00	\$ 3,952.50	\$ 47.50
79-5015-73900 Sheriff's Auto Expenses - New Car Leases	\$ 91,695.00	\$ 80,000.00	\$ -	\$ 171,695.00	\$ 147,573.60	\$ 24,121.40
79-5015-75100 Sheriff's Auto Expenses - Auto Equip Exp	\$ 10,000.00	\$ -	\$ 3,220.92	\$ 13,220.92	\$ 9,983.81	\$ 3,237.11
81-5050-20100 ABC FICA Match	\$ 800.00	\$ -	\$ -	\$ 800.00	\$ 579.00	\$ 221.00
81-5050-20200 ABC Retirement Match	\$ 2,600.00	\$ -	\$ -	\$ 2,600.00	\$ 2,098.35	\$ 501.65
81-5050-32700 ABC FEE COLLECTION	\$ 9,500.00	\$ -	\$ -	\$ 9,500.00	\$ 7,830.18	\$ 1,669.82
81-5050-53100 ABC BOND	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ -	\$ 200.00
81-5050-56700 ABC REFUNDS	\$ 800.00	\$ -	\$ -	\$ 800.00	\$ -	\$ 800.00

April 2023 Treasurer's Report
Expenditures Report

ACCOUNT NUMB DESCRIPTION	INITIAL BUDGET	Budget Amendment	TRANSFERS	Total Available	Claims Allowed	Free Balance
83-5125-19100 Expanded Jurisdiction	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 200.00	\$ 1,300.00
83-5125-19900 INSPECTOR FEES	\$ 140,000.00	\$ -	\$ -	\$ 140,000.00	\$ 114,787.77	\$ 25,212.23
83-5125-44500 Building Inspection Office Supplies	\$ 2,000.00	\$ -	\$ 1,000.00	\$ 3,000.00	\$ 1,931.85	\$ 1,068.15
83-5125-52100 Building Inspection Bonds	\$ 7,800.00	\$ -	\$ -	\$ 7,800.00	\$ 4,640.63	\$ 3,159.37
83-5125-56600 Building Inspection Refunds	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 1,000.00
83-5125-57600 Building Inspection Travel	\$ 15,000.00	\$ -	\$ (1,000.00)	\$ 14,000.00	\$ 12,352.17	\$ 1,647.83
83-5125-57700 Building Inspection Administration	\$ 58,200.00	\$ -	\$ -	\$ 58,200.00	\$ -	\$ 58,200.00
84-4761-75200 Federal Asset Forfeiture	\$ -	\$ 81,316.31	\$ -	\$ 81,316.31	\$ -	\$ 81,316.31
84-8000-8099H Hunter/Walnut Church Road Waterline Ext Hardin	\$ -	\$ -	\$ 700,300.00	\$ 700,300.00	\$ 454,661.94	\$ 245,638.06
84-8000-8099W Oak Level Waterline Ext West Marshall	\$ -	\$ -	\$ 700,000.00	\$ 700,000.00	\$ 312,590.00	\$ 387,410.00
84-9200-99900 American Rescue Plan Act Projects	\$ 6,040,810.00	\$ -	\$ (1,400,300.00)	\$ 4,640,510.00	\$ -	\$ 4,640,510.00
84-9200-9990L Local Assistance and Tribal Consistency Fund (LATCF) Projects	\$ -	\$ 50,000.00	\$ -	\$ 50,000.00	\$ -	\$ 50,000.00
85-9100-50300 Bank Charges	\$ -	\$ -	\$ -	\$ -	\$ 40.00	\$ (40.00)
87-5010-37100 County Clerk Storage Fees	\$ 85,000.00	\$ -	\$ -	\$ 85,000.00	\$ -	\$ 85,000.00
88-7200-45430 Public Property Bond Redemption	\$ 8.00	\$ -	\$ -	\$ 8.00	\$ -	\$ 8.00
01-5140-71300 Ambulance Grant Purchased Equipment	\$ -	\$ -	\$ 72,436.00	\$ 72,436.00	\$ -	\$ 72,436.00
					<u>\$ 29,371,942.43</u>	