

Atkins Lawn Service  
939 Dusty Trail  
Benton, KY 42025  
270-703-6965

2024 Bid for Marshall County Fiscal Court  
15 Properties Listed in Specs:

Marshall County Courthouse: Once per week

All other properties listed will be every two weeks.

\$23,000.00 yearly/\$1,916.66 monthly (12 months)

- Price includes mowing & trimming
- Does not include taking care of any landscaping
- Does not include leaf mulching

Fully Insured (see attachment)

References:

Wanda Rowe  
270-556-1437

Catherine O'Bryan  
270-316-1850

Todd Edgin  
731-676-4583

Bid good until 3/31/24



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Morgan Trevathan & Gunn, Inc. 106 East 12th St. P.O. Box 487 Benton KY 42025	<b>CONTACT NAME:</b> Ashley O'Daniel <b>PHONE (A/C, No, Ext):</b> (270) 527-6200 <b>FAX (A/C, No):</b> (270) 527-9252 <b>E-MAIL ADDRESS:</b> ashleyo@mtginsurance.com														
<b>INSURED</b> Michael Atkins, DBA: Atkins Lawn Service 939 Dusty Trail Benton KY 42025	<table border="1"><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Acuity</td><td>14184</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Acuity	14184	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

**COVERAGES**

CERTIFICATE NUMBER: 24/25

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			Z16213	3/13/2024	3/13/2025	EACH OCCURRENCE \$ 500,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
			MED EXP (Any one person) \$ 5,000				
			PERSONAL & ADV INJURY \$ included				
			GENERAL AGGREGATE \$ 1,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG \$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	OTHER:						
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE \$
	<b>EXCESS LIAB</b>						AGGREGATE \$
	<input type="checkbox"/> OCCUR						
	<input type="checkbox"/> CLAIMS-MADE						
	DED <input type="checkbox"/> RETENTION \$						
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**

Andrew.pagel@marshallcountkyk

Marshall County Fiscal Court  
1101 Main Street  
Benton, KY 42025

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

T Brooks Palmer/ASHLE

# CLASSIFIED

**Contact:**  
Gerry K. Gilbert,  
Office Manager  
(p) 527-3162 (f) 527-4567  
features@tribunecourier.com

**Classified Deadline:**  
Noon Tuesday

All Ads MUST Be Prepaid

The Tribune Courier  
Accepts These Credit Cards:



**20 WORDS OR LESS:**  
**\$9.50**

Show & Sell.  
Find & Buy.

THE CLASSIFIEDS are still the preferred local choice for buying, selling and finding the best deals in print or online.

## AUTOMOTIVE



## BUY AND SELL



## GARAGE SALES



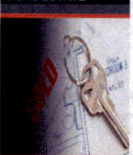
## JOBS / EDUCATION



## PETS / ANIMALS



## REAL ESTATE



The Marshall County Fiscal Court will be accepting bids for moving of all County owned properties. Sealed bids are to be delivered to the Marshall County Judge/Executive's Office at 1101 Main Street, Benton, KY 42025 by Wednesday, February 28, 2024 by 12:00 p.m. Specifications may be obtained by contacting Andrew Pagel by email at andrew.pagel@marshallcountyky.gov or by phone at 270-527-4750. The Marshall County Fiscal Court reserves the right to reject any and all bids.

### INVITATION TO BID

**RECEIPT OF PROPOSALS:** The City of Benton will receive bids for the LRT Station Rehabilitation Phase 1 Contract 2 - Electrical project until 10:00 a.m. on Thursday, February 29, 2024, in Benton City Hall, 1009 Main Street, KY 42025, at which time all bids will be publicly opened and read aloud.

**PROJECT:** This project includes electrical improvements of 8 existing, aged lift stations (Riley, Jai, Cherry Circle, Pizza Hut, Brit-thaven, A Street, Oak Grove, and Kysabram) which are deteriorated and in need of significant rehab efforts. The project will rehab the existing stations with new pump controls.

**PRE-BID MEETING:** A Pre-Bid Meeting will be held at 10:30 a.m. (local time) on Tuesday, February 20, 2024, in Benton City Hall, 1009 Main Street, KY 42025.

**OBTAINING CONTRACT DOCUMENTS:** Plans and Specifications are on file at the following:

River City Printing, LLC  
222 Kentucky Ave., Suite 6  
Paducah, KY 42001  
(270-557-7837)

AGC of Western Kentucky  
Kycity KY 42001  
HYPERLINK <http://www.rivercityprintingllc.com> [www.rivercityprintingllc.com](http://www.rivercityprintingllc.com)

Copies of Plans and Specifications may be obtained at the office of River City Printing, LLC. A \$200.00 non-refundable deposit will be required for each set of documents obtained.

**BID SECURITY:** A satisfactory Bid Bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

**OWNER'S RIGHTS RESERVED:** The City of Benton reserves the right to reject any or all bids or waive any informalities in the bidding. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Owner.

The contract award will be made in writing to the lowest responsive and responsible bidder whose qualifications indicate the award will be in the best interest of the Owner and whose bid proposal complies with all the prescribed requirements. No Notice of Award will be given until the Owner has concluded such investigation as deemed necessary to establish the responsibility, qualifications, and financial ability of Bidders to do the work in accordance with the Contract Documents to the satisfaction of the Owner within the time prescribed.

CITY OF BENTON, KY  
By Rita Dotson, Mayor

### ORDINANCE 2024-01

**AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF;**  
WHEREAS the County of Marshall has received additional funds NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:

**SECTION ONE:** The annual budget for fiscal year 2023 - 2024 is amended to:

a) Increase (Decrease) Revenue Account(s)	
01-0000-47040	Surplus Equipment \$6,189.00
02-0000-46180	Road maintenance \$1,774.08
01-0000-48010	General Fund - Interest Checking \$37,000.00
01-0000-49080	Transfers Out - General Fund (\$37,000.00)
79-0000-49100	Transfer In - Sheriff Fund \$37,000.00
Total	\$44,963.08

b) Increase Expenditure Account(s)	
01-5401-73000	County Parks Equipment \$6,189.00
02-4105-31100	County Paving \$1,774.08
79-5015-58000	Sheriff's Deputy Expenses - Equipment SRT \$37,000.00
Total	\$44,963.08

**SECTION TWO:** The amounts added to the revenue and expenditure accounts in Section One are for governmental purposes.

Approved by the MARSHALL COUNTY FISCAL COURT the 2nd day of January, 2024.  
Kevin Sprague, County Judge/Executive  
Approved as to form and classification this 17th day of January, 2024.  
Robert O'Brien, State Local Finance Officer  
This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this 2nd day of February, 2024.  
Kevin Sprague, County Judge/Executive

**ABSOLUTE REAL ESTATE AUCTION**  
3311 State Route 58 E, Mayfield, KY 42066  
Saturday, February 17th, 2024 @ 10:00 AM

**22.93 ACRES IN 11 TRACTS!**



**PUBLIC PREVIEW DATE:**  
Sunday, February 11 at 1-2 pm

**AUCTION HELD AT: Harris Auctions Facility -**  
3855 St. Rt. 45 N., Mayfield, KY 42066

**TRACT 1: 2.38 Acres** - Charming three bedroom, two bath BIRMINGHAM nestled off the main road with a long paved driveway. The generously sized enclosed front porch showcases a stone fireplace and wood paneling that adds a rustic touch. The master bedroom offers his and her walk-in closets and an attached bathroom. The open-concept kitchen and living space is the perfect layout for entertaining and family time. The laundry/utility room, accessible through a separate entrance, comes complete with a practical utility sink. This home is equipped with a gas top stainless steel, Ruffid gas water heater and forced air heat pump HVAC unit.

**TRACT 2: 3.40 Acres**  
**TRACT 3: 2.45 Acres**  
**TRACT 4: 2.67 Acres**  
**TRACT 5: 1.89 Acres** - Shaded front porch  
**TRACT 6: 2.25 Acres**  
**TRACT 7: 2.27 Acres**  
**TRACT 8: 1.79 Acres**  
**TRACT 9: 1.90 Acres**  
**TRACT 10: 1.40 Acres**  
**TRACT 11: 0.53 Acres** - Barn, Shop and Carport

**GREAT BUILDING SITES!**  
BARN, SHOP & CARPORT  
GO TO [harrisauctions.com](http://harrisauctions.com) for DETAILS & TERMS!

**HARRIS HOMES - FARMLAND ESTATES - WATERFRONT**  
Real Estate & Auction

Phone: 270-247-3253 Toll Free: 800-380-4318 [harrisauctions.com](http://harrisauctions.com)

**MICHAEL HARRIS**  
PRINCIPAL BROKER  
REALTOR  
KID 19973 | KY Broker 19824

**DON'T BUY LOVE ADOPT IT.**

### 0600 REAL ESTATE FOR RENT

Home & Home Real Estate

**WALNUT COURT APARTMENTS BENTON HOUSING**

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

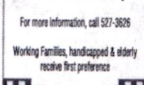
Phone (270) 527-3626

The Housing Authority of Benton (H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



SAVING HELLO!

SAVING HELLO!

### 0900 LEGALS

COMMONWEALTH OF KENTUCKY

MARSHALL COUNTY

NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, February 22, 2024, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case.

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, the bond shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2024 and future years.

The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to execute title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 8th day of February, 2024.

**TOM BLANKENSHIP**  
MASTER COMMISSIONER  
909 Main Street, PO Box 571  
Benton, KY 42025  
270-527-1444

Case No. 23-CI-00261  
Plaintiff: 21st Mortgage Corporation  
Defendants: William Dawdy et al

Property Address: 2227 Beal Road, Hardin, KY  
PVA Map No.: 79-00-00-011  
NOT included is a 2006 Cavalier mobile home

Case No. 23-CI-00303  
Plaintiff: Vanderbilt Mortgage and Finance, Inc.  
Defendants: Wanda Parsons et al

Property Address: 7827 US Hwy. 68 W., Benton, KY  
PVA Map No.: 05-01-00-043

Case No. 23-CI-00056  
Plaintiff: Trust Bank, F/K/A Branch Banking and Trust Company  
Defendants: Kristi Shelburn et al

Property Address: 338 Kirkwood Road, Benton, KY  
PVA Map No.: 71-00-00-082 and 71-00-00-032.0A

Case No. 23-CI-00256  
Plaintiff: Freedom Mortgage Corporation  
Defendants: The Unknown Heirs/Beneficiaries/legatees/Devises of William R. Werderman et al

Property Address: 92 Black River Road, Gilbertsville, KY  
PVA Map No.: 52-0A-00-011 and 52-0A-00-012

Case No. 23-CI-00333  
Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
PVA Map No.: 82-00-00-015

Case No. 23-CI-00333  
Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
PVA Map No.: 82-00-00-015

Case No. 23-CI-00333  
Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
PVA Map No.: 82-00-00-015

Case No. 23-CI-00333  
Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
PVA Map No.: 82-00-00-015

Case No. 23-CI-00333  
Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
PVA Map No.: 82-00-00-015

Case No. 23-CI-00333  
Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
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Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

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Plaintiff: Mid South Capital Partners, LP  
Defendants: Unknown Heirs, Legatees and Devises of Stanlee West et al

Property Address: 101 Calloway Lane, Hardin, KY  
PVA Map No.: 82-00-00-015

### 0900 LEGALS

LEGAL NOTICE

MARSHALL DISTRICT COURT

TIFFANY FRALICH GRIFFITH, CLERK

80 JUDICIAL DRIVE, UNIT 101

BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

1/25/2024 TAMMY COLLIER, 43 COCKED HAT LANE GILBERTSVILLE KY 42024 IS APPOINTED EXECUTRIX FOR THE ESTATE OF MARTY KIN-CANNON, 685 PADDOE WHEEL GILBERTSVILLE KY 42024.

1/25/2024 KANDY SMITH, 139 OAK SHADOW LANE BENTON KY 42025 IS APPOINTED EXECUTRIX FOR THE ESTATE OF ROY ADAR, 1845 WADESBORO ROAD SOUTH BENTON KY 42025.

1/25/2024 BARRY BOWMAN, 2678 BARKSDALE ROAD ATHENS AL 36613 IS APPOINTED EXECUTOR FOR THE ESTATE OF JOYCE VICKERS BOWMAN, 72 ONE VALLEY ROAD GILBERTSVILLE KY 42024.

THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISEMENT IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

1/25/2024 SARAH MCINTOSH, ADMINISTRATRIX FOR THE ESTATE OF CYNTHIA REEVES.

1/25/2024 JONATHAN WHISMAN, EXECUTOR FOR THE ESTATE OF BETTY COOK.

**PUBLIC NOTICE**

King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 2003 Chevy Suburban, VIN 3GNFK16283C152882. Vehicle will be sold on February 28, 2024.

King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN 1B7GE067LS615361. Vehicle will be sold on February 28, 2024.

King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN 1B7GE067LS615361. Vehicle will be sold on February 28, 2024.

King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN 1B7GE067LS615361. Vehicle will be sold on February 28, 2024.

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King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN 1B7GE067LS615361. Vehicle will be sold on February 28, 2024.

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King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN 1B7GE067LS615361. Vehicle will be sold on February 28, 2024.

King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN 1B7GE067LS615361. Vehicle will be sold on February 28, 2024.

King Body Shop, 270-527-7460, located at 105 A Street, Benton, KY, hereby gives notice to Leonard and Ruth Smith, Owners, of the 1990 Dodge Truck, VIN



## 2024 MOWING BID

The Marshall County Fiscal Court will receive bids for the contractual services of mowing and weeding various county-owned properties. Bid specifications can be requested by emailing [andrew.pagel@marshallcountky.gov](mailto:andrew.pagel@marshallcountky.gov). ***Bids will be received until 12:00 PM CST (noon) on Wednesday, February 28 at the Marshall County Judge/Executive's Office located at 1101 Main Street, Benton, KY 42025.*** Marshall County Fiscal Court reserves the right to reject any and all bids.

This bid is for a one (1) year contract and generally consists of the mowing and weeding of fifteen (15) county properties listed below. Bids shall be submitted in the form of the bidder's choice, in a sealed envelope and properly noted on the exterior, due no later than the time and date specified above. Bids shall be good for thirty (30) days. ***Bidders need to supply three professional references and proof of liability insurance.***

### **Coroner's Office (see attached map, updated from last year)**

- 107 B Street, Benton, KY; enter street across from Benton Ford, it is about 350 ft down to the left

### **Rocky Point Day Use Park**

- Traveling from US Hwy 641, go east on 1422 (Tatumsville Hwy) for 2.5 miles, turn left on 1052 (Little Bear Hwy), continue straight for 3.25 miles until you reach the day use park. (Latitude: 36°57'29.42"N / Longitude: 88°14'11.30"W); 3221 Little Bear Highway, Gilbertsville, KY

### **Sledd Creek Boat Ramp Day Use Park (see attached map, updated from last year)**

- Traveling from US Hwy, turn on McCracken Road, turn left on Ridge Road and travel .5 miles, turn right on Sledd Creek Ramp Road and travel to the end until you reach the day use park. (Latitude: 36°57'53.58"N / Longitude: 88°17'0.28"W); 1867 Ridge Rd, Gilbertsville, KY

### **Buckhorn Bay Day Use Park**

- Traveling from US Hwy 68, turn on 963 (Moors Camp Hwy) for 5 miles, turn right on Buckhorn Bay Park Road and travel to the end to reach the day use park. (Latitude: 36°55'8.44"N / Longitude: 88°13'32.38"W); 119 Buckhorn Bay Rd, Gilbertsville, KY

### **Big Bear Boat Ramp Day Use Park**

- Traveling from US Hwy 68, turn on 58 (Big Bear Hwy) for 3.5 miles until you reach the day use park (Latitude: 36°53'42.06"N / Longitude: 88°13'23.45"W); 30 Big Bear Resort Rd, Gilbertsville, KY

### **Benton Community Center**

- 1713 Golf Course Road, Benton, KY 42025

### **Rescue Squad Building (see attached map, updated from last year)**

- 201 Ash Street, Benton, KY 42025

## **2024 MOWING BID, continued**

### **Marshall County Courthouse (once per week)**

- 1101 Main Street, Benton, KY

### **Animal Shelter (Mon.-Fri. 7:00AM-4:30PM / Sat. 8:00AM-4:30PM) - includes inside animal pen**

- 839 Benton-Briensburg Road, Benton, KY 42025

### **Aurora Visitors Center and Parking Area**

- 16191 US Hwy 68 E, Hardin, KY 42048

### **Little Jonathan Boat Ramp Day Use Park**

- Traveling from US Hwy 68, turn on 402 (Aurora Hwy) and travel 4.3 miles, Turn left on Nicole Lane and then make an immediate right, travel to the end of the road and you will reach the day use park. (Latitude: 36°45'51.24"N / Longitude: 88°13'56.27"W); 4344 Aurora Highway, Hardin, KY 42028

### **Harry Lee Waterfield Day Use Park**

- Travel East from the intersection of US Hwy 641 and US Hwy 68 for 11.75 miles and the day use park will be on the left side just following the bridge. (Latitude: 36°48'16.43"N / Longitude: 88°12'3.17"W); 12800 US Highway 68E, Benton, KY 42025

### **Jonathan Creek Boat Ramp Day Use Park**

- Travel east from the intersection of US Hwy 641 and US Hwy 68 for 11.25 miles and the day use park will be on the right side just the bridge. (Latitude: 36°48'35.11"N / Longitude: 88°12'9.65"W); 12363 US Highway 68E, Benton, KY 42025

### **Lakeland Wesley Village Day Use Park**

- Travel east from the intersection of US Hwy 641 and US Hwy 68 for 10.5 miles, turn right on Village Road and travel 0.85 miles, turn left on Village Picnic Area Road and travel to the end of the road and you will reach the day use park. (Latitude: 36°49'2.64"N / Longitude: 88°12'31.74"W); 166 Village Rd, Benton, KY

### **Birmingham Point Day Use Park**

- Travel east from the intersection of US Hwy 641 and US Hwy 68 for 7.5 miles, turn left on 962 (Barge Island Road), travel to the end of the road and turn left and you will reach the day use park. (Latitude: 36°54'22.94"N / Longitude: 88°12'19.91"W); Barge Island Rd, Benton, KY

**NOTE:** Draffenville Community Center is off the list this year, as it is no longer a County-owned property.



MOW INSIDE THE RED AREAS, ROUGHLY

