

Marshall County Fiscal Court
Public Hearing
October 23, 2023

Re: BM Blankenship Lane

The Marshall County Fiscal Court held a public hearing at 9:30 a.m. on Monday, October 23, 2023 Fiscal Courtroom, Marshall County Courthouse, Benton, Kentucky. All duly elected Commissioners and the County Attorney were present. Kevin Spraggs, County Judge/Executive presided.

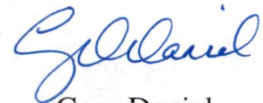
Deputy Judge Andrew Pagel read the Road Viewers Report, which recommended the discontinuation of a portion of BM Blankenship Lane.

Judge Spraggs asked, three times, if there was anyone present to speak in favor of the Court taking a portion of BM Blankenship Lane out of the County Road Maintenance System. Aaron McGlone addressed the court.

Judge Spraggs then asked, three times, if there was anyone present to speak in opposition of the Court taking a portion of BM Blankenship Lane out of the County Road Maintenance System. No one spoke.

Judge Spraggs closed the hearing.

Respectfully submitted by:

A handwritten signature in blue ink, appearing to read "Cory Daniel".

Cory Daniel
Fiscal Court Clerk



Marshall County Judge / Executive's Office

Andrew Pagel
Deputy Judge / Executive
andrew.pagel@marshallcountky.gov

Kevin Spraggs
Judge / Executive
kevin.spraggs@marshallcountky.gov

Cory Daniel
Administrative Assistant / Fiscal Court Clerk
cory.daniel@marshallcountky.gov

October 9, 2023

Marshall County Fiscal Court
1101 Main Street
Benton, KY 42025

Re: Proposed Partial Closing of B.M. Blankenship Ln

During the October 3, 2023 session of the Marshall County Fiscal Court, Aaron Wade McGlone petitioned the court for the discontinuance of maintenance of 104 feet of B.M. Blankenship Ln.

Advertisement for public hearing was placed in the October 5, 2023 issue of the Tribune Courier. Notice for the hearing was also posted at the following locations: At the proposed End of B.M. Blankenship Ln, the intersection of B.M. Blankenship – Paul Anderson Rd, and – Paul Anderson Rd – Olive Creek Rd as required in KRS 178.070. County Road Supervisor, Roy Watkins and appointed road viewers Andrew Pagel and Casey Counce all viewed the road. The following observations are made by the viewers:

The section being petitioned for discontinuance is the last 104' of the paved portion of the roadway. This paved portion dead ends near the approximate elevation of 381', which is the TVA easement line. The old roadway, formally known as the Maple Springs School – Johnson School Road, continues on to the lake. This unpaved portion of the roadway was abandoned by the County on July 9, 1940 in an agreement with the Tennessee Valley Authority upon the creation of Kentucky Lake, which rendered the old roadway impassable (Order Bk. 5, pg. 9).

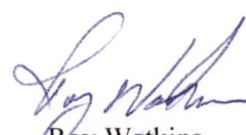
Currently, the portion of BM Blankenship Ln in question provides access to one property, owned by the petitioner. The adjacent property does not have direct access to the portion of the road in question and therefore will not serve as a benefit or disadvantage if the roadway is removed from County Maintenance. It was expressed to the viewers while onsite that the neighboring residents use the old roadway for access to the TVA property around the lake that falls below the 375 elevation.

Based on the information presented and from the above research our conclusion is that a public need is no longer served by continued county maintenance of this portion of B.M. Blankenship Ln.

Respectfully,


Casey Counce


Andrew Pagel


Roy Watkins

DISCONTINUANCE OF COUNTY ROAD MAINTENANCE

PETITION

The undersigned, all being adjacent property owners of real estate located in Marshall County, Kentucky, by affixing their signatures on this Petition do hereby state their objection/support for the following proposed action. Fill in the name of the road; if more than one road is the subject of this Petition, be sure to list the names of all roads

Description of County Road to be considered for Discontinuance


1. Name of County Road B.M. Blankenship Ln.
2. Length in feet of said portion to be discontinued 104 ft.
3. Length in feet of said road to remain under County Maintenance _____
4. Describe the necessity for and the advantage of the petitioned action.
Planning to build a house on this property, if discontinuance is approved. This would save the county some road maintenance money and increase county property tax revenue.
5. Name of nearest intersecting road Paul Anderson Rd / Lovers Lane
6. Attach a map outlining the portion of road to be discontinued. (Subdivision plat, Aerial photo etc.)

Owners property
surrounds approx
104 ft. plus 40 ft
to allow
road dept turn around.

that once his/her signature is affixed to this Petition, it cannot be
e of opinion, change of conditions or otherwise. The undersigned
must be signed personally by an adjacent property owner wishing to
orting or objecting to this Petition. No resident can sign this Petition
owner and by affixing his/her signature hereto, the undersigned
er free and voluntary act. The undersigned further understands that
by disclosing the information requested herein, but the information
their signature.

Aaron Wade McGlone

Name (print full name)


Signature

Signature

109 B.M. Blankenship Ln.

Street Address/PO Box

Signature

Benton, Ky 42025

City/State/Zip

270-217-2231 or 618-771-6585

Phone Number

Deed Book 509, page 114-117 (4)
(Where your deed is recorded)

☒ For Discontinuance
☐ Opposed Discontinuance

2.

Name (print full name)

Signature

Street Address/PO Box

Signature

City/State/Zip

Phone Number

Deed Book _____, page _____
(Where your deed is recorded)

☐ For Discontinuance
☐ Opposed Discontinuance

PAUL Anderson Rd

LOVERS LANE

NORTH ↑







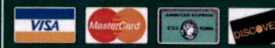
CLASSIFIEDS

Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
Noon Tuesday

All Ads MUST Be Prepaid

The Tribune Courier
Accepts These Credit Cards:



20 WORDS OR LESS:
\$9.50

0150 GARAGE / ESTATE SALES

HUGE INDOOR SALE
Oct 6 & 7 from 8 a.m. - Noon at
3464 Hwy. 641 N. New items,
antiques, glassware, holiday
decor, clothes, musical instruments,
tools and much more.

0600 REAL ESTATE FOR RENT

The Housing Authority of Benton
(E.H.O.)

The Housing Authority of Benton
is now accepting applications for
0 to 4 bedroom apartments
in Benton and Calvert City

For more information, call 527-3626

Working Families, handicapped & elderly
receive first preference



WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting
applications for
1 bedroom units.
Must be 62,
handicapped
or disabled.

Phone
(270) 527-3626

0600 REAL ESTATE FOR RENT

Calvert City Apartments

has immediate
openings for two
BR apartments.
Includes
refrigerator, stove,
water, sewer and
trash removal.
Income based.

Please call
(270) 395-7325.

Professionally Managed By



Double
YOUR IMPACT
with Print
& Online
ADVERTISING!

0900 LEGALS

PUBLIC NOTICE
BM Blankenship Lane
A public hearing will be held
by Marshall County Fiscal
Court at the courthouse in the
Marshall County Fiscal
Courtroom, 1101 Main St.,
Benton, KY on October 23,
2023 at 9:30 a.m. for the purpose
of hearing comments for
or against taking a portion of
BM Blankenship Lane out of
the county maintenance system.

All interested in Marshall
County are invited to the hearing
to submit verbal or written
comments on taking a portion of
BM Blankenship Lane out of
the county maintenance system.
Any person(s) who cannot submit
written comments or attend the public
hearing but wish to submit
comments, should call the Office
of the County Judge/Executive at 270-527-4750.

Kevin Spraggs
Judge Executive

PUBLIC NOTICE
Lake Marie Drive
A public hearing will be held
by Marshall County Fiscal
Court at the courthouse in the
Marshall County Fiscal
Courtroom, 1101 Main St.,
Benton, KY on October 23,
2023 at 9:00 a.m. for the purpose
of hearing comments for
or against taking Lake Marie
Drive into the county maintenance
system.

All interested in Marshall
County are invited to the hearing
to submit verbal or written
comments on taking Lake
Marie Drive into the county
maintenance system. Any
person(s) who cannot submit
written comments or attend
the public hearing but wish to
submit comments, should call
the Office of the County
Judge/Executive at 270-527-4750.

Kevin Spraggs
Judge Executive



1000 HOME SERVICE DIRECTORY

APPLIANCE REPAIR

I have 20 years
experience repairing
all makes and
models of all major
appliances.
Please call me at
(270) 331-4359.

2023 TAX COLLECTION SCHEDULE MARSHALL COUNTY

Marshall County Sheriff Matt Hilbrecht will begin collecting the
2023 Property Taxes starting on October 15th. The Tax Collection
Schedule is as follows:

Starting Date Ending Date
2% Discount 10/15/2023 - 11/15/2023
Face Amount 11/16/2023 - 12/31/2023
5% Penalty 01/01/2024 - 01/31/2024
10% Penalty + 10% Add-On 02/01/2024 - close of business
04/15/2024

Leave forests and parks clean.

Forest Service, U.S.D.A.



ORDINANCE 2023-19

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF:
WHEREAS the County of Marshall has received additional funds

NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:
SECTION ONE: The annual budget for fiscal year 2023 - 2024 is amended to:

a) Increase/Decrease Revenue Account(s)	
02-0000-47040	Road Surplus
01-0000-47040	Surplus Equipment
79-0000-49010	Sheriff Fund - Cash Balance July 1
01-0000-49010	General Fund - Cash Balance July 1
84-0000-4504N	NRCS Debris Removal Reimbursement
84-0000-49090	Transfer Out
01-0000-49100	Transfer In
01-0000-47040	Surplus Equipment
01-0000-49090	Transfer Out
02-0000-49100	Transfer In
Total	
b) Increase Expenditure Account(s)	
02-9200-99900	Road Reserves
01-5401-73900	County Parks Equipment
79-5015-31900	Sheriff's Office Tech/Software
01-5227-59900	Sanitation Fine
01-5227-74100	Sanitation - Capital Projects
01-7700-60200	Lease Payment - CFSB
01-5025-71300	Fiscal Court - Enterprise Vehicle Lease
02-6105-71300	EQUIPMENT
Total	

SECTION TWO: The amounts added to the revenue and expenditure accounts in
Section One are for governmental purposes.

Approved by the MARSHALL COUNTY FISCAL COURT the 19th day of September, 2023.

Kevin Spraggs, County Judge/Executive

Approved as to form and classification this _____ day of _____, 20____.

State Local Finance Officer

This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court,
Kentucky, on this the _____ day of _____, 20____.

Kevin Spraggs, County Judge/Executive

ABSOLUTE REAL ESTATE AUCTION

95 Old Dublin Road, Mayfield, KY 42066

Thursday, October 12, 2023 @ 10 am

**AUCTION HELD
ON SITE!**

3 Bedroom, 3 Bath
Vinyl Sided Home
& 3 Shop Buildings On

2.36
ACRES
in 2 Tracts



PUBLIC PREVIEW DATE:
Monday, October 9th from 4-5 pm

TRACT 1 DETAILS: This Three-Bedroom Three Bath Vinyl Sided Home is Situated On A 1.67 Acre Lot And Has A 1 Car Attached Garage. The Main Floor Has Well Maintained Hardwood Floors. The Kitchen Has Beautiful Wood Cabinetry, Updated Counter-Tops, And An Island With Eat In Bar. Also Located On The Main Floor Is The Primary Bedroom And A Primary Bathroom With Walk In Closet. There Are 2 Spacious Bedrooms Upstairs With A Full Bath. Exterior Features Include A Well Kept Yard, Concrete Driveway With Beautiful Mature Trees, Underground Bunker, Pond With Fountain, Lean-To Storage, Outdoor Shed, And Back Deck For Outside Entertainment.

TRACT 2 DETAILS: This Tract Is Situated On 0.69 Acres And Provides Endless Opportunities For Car Enthusiasts And Technicians, Home Business And Hobbyists. The Concrete Driveway And Ample Parking Space Leads To 3 Shops. Shop 1 - Measures Approximately 80'x48' Morton Building, Has Water Access And A Separate Office/Waiting Room Area. Shop 2 - Measures Approximately 24'x40' And Has A 9'x9' Bathroom. This Building Is Equipped w/HVAC And Water Access. Shop 3 - Measures Approximately 22'x25' And Has HVAC.



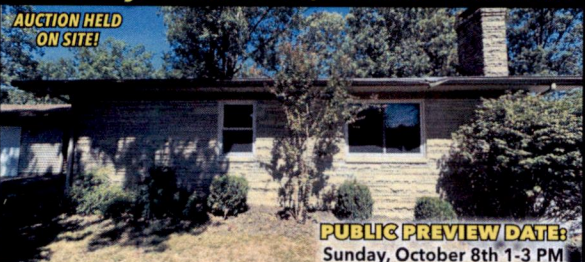
REAL ESTATE SELLS ABSOLUTE TO THE
HIGHEST BIDDER AT 10:00 AM!
PERSONAL PROPERTY SELLS DIRECTLY AFTER!

SHOP ITEMS - ANTIQUES - FURNITURE - APPLIANCES - HOUSEHOLDS
SHOP ITEMS & MISCS: 4 Post Parking Lift 8,000 LB Capacity, Toro Proline 620-Zero Turn Mower, Agri-Fab Leaf Collector Trailer, Yale Electric Forklift, Lift, Rockwell/Delta Belt Wheel Sander, Rockwell/Delta Drill Press, Lincoln Welder Idea Arc 25, Torch Cart, Central Pneumatic Sandblast Cabinet, Aceylene Torch, Generac 4000XL Generator, Motorcycle And Floor Jacks, Chain Hoist, 2-Ton Engine Hoist, Yard Jolly, Propane Bottles, Sanding Discs, Pipe Wrenches, BOSCH Saw, Sun Joe Saw, STIHL Leaf Blower, Wooden Push Carts, 2 Wheel Dolly, Roll Around Chairs And Stools, Craftsman 12" Band Saw/Sander, 4" Precision Jointer, Table Saw, 8" Wheel Buffer, On Stand, Wooden Sawhorses, Weider Exercise Machine, Yardman 6 HP Push Mower, Air Tanks, Wheelbarrow, Ramps, Kobalt Workbench, 5 Gallon Portable Oil Drain Dolly, Hydraulic Floor Jack, Craftsman Mechanic Tool Set, Fire Extinguisher with Tiffany Type Lamp Shade, Tiffany Type Lamp, Ladder Back Chair w/Cane Seat, FURNITURE: 4 Pc. Hart Furniture Bedroom Suite, (2) Round Side Tables, 3 Pc. Cochran Bedroom Suite, Teal Fabric Recliner, Coral Upholstered Chair, Tell City China Cabinet / Hutch, 4 Pc. Bedroom Suite, Dining Room Table w/Chairs, Fold Down Leaf Table & Chairs, End Table, Bar Stools & Table, Teal Floor Rug, Large Round Rug, Wall Clocks.

ABSOLUTE REAL ESTATE AUCTION

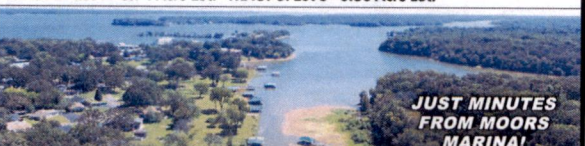
59 Maclews Lane, Gilbertsville, KY 42044

Saturday, October 14, 2023 @ 10:00 AM



TRACT 1 DETAILS: Lot 6 - 0.50 Acre Lot - This Beautiful 3 Bedroom 2 Bath Lake Home Is Move In Ready With Newly Finished Basement That Houses A Spacious Utility Room, Bedroom Full Bath, And 2nd Fireplace In The Extra Living Area. There's A Newly Added 28'x30' Deck Perfect For Sitting Out On And Looking Out At The View Of Buckhorn Bay. Ready To Go Boating? Take A Stroll 2 Minutes Away To Your Private Dock! Only A 4 Minute Drive On Your Golf Cart To Moors Marina And Ralph's Harborview Grill. **Lake Life At It's Best!**

TRACT 2: Lot 7 - 0.74 Acre Lot. **TRACT 3:** Lot 5 - 0.36 Acre Lot.



3 BR KY LAKE WATERVIEW HOME WITH PRIVATE DOCK
SELLING IN 3 TRACTS!
REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 10:00 AM!
PERSONAL PROPERTY SELLS DIRECTLY AFTER!

